

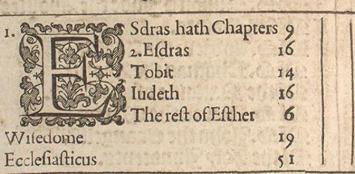


The names and order of all the Bookes of the Olde and New Testament, with the Number of their Chapters.

	Designation of the last the la	
Enefis hath Chapters	50	Ecclesiastes h
Exodus	40	The fong of S
Leuiticus	27	Ifaiah
Numbers Numbers	36	Ieremiah
Deuteronomie	34	Lamentations
Iofhua	24	Ezekiel
Iudges	21	Daniel
Ruth	4	Hofea
T.Samuel	31	Ioel
2.Samuel	24	Amos
1.Kings	22	Obadiah
2.Kings TO THE	25	Ionah
1.Chronicles	29	Micah
2. Chronicles	36	Nahum
Ezrah	10	Habakkuk
Nehemiah	13	Zephaniah
Efter	10	Haggai
lob	42	Zechariah
Pfalmes	150	Malachi
Prouerbs	31	

Onapiers.	
Ecclefiastes hath Chapters	12
The fong of Solomon	8
Ifaiah	66
Ieremiah	52
Lamentations	- 5
Ezekiel	48
Daniel .	12
Holea Holea	14
Ioel	3
Amos	9
Obadiah	o I
Ionah and and and and	4
Micah	7
Nahum	5
Habakkuk	3
Zephaniah	3
Haggai	2
Zechariah	14
Malachi	4
	PRINT

The Bookes called Apocrypha.



6
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16
15

The Bookes of the New Testament.

Atthew hath Chap.	28	2. Theffalonians hath Chapters 3
Marke	16	1. Timotheus
Luke	24	2.Timotheus 4
Iohn	21	Titus 3
The Actes	26	Philemon
The Epistle to the Ro-		To the Hebrewes
manes	16	The Epiftle of Iames 5
1.Corinthians	16	1.Peter
2. Corinthians	13	2.Peter
Galatians	6	r.Iohn s
Ephefians	6	2.Iohn
Philippians	4	3.Iohn
Colossians	4	Iude r
1. Thessalonians	5	Revelation 22

THE



THE

FIRST BOOKE MOSES,

called GENESIS.

CHAP. I.

1 The creation of Heaven and Earth, 3 of the light, 6 of the firmament, 9 of the earth feparated from the waters, 11 and made fruitfull, 14 of the Sunne, Moone, and Starres, 20 of fish and fowle, 24 of beafts and cattell, 26 of Man in the Image of God. 29 Also the appointment of food.

12*the beginning God created the Deauen, and the Earth.

And the earth was with out forme, and boyd; and darke nesse was byon

the face of the deepe: and the Spirit of God modued byon the face of the waters.

3 And Godsaid, * Let there be light: and there was light.

4 And God faw the light, that it was good: and God divided the light from the darkenesse.

5 And God called the light, Day, and the darknesse he called Right: tand the evening and the morning werethe

6 CAnd God laid, * Net there be a firmament in the mudit of the waters: sier. 10.12 and let it divide the waters from the

7 And God made the firmament; and divided the waters, which were buder the firmament, from the waters, which were about the firmament: and it was fo.

8 And God called the *firmament, Heaven: and the evening and the moz ning were the fecond day.

9 CAnd Godsaid, *Let the waters under the heaven be gathered together buto one place, and let the dry land appeare: and it was fo.

10 And God called the drie land, Earth, and the gathering together of the waters called hee, Seas: and God fam that it was good.

11 And Godlaid, Let the Earth bring foorth graffe, the herbe yeelding feed, Heb.tender and the fruit tree, yeelding fruit after his grafe. kinde, whose seed is in it selfe, byon the earth: and it was lo.

12 And the earth brought footh graffe, and herbe yeelding feed after his kinde, and the tree yeelding fruit, whole feed was in it felfe, after his kinde: and God faw that it was good.

13 And the evening and the morning werethethird day.

14 CAnd God faid, Let there bee Deu.4.19 *lights in the firmament of the heaven, to divide the day from the night: and thebr.belet them be for lignes and for lealons, and for dayes and yeeres.

15 And let them be for lights in the night. firmament of the heaven, to give light bponthe earth: and it was fo.

16 And God made two greatlights: the greater light to rule the day, and Hele. for the leffer light to rule the night: he made the starres also.

17 And God let them in the firmament of the heaven, to give light byon the earth:

18 And to * rule over the day, and

*Icr. 51.15.

*Pfal.33.7. iob.38.8.

pfal. 136.7.

day and betweene the.

the rule of the day, orc.

*Ier.31.35

* 2.Cor. 4.6.

*Pfal.33.6.

and 136.5.

acts. 14.15.

and 17.24.

hebr, 11.3.

+ Hebr.betweene the light and betweenethe darkene Te. was, and the first Day. morning was

* Pfal. 136. and 51.15. Waters. + Hebr. Expansion.

The creation of man. Genesis. The first Sabbath.

ouer the night, and to divide the light from the darkenesse: and Godsaw that it was good.

19 And the enening and the morning

were the fourth day. * 4.Efdr. 6.

47. Or, cree-

ping. † Heb. soule.

Heb.face

of the firma-

ment of hea-

20 And God faid, * Let the waters bringfoorth aboundantly the moung creature that hath † life, and foule that may flie about the earth in the open firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth aboundantly after their kinde, and every winged toule after his kinde: and Godlaw

that it was good.

22 And God bleffed them, saying, * 1Be *Chap.8. fruitfull, and multiply, and fill the was 17.and 9.1. ters in the Seas, and let foule multiply in the earth.

23 And the evening and the morning

were the fift day.

24 CAndGodlaid, Lettheearth bring forth the living creature after his kinde, cattell, and creepingthing, and bealt of the earth after his kinde: and it was fo.

25 And God made the beast of the earth after his kinde, and cattell after their kinde, and enery thing that creepeth byon the earth, after his kinde:

and God law that it was good.

26 CAnd Godsaid, * Let by make 1. corin. 11. man in our Image, after our likenesse: and let them have dominion over the fish of the sea, and over the foule of the aire, and over the cattell, and over all the earth, and over every creeping thing that creepeth byon the earth.

> 27 So God created man in his owne Image, in the Image of God created hee him; * male and female created hee

them.

28 And God bleffed them, and God *Chap.9.1. lato buto them, * 2Be fruitfull, and multiply, and replenish the earth, and subdue it, and have dominion over the filh of the sea, and over the foule of the aire, + Heb. cree- and over every living thing that + moos ueth byon the earth.

29 Pand Godlaid, Behold, Thaue ginen you enery herbe bearing feede. which is byon the face of all the earth, and enery tree, in the which is the fruit

*Chap.9.3. of atree yeelding feed, *to you it shall be

formeat:

30 And to enery beaft of the earth. and to enery foule of the aire, and to enery thing that creepeth byon the earth,

Wherein there is tlife, I have given every greene herbe for meat: and it was fo.

31 And * God faw everything that hee had made: and behold, it was very good. And the evening and the mos ning were the lirth day.

CHAP. II.

Thefirst Sabbath. 4 The maner of the creation. 8 The planting of the garden of Eden, 10 and the river thereof. 17 The tree of knowledge onely forbidden. 19. 20 The naming of the creatures. 21 The making of woman, and institution of Mariage.

hus the heavens and the earth were finished, and all the holte of them.

day God ended his worke, 17. deut.5. which hee had made: And he rested on 14. hebr.4. the seventh day from all his worke, 4which he had made.

3 And God bleffed the seventh day, and fanctified it: because that in it he had rested from all his worke, which God created and made.

4 Thele are the generations of the heavens, a of the earth, when they were created; in the day that the LDR D God made the earth, and the heavens,

5 And energy plant of the field, before it was in the earth, and every herbe of the field, befoze it grew: for the LDRD God had not caused it to raine byon the earth, and there was not a man to till the ground.

6 | 25ut there went by a mist from | or,amist the earth, and watered the whole face of

the ground. 7 And the LDRD God formed man+* of the dust of the ground, & brea-

and * man became a living soule. 8 CAnothe LDR D God planted agarden Callward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the LOR D God to grow every tree that is pleasant to the light, and good for food: the tree of life also in the midst of the garden, and the tree of knowledge ofgood and eudl.

10 And a river went out of Edento water the garden, and from thence it was parted, and became into foure heads.

II The name of the first is *Pison: *Ecclus. 24. that is it which compasseth the whole land of hauilah, where there is gold.

* Ecclus.39

2 * And on the seuenth 'Exod. 20.

† Heb. created to make.

which went upfrom &c.

+Heb.dust of thed into his nostrils the breath of life; the ground. *1.Cor.15

1. Corin. 15.45.

+ Hebr. feeding feed.

*Chap.5.1.

7.ephel.4.

14.col.3.

* Matth.19

4. wifd. 2.

23.

and 9.6.

12 And

Thefallofman. Mariage instituted. Chap.111. Dw the serpent was more subtill then any beast of the sield, which the LORD Sodhad niade, and he said but o the woman, * Pea, † Heb. Tea, 12 Anothegold of that land is good: There is 28 dellium and the Onix Cone. 13 And the name of the second river is Gillon: the same is it that compalleth the whole land of tethiopia. + Heb. Csfb. hath Godlaid, De thall not eat of every 14 And the name of the third river tree of the garden? is Hiddekel: that is it which goeth to: Or, East-2 And the woman said buto the serward the East of Assyratand the tourth ward to Afpent, wee may eate of the fruite of the river is Euphrates. trees of the garden: 15 And the LORD God tooke the Or, Adam. 3 But of the fruit of the tree, which man, and put him into the garden of E is in the midft of the garden, God hath den, to deelle it, and to keepe it. laid, De Chalnot eate of it, neither Challye 16 And the LORD God comman ded the man, laying, Ofevery tree of the touchit, lest ve die. 4 And the Serpent laid buto the Hebr. eagarden thou mayest freely eate. ting thou *2.Cor. 11 woman, De Chall not * furely die. 17 2But of the tree of the knowledge Phalt cate. 3 . I.tim. 5 For God doeth know, that in the 2.14. of good and euill, thou thalt not eate of day re eatethereof, then your eyes that it: for in the day that thou eatest there bee opened: and yee shall bee as Gods, + Hebr.dyof, thou chalt furely die. ing thou 18 Cand the LDRD God laid, knowing good and euill. Shalt die. 6 And when the woman faw, that It is not good that the man should be as the tree was good for food, and that it was lone: I will make him * an helpe † meet * Ecclus. †pleasant to the eyes, and a tree to be de | † Heb. a de-17.5. Hebr.as toz him. 19 Andoutoffgroundthe LDRD lived to make one wife, the tooke of the fire. before him. fruit thereof, * and did eate, and gave al-God formed enery beaft of the field, and *Ecclus.25 so buto her husband with her, and hee every foule of the aire, and brought them 26.1.tim. Or, the unto Adam, to see what he would call did eate. man. them: and Whatsoever Adam called 7 And the eyes of them both were opened, & they knew that they were naevery living creature, that was the name thereot. ked, and they served figge leaves toge

+ Hebr.cal-

†Hebr.buil-

*r.Corin.

* Matt. 19.

5.mar.10.

6.16. ephe.

5.31.

20 And Adam † gaue names to all cattell, and to the toule of the aire, and to every bealt of the fielde: but for Adam there was not found an helpe meete forhim.

21 And the LDRD God cauled a deepe fleepe to fall by on Adam, and hee flept; and he tooke one of his ribs, and closed by the flesh in stead thereof.

22 And the rib which the LOKD God had taken from man, made hee a Woman, & brought her buto the man.

23 And Adam laid, This is now bone of my bones, and flesh of my flesh: the thalbe called woman, because thee was *taken out of man.

24 * Therefore thall a man leave his father and his mother, and thall cleave 7.1. corin. buto his wife: and they halbe one fleth.

25 And they were both naked, the man this wife, and were not ashamed.

CHAP. III.

1 The serpent deceiueth Eue. 6 Mans shamefull fail. 9 God arraigneth them. 14 The serpent is cursed. 15 The promised Seed. 16 The punishment of Mankind. 21 Their first clothing. 22 Their casting out of Paradile.

Or, things

ther, and made themselves aprons. 8 And they heard the voyce of the logird a-

LDRD God, walking in the garden in the toole of the day: and Adam and theb. wind. his wife hid themselves from the presence of the LORD God, amongst thetrees of the garden. 9 And the LORD God called

buto Adam, and said buto him, where art thou:

10 Andhelaid, Theard thy boice in the garden: and I was afraid, because I was naked, and I hid my leife.

11 And he laid, who told thee, that thou wast naked: Hast thou eaten of the tree, whereof I commanded thee, that thou thouldest not eate:

12 And the man said, The woman whom thou gauest to be with mee, thee gaueme of the tree, and I did eate.

13 And the LORD God faid buto the woman, what is this that thou half done: And the woman laid, The Serpent beguiled me, and I did eate.

14 And the LORD God laid bus to the Serpent, Because thou hast done this, thou are cursed about all cattel, and aboue enery beaft of the field: byon thy belly thalt thou goe, and dust thait thou

The promised seed.

Genesis.

Abel murthered.

eate, all the dayes of thy life.

15 And I will put en mitie bet Weene thee and the woman, and betweene thy feed and her feed: it shal bruile thy head, and thou thalt built his heele.

16 Unto the woman he said, I will greatly multiply thy folowe and thy conception. In forow thou thalt bring forth children: and thy delire shall be to thy husband, and hee shall *rule over

thee. 17 And unto Adam helaid, Becaule thou half hearkened buto the voyce of thy wife, and half eaten of the tree, ot which I commaunded thee, laying, Thou chalt not eate of it: curled is the ground for thy lake: in lozow that thou eate of it all the dayes of thy life.

18 Thomes also and thistles shall it *bringforth to thee: and thou thalt eate

the herbe of the field.

19 In the sweate of thy face shalt thou eate bread, till thou returne buto the ground: for out of it wast thou taken, for dust thou art, and buto dust shalt thou returne.

20 And Adam called his wives name * Euc, because the was the mother of all

liumg.

Or, Subict

to thy huf-

*I.Corin.

† Heb. cause

+ Heb. Cha-

to bud.

14.34.

band.

21 Unto Adamallo, and to his wife, did the LDRD God make coates of fainnes, and cloathed them.

22 Cand the LDRD God laid, Behold, the man is become as one of vs, to know good feuill. And now left heeput footh his hand, and take also of the tree of life, and eate and live for ever:

23 Therefore the LDRD God fent him footh from the garden of Eden, to till the ground, from Whence he

was taken.

24 So hedzone out the man: and he placed at the East of the garden of E den, Cherubims, and a flaming Iword, which turned every way, to keepe the way of the tree of life.

CHAP. IIII.

The birth, trade, and religion of Cain and Abel. 8 The murder of Abel. 9 The curse of Cain. 17 Enoch the first citie. 19 Lamech and his two wives. 25 The birth of Seth, 26 and Enos.

MSAZAL No Adam knew Eue his wife, and thee conceived, and bare Cain, and faid, I have gotten a man from the LORD.

2 And the againe bare his brother

*Abel, and Abel was atkeeper of theep, theb. Hebut Cain was a tiller of the ground.

3 And in processe of time it came to der. passe, that Cain brought of the fruite of the ground, an offering buto the LORD.

4 And Abel, he also brought of the firstlings of his flocke, and of the fat thereof: and the LDR D had*respect buto Abel, and to his offering.

5 2But buto Cain, and to his offring he had not respect: and Cain was very wroth, and his countenance fell.

6 And the LDRD faid buto Cain, why art thou wroth: And why is thy countenance fallen?

7 If thou doe well, chalt thou not be accepted and if thou doeff not well, for, have finne lieth at the dooze: And but other shallbehis delice, and thou shalt rule ouer hin.

8 And Cain talked with Abel his brother: and it came to passe * when they were in the field, that Cain role bp against Abel his brother, and slew him. 3.12. iude

9 Cand the LDRD laid buto 11. Cain, where is Abel thy brother 2 And hee laid, Iknownot: Am Imybrothers keeper:

10 And helaid, what halt thou done: the boyce of thy brothers to blood ayeth Heb. bloods buto me, from the ground.

11 And now are thou curled from the earth, which hath opened her mouth to receive thy brothers blood from thy hand.

12 when thou tillest the ground, it thall not henceforth peeld buto thee her Arength: A fugitive and a vagabond thalt thou be in the earth.

13 And Cain laid but othe LDRD, By punishment is greater, then I can or, my inibeare.

14 Behold, thou hast deinen me out greater, then that it may this day from the face of the earth, and beforginen. from thy face thall I be hid, and I thall be a fugitive, and a bagabond in the earth: and it shall come to passe, that euery one that findeth me, thall flay me.

15 And the LDRD faid but o him, Therefore whosoever slaveth Cain, vengeance shalve taken on him senen fold. And the LORD let a marke bpon Cain, left any finding him, thould kill him.

16 C And Cain went out from the presence of the LDRD, and dwelt in the land of Rod, on the Cast of Eden.

17 And Cain knew his wife, and the concei

+ Heb.a fee-

end of dayes.

+ Heb. Sheep. or goates. *Heb.11.4

> || Or, Subict unto thee.

*Wif.10.2 matth. 23. 35. I. iohn

quitie is

I he genealogie

Chap.v. of the Patriarchs, &c.

1 Heb. Cha-1

conceived and bare tenoch, and hee builded a City, and called the name of the City, after the name of his sonne, Enoch.

18 And buto Enoch was bosine To rad: and Irad begate Wehniael, and Dehuiael begate Pethulael, and Dethusael begate + Lamech.

+ Hebr. Lemech.

† Heb. whet-

Or, I would

Play a man in

my wound,

erc. Or, inmy

+ Hebr.

Sheth.

+ Hebr. E-

Or, to call

themselues

by the Name

of the Lord.

19 CAnd Lamechtooke buto him two wines: the name of the one was As dah, and the name of the other Zillah.

20 And Adah bare Jabal: he was the father of such as owell in tents, and of fuch as have cattell.

21 And his brothers name was Jubal: hee was the father of all fuch as handle the harpe and organ.

22 And Zillah, the also bare Tubal-Cain, an instructer of every artificer in braffe and from: and the lifter of Tubal-Cain was Maamah.

23 And Lamech layd buto his winks, Adah and Zillah, Heare iny boyce, yee wives of Lamech, hearken unto my speech: for II have flaine a man to my wounding, and a yougman tomy hurt.

24 If Cain thall bee avenged seven fold, truely Lamech seventy and seven

folde.

25 CAnd Adam knew his wife as gaine, and the bare a fonne, Ecalled his name + Seth: For God, said the, hath appointed mee another feed in stead of Abel, whom Cain sew.

26 And to Seth, to him also there was bome a sonne, and he called his name + Enos: then began men to | call byon the Name of the LORD.

CHAP. V.

The genealogie, age, and death of the Patriarchs from Adam vnto Noah. 24 The godlinesse and translation of Enoch.

* 1. Chron.

his is the booke of the ge nevations of Adam: In the day that God created man, in the likenes of God made he him.

2 * Pale and female created hee them, and bleffed them, and called their name Adam, in the day when they Were created.

3 CAnd Adam lived an hundred and thirtie yeeres, and begate a sonne in his owne likenelle, after his image; and called his name Seth.

4 *And the dayes of Adam, after he

had begotten Seth, were eight hundied yeeres: and he begate sonnes and daughters.

5. And all the dayes that Adam to ued, were nine hundred and thirtie peeres: and he died.

6 And Seth lived an hundred and five yeeres: and begate + Enos.

7 And Seth lined, after he begate Enos, eight hundred and seven yeares, and begate sonnes and daughters.

8 And all the dayes of Seth, were nine hundred and twelve yeeres, and he died.

9 CAnd Enoslined ninetie peeres, and begate † Cainan.

10 And Enoslined after hee begate Cainan, eight hundred and fifteene peeres, and begate sonnes a daughters.

11 And all the dayes of Enos were ninehundled flive yeres; and he died.

12 C And Cainan lined seventie peeres, and begate Dahalalect. 13 And Caman lived after he begate

Mahalaleel, eight hundred and fourtie peeres, & begate sonnes and daughters.

14 And althe dayes of Cainanwere ninehundled sten yeres; and he died.

15 CAnd Mahalaleel lined lixtic and five yeeres, and begat + Jared.

16 And Pahalaleel lined after he begate Jared, eight hundled and thirtie peeres, and begate sonnes & daughters.

17 And all the dayes of Pahalaleel, were eight hundled ninetie and five yeeres, and he died.

18 CAnd Jared lined an hundred lixtic and two yeares, the begat Enoch.

19 And Jared lined after he begate Enoth, eighthundred yeres, and begate ionnes and daughters.

20 And all the dayes of Jared were nine hundred fixtie and two yeeres, and he died.

21 CAnd Enoch lived lixtic and five yeeres, and begate | Dethuselah.

22 And Enoch walked with God, after he begate Dethuselah, three hundied yeeres, and begate sonnes and daughters.

23 And all the dayes of Enoch, were three hundred fixtie and fine peeres. 24 And * Enoch walked with God:

and he was not; for God tooke him. 25 And Wethuselah lived an hundied eightie and seuen yeeres, and begat Lamech.

26 And Methulelah lived, after hee begate Lamech, seuen hundzed, eightie

* Ecclus. 44.16,heb.

Gr. Ma-

+ Hebr. E-

+ Heb.Ke-

+ Greeke,

Malcleel.

+ Heb, Iered.

11.5.

Hebr. Lemech.

* r. Chron, 1.1.800.

*Wifd.2.

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and

and two yeares, and begate sonnes and daughters.

27 And all the dayes of Pethuselah were nine hundred, little and nine yeeres, and he died.

28 And Lameth lived an hundeed eightie and two yeares: and be

gate a lonne.

Gr. Noc.

29 And he called his name Roah, laving; This fame chall comfort bs, concerning our woozke and toyle of our hands, because of the ground, which the LDRD hath curled.

30 And Lameth lined, after heebe gate Moah, five hundled ninetic and fine yeeres, and begate somes and

daughters.

31 And all the dayes of Lameth were seven hundled seventie and seven

peeres, and he died.

32 And Noah was five hundled veeres olde: and Moah begate Sem, Hann, and Japheth.

CHAP. VI.

The wickednesse of the world, which prouoked Gods wrath, and caused the Flood. 8 Noah findeth grace. 13 The order, forme, and end of the Arke.



Moit came to passe, when men began to multiply on the face of the earth, and daughters were borne but to them:

2 That the sonnes of God saw the daughters of men, that they were faire, and they took them wives, of all which

they choic.

3 And the LORD laid, My Svi rit thall not alwayes trive with man; for that hee also is flelh: yet his dayes Chalbe an hundred and twenty yeares.

4 There were Giants in the earth in those dates: and also after that, when the somes of God came in buto the daughters of men, & they bare children to them; the same became mightie men, which were of old, men of renowme.

5 4 And God law, that the wicked nes of man was great in the earth, and that every imagination of the thoughts of his *heart was onely entil + conti-

nually.

6 And it repented the LDRD that he had made man on the earth, and

21.mat.15. it grieved him at his heart.

7 And the LDRD law, I will destroy man, whom I have created,

from the face of the earth: † both man | † Hebr. from and beaft, and the creeping thing, and the foules of the aire: for it repenteth me that I have made them.

8 Wut Noah found grace in the

eves of the LDRD.

9 These are the generations of Moah: * Poah was a full man, and perfect in his generations, and Roah walked with God.

10 And Moah begate three sonnes:

Sem, Ham, and Japheth.

11 The earth also was corrupt be fore God; and the earth was filled with violence.

12 And God looked byon the earth, and behold, it was corrupt: for all flelh had corrupted his way byon the earth.

13 And Godfaid buto Roah, The end of all flethis come before mee; for the earth is filled with violence through them; and behold, I will destroy them with the earth.

14 C Wake thee an Arke of Gopher-wood: troomes that thou make in the arke, and thalt pitch it within and

without with pitch.

15 And this is the fashion, which thou thalt make it of: the length of the arke shalbe three hundred cubits, the breadth of it fifty cubits, and the height of it thirtie cubits.

16 A window that thou make to thearke, and in a cubite thalt thou finilly it aboue; and the dooze of the arke thalt thouset in the side thereof: with lower, fecond, and third stories shalt thou make it.

17 And behold, J, euen I doe bring a flood of waters byon the earth, to de-Groy all flesh, wherein is the breath of life from buder heaven, and every thing that is in the earth shall die.

18 But with thee wil Jestablish my Covenant: and thou thalt come into the Arke, thou, and thy sonnes, and thy wife, and thy sonnes wines with thee.

19 And of every living thing of all fleth, two of enery for thatt thou bring into the Arke, to keepe them alive with thee: they shall be male and female.

20 Of fowles after their kinde, and ofcattel after their kinde: of enery cree ping thing of the earth after his kinde, two of enery fort shall come buto thee, to keepe them alive.

21 And take thou buto thee of all food that is eaten, and thou shalt gas ther is to thee; and it shall be for food,

toz

Ecclus. 44 17.2.pet.

> Or, from the earth.

† Heb. nests.

wkole imagination. The Hebr word sig-nifieth not onely the imagina-tion, but also the purposes and desires. *Chap. 8.

+ Hebr. euery day.

*Heb,II.

Hebr feuen Senen.

Or, on the

seuenth day.

Or, flood-

gates.

forthee, and for them.

22 * Thus did Poah; according to all that God commanded him, so did he.

CHAP. VII.

1 Noah, with his familie, and the living creatures, enter into the Arke. 17 The beginning, increase, and continuance of the Flood.

* 2.Pet.2.5.

TONGS Ad the * LORD laide buto Noah, Come thou and all thy house into the Arke: sor thee have I seene righteous before me,

in this generation.

2 Of every cleane beaft thou shalt take to thee tby feuens, the male and his female: and otbeattes that are not cleane, by two, the male and his female.

a Of fowles also of the aire, by sevens, the male & the temale; to keepe feed afine byon the face of all the earth.

4 For yet seuen dayes, and I will cause it to raine byon the earth, fortie dayes, and forty nights: and every lie uing substance that I have made, will Hebr. blot It destroy, fro off the face of the earth.

5 And Poah did according buto all that the LDRD commanded him.

6 And Moah was fire hundled yeeres old, When the flood of Waters was boon the earth.

7 C And Poah Went in, and his fonnes, and his wife, and his fonnes wives with him, into the Arke, because of the waters of the Flood.

8 Of cleane bealts, a of bealts that are not cleane, a of fowles, and of eue ry thing that creepeth by on the earth,

9 Therewent in two and two bus to Moall into the Arke, the male Ethe female, as God had commanded Moah.

10 And it came to passe after seven dayes, that the waters of the Flood were byon the earth.

11 CIn the fire hundzedth yeere of Moals life, in the fecond moneth, the feuenteenth day of the moneth, the same day, were althe fountaines of the great deepe broken up, and the windowes of heaven were opened.

12 And the raine was byon the earth, fortie dayes, and fortienights.

13 In the seife same day entred No= ah, and Sem, and Ham, and Japheth, the somes of Roah, and Roahs wife, and the three wines of his sonnes with them, into the Arke,

kinde, & all the cattell after their kinde: and enery creeping thing that creepeth bpon the earth after his kinde, and eue ry toule after his kinde, every birde of e uery † sozt.

15 Another Went in buto Poahinto the Arke, two and two of all flesh, Wherein is the breath of life.

16 And they that went in, went in male and female of all fleth, as God had commaunded him: and the LDRD thut him in.

17 And the Flood was fortie dayes byon the earth, and the waters increas sed, and bare by the Arke, and it was lift by aboue the earth.

18 And the Waters prevailed, and were encreased greatly byon the earth: and the Arke Went byon the face of the waters.

19 And the waters prevailed excees dingly byon the earth, and all the high hils, that were buder the Whole heaven, were covered.

20 Fifteene cubits byward, did the Waters prevaile; and the mountaines were couered.

21 * And all flesh died, that mooned * Wild. 10. bpon the earth, both of fowle, & of cattell, and of bealt, and of every creeping thing that creepeth byon the earth, and enery man.

22 All in whose nosethers was the t breath of life, of all that was in the dry land, died.

23 And every living substance was destroyed, which was byouthe face of the ground, both man and cattell, and the creeping things, and the foule of the heaven; and they were destroyed from the earth: and * Poah onely remained *Wild. 10. aline, and they that were with him in the Arke.

24 And the waters prevailed byon the earth, an hundled and fifty dayes.

CHAP. VIII.

1 The waters asswage. 4 The Arke resteth on Ararat. 7 The rauen and the doue. 15 Noah, being commanded, 18 goeth forth of the Arke. 20 He buildeth an Altar, and offereth sacrifice, 21 which God accepteth, and promiseth to curse the earth no more.



LONG Po God remembred Poah, and enerylining thing, and all the cattell that was with him in the Arke: and God made a winde

† Heb. ming.

† Hebr.the spirit of life.

14 They, and every beast after his

The Arkeresteth.

Genesis.

Noah facrificeth.

to passe over the earth, and the waters allwaged.

2 The fountaines also of the deepe, and the windowes of heaven were stopped, and the raine from heaven was restrained.

And the waters returned from off the earth, toutinually: and after the end of the hundred and liftle dayes, the waters were abated.

4 And the Arke rested in the seuenth moneth, on the seventeenth day of the moneth, by on the mountaines of Ararat.

t Hebr. were in going and decreasing.

+ Hebr. in

and retur-

ning.

going foorth,

+ Hebr.can-

sed her to

come.

+ Hebr. in going and

returning.

5 And the waters to ecrealed conti nually butill the tenth moneth: in the tenth moneth, on the first day of the mos neth, were the tops of the mountaines teene.

6 CAnditeameto passeat the end of toxty dayes, that Moal opened the win dow of the Arke which he had made.

7 And he sent forth a Rauen, which went footh to and fro, butill the was ters were dued by from off the earth.

8 Allo hee fent footh a doue from him, to fee if the waters were abated from off the face of the ground.

9 But the done found no rest for the fole of her foote, and the returned buto him into the Arke: for the Waters were on the face of the whole earth. Then he put footh his hand, and tooke her, and pulled her in buto him, into the Arke.

10 And hee stayed yet other seven dayes; and againe hee lent footh the

done out of the Arke.

II And the done came in to him in the evening, and loe, in her mouth was an Pline leate pluckt off: So Roah knew that the waters were abated from off the earth.

12 And hee stayed yet other seuen dayes, and fent forth the done, which returned not againe buto him any moze.

13 Candit came to passe in the sire hundledth and one yeere, in the first moneth, the first day of the moneth, the waters were dayed by from off the earth: and Poah removued the coue ring of the Arke, and looked, and be hold, the face of the ground was drie.

14 And in the second moneth, on the leven and twentieth day of the moneth,

was the earth dried.

15 C And God spake buto Poah, laying,

16 Goe foozth of the Arke, thou, and thy wife, and thy sonnes, and thy fonnes wives with thee:

17 Wing footh with thee enery lie uing thing that is With thee, of all flell, both of fowle, and of cattell, and of energy creeping thing that creepeth byon the earth, that they may breed abundantly in the earth, and be fruitfull, and multiply byon the earth.

18 And Roah Went footh, and his fonnes, and his wife, and his fonnes

wines with him:

19 Euery bealt, every creeping thing, and every fowle, and Whatsoever cree peth byon the earth, after their † kinds, wentfoorthout of the Arke.

20 CAnd Moah builded an Altar buto the LDRD, and tooke of every cleane beaft, and of enery cleane fowle, and offred burnt offrings on the Altar.

21 And the LORD smelled a threete lauour, and the LDR D laid in his heart, I will not again e curse the ground any moze for mans lake, for the *imagination of mans heart is euil from his youth: neither will Tagaine Imite any more enerything living, as I have done.

22 † while the earth remaineth, seedtime and haruest, and cold, and heat, and Summer, and Winter, and day and night, thall not ceafe.

CHAP. IX.

God bleffeth Noah. 4 Blood and murder are forbidden. 9 Gods Couenant 13 fignified by the Rainebow. 18 Noah replenisheth the world, 20 planteth a Vineyard, 21 is drunken, and mocked of his sonne: 25 Curseth Canaan, 26 Blesseth Shem, 27 prayeth for Iaphet, 28 and dieth.

MANA Rd God bleffed Poats, and his fonnes, and faid buto them, *Bee fruitfull and multiply, and reple mily the earth.

And the feare of you, & the dread of you thall be byon every beast of the earth, and by on enery fowle of the aire, bpon all that mooneth vpon the earth, and byon all the filhes of the fea; into your hand are they delinered.

3 Every moving thing that liveth, halbe meat for you; even as the greene herbe haue Iginen you all things.

4 * 2But flesh with the life thereof, which is the blood thereof, thall you not eate.

5 And furely your blood of your lines

+ Hebr.fa-

+ Hebr.afanour of rest.

* Chap.6. 5.matt.15.

t Heb. as yet all the dayes of the earth.

28.and 8.

* Chap. I. 29.

* Leuit. 17.

The Rainbow.

Matt. 26. 52. reuel.

* Chap. I.

* Efa.54.9.

*Ecclus.43. II,12.

13.10.

Chap.x. Noahs generations.

lines will I require : at the hand of ene ry beaft will I require it, & at the hand of man, at the hand of every mans beother will I require the life of man.

6 *who so theddeth mans blood, by man that his blood be thed: * for in the

image of God made he man.

7 And you, be ye fruitfull, and multiply, bring foorth aboundantly in the earth, and multiply therein.

8 Cand God spake buto Poah, and

to his fonnes with him, laying;

9 And J, behold, I establish my couenant with you, and with your feede after you:

10 And with every living creature that is with you, of the fowle, of the cattell, and of enery bealt of the earth with you, from all that goe out of the Arke,

to enery bealt of the earth. n And "I wilestablish my couenant with you, neither that all fleth be cut off any more, by the waters of a flood, neis ther thall there any more be a flood to

destroy the earth.

12 And God laid, This is the token of the Covenant which I make be tweene mee and you, and every living creature that is with you, for perpetuall generations.

13 Idoe let my bow in the cloud, and it hall be to a a token of a covenant, be

tweene me and the earth.

14 *Andithall come to paste, when I bring a cloud over the earth, that the bow thall be feene in the cloud.

15 And I will remember my coues nant, which is betweene mee and you, and every living creature of all fleth: and the waters thall no more become a flood to destroy all flesh.

16 And the bow thalbe in the cloud; and I will looke byon it, that I may remember the everlaiting covenant be tweene God and every living creature, ot all flesh that is by on the earth.

17 And God laid buto Moah, This is the token of the covenant, which I have established betweene mee and all

flesh, that is byon the earth.

18 C And the sonnes of Poah that went forth of the Arke, were Shem, and ham, and Japhet: and ham is the father of | Canaan.

19 These are the three sonnes of Poah: and of them was the whole earth

ouerspread.

20 And Poah began to bee an hus bandman, and he planted a bineyard.

21 And he dranke of the wine, and was drunken, and hee was uncovered within his tent.

22 And ham, the father of Canaan, faw the nakednesse of his father, and told his two brethren without.

23 And Shem and Japhet tooke a garment, and layed it byon both their Choulders, and went backward, and couered the nakednesse of their father, and their faces were backward, and they law not their fathers nakednelle.

24 And Moah awoke from his wine, and knew what his yonger sonne

had done buto him.

25 And he laid, Curled bee Canaan: alexuant of lexuants thall hee be buto his bretizen.

26 And hee laide, Wlessed bee the LORD God of Shem, and Canaan thalbe his feruant.

27 God thall enlarge Japhet, Or, servant and he that owel in the tents of Shem, and Canaan thalbe his leruant.

28 And Roah lived after the flood, three hundred and fifty yeeres.

29 And all the dayes of Moah were nine hundred a fifty peeres, and he died.

CHAP. X.

1 The generations of Noah. 2 The sonnes of Iaphet. 6 The sonnes of Ham. 8 Nimrod the first Monarch. 21 The sonnes of Shem.

Ow there are the sames of rations of the sonnes of Moah; Shem, Ham, and Japhet: and unto them some af And were somes bome af

ter the Flood. * The sonnes of Japhet: Gomer, and Magog, and Madai, and Jauan, Tubal, and Welhech, Tiras.

3 And the sonnes of Somer: Alh kenaz, and Riphath, and Togarmah.

4 And the sons of Janan: Elishah, and Larthill, Kittim, and Dodanim.

5 By these were the Iles of the Gentiles divided in their lands, every one after his tongue: after their famil lies, in their nations.

6 C*Anothe somes of ham: Cush, and Dizraini, and Phut, and Canaan.

7 And the sonnes of Cush, Seba, and Hauslah, and Sabtah, and Raa mah, and Sabtecha: and the sonnes of Raamah: Sheba, and Dedan.

8 And Cuth begat Aimrod: he began to be a mighty one in the earth.

9 De was a mighty hunter before the

* 1. Chron.

Heb. Che-

Genesis. The first Monarch.

Babel builded.

† Gr. Baby-

|| Or, he went out into Af-Gria. Or, the Streetes of the Citie.

† Heb. Tzi-

the LDRD: wherefore it is faide, Euen as Minrod the mightie hunter before the LDRD.

10 And the beginning of his kingdome was Babel, and Erech, and Ac cad, and Caineh, in the land of Shinar.

11 Dut of that land went forth Al thur, and builded Mineuch, and the ci tie Rehoboth, and Calah,

12 And Resen betweene Pineuch and Calah: the same is a great citie.

13 And Wizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhimi,

14 And Patheulim, and Calluhim (out of Whome came Philillim) and Caphtozim.

15 C And Canaan begate Sidon histicationne, and heth,

16 And the Jevulite, and the Emorite, and the Girgalite,

17 And the Divite, and the Arkite, and the Sinite,

18 And the Arnadite, and the Ze marite, and the Hamathite: and afterward were the families of the Canaa nites suzead abroad.

19 And the border of the Canaanites, was from Sidon, as thou commest to Gerar, buto t Gaza, as thou goest buto Sodoma and Gomozah, and Admah, & Zeboim, even buto Latha.

20 These are the sonnes of ham, at ter their families, after their tongues, in their countries, and in their nations.

21 Anto Shemallo the father of all the children of Ever, the brother of Japhet the elder, even to him were children bozne.

22 The * children of Shem: Clam, and Allhur, and 'Arpharad, and Lud, and Aram.

23 And the children of Aram: U3, and Hul, and Gether, and Wall.

24 And Arpharad begate 'Salah, and Salah begate Eber.

25 *And buto Eber were bozne two lonnes: the name of one was peleg, for in his dayes was the earth divided, and his brothers name was Joktan.

26 And Joktan begate Almodad, and Sheleph, and Hazarmaueth, and Verah,

27 And Padoram, and Uzal, and Diklah.

28 And Obal, and Abimael, and Sheba,

29 And Ophic, and Hauflah, & Jobab: all these were the sommes of Johtan.

30 And their dwelling was from Melha, as thou goest buto Sephar, amount of the East.

31 Thelearethelonnes of Shem, af ter their families, after their tongues, in their lands after their nations.

32 These are the families of the sonnes of Poah after their generations, in their nations: and by these were the nations divided in the earth after the Flood.

CHAP. XI.

1 One language in the world. 3 The building of Babel. 5 The confusion of tongues. 10 The generations of Shem. 27 The generations of Terah the father of Abram. 31 Terah goeth from Vr to Haran.

AND Ad the whole earth was of one † language, and of † Hebr.lippe. one theach.

2 And it came to passe as they journeyed from the East, that they found a plaine in the land of Shinar, and they dwelt there.

3 And they layd one to another; theb. aman Goeto, let be make bricke, and burne faid to his them thosowly. And they had bricke for Cone, and flime had they for morter.

4 And they laid; Goeto, let bs build bs a city and a tower, whose top may reach buto heaven, and let bs make bs a name, lest we be scattered abroad byon the face of the whole earth.

5 And the LORD came downe to see the city and the tower, which the childzen ofmen builded.

6 And the LDRD laid; Behold, the people is one, and they have all one language: and this they begin to doe: and now nothing will be restrained from them, which they have imagined to doe.

7 Goeto, let us go downe, and there cofound their language, that they may not buderstand one anothers speech.

8 Sothe LORD scattered them abroad from thence, byon the face of all the earth: and they left off to build the Citie.

9 Therefore is the name of it called Babel, because the LDRD did there Thatie, confound the language of all the earth: and from thence did the LDRD scatter them abroad byon the face of all the earth.

10 C*These are the generations of *1. Chron. Shem. Shemwasan hundzed peresold, 1.17.

*Wif.10.5. Heb.mords.

neighbour. † Heb. barne them to a burning.

Confusion.

and

+ Hebr. Az-

*r.Chron. 1.17. † Hebr. Ar. pachshad.

+ Hebr. Shelah.

*I.Chron. 1.19.

of Terah. Abram. I he generations Chap.xij.

and begate Arpharad two yeeres after the Flood.

11 And Shem lived, after he begate Arpharad, fine hundled yeeres, and begate sonnes and daughters.

12 And Arpharad lived five and thir

tic yeares, and begate Salah.

13 And Arpharad lived, after hebe gate Salah, foure hundred and three veeres, and begate fonnes and daugh ters.

14 And Salah lived thirtie yeeres,

and begate Ever.

* I.Chron.

1.19.

* Called

Luke 3.35.

*Luc.3.34. Thara.

I.Chron. I.

26.

15 And Salah lined, after hee begate Ever, foure hundred and three yeeres, and begate sonnes and daughters.

16 *And Ever lived toure and thirty

peeres, and begate *Peleg.

17 And Eberlined, after hee begate Deleg, foure hundled and thirtie yeres, and begate sonnes and daughters.

18 And Peleg lived thirtie yeeres,

and begate Reu.

19 And Peleg lived, after hee begate Reu, tivo hundled and nine yeeres, and begate sonnes and daughters.

20 And Reu lived two and thirtie

Luc. 5.35 reeres, and begate Sering.

21 And Reu lived, after hee begate Serug, two hundreth and leven yeres, and begate sonnes and daughters.

22 And Serug lived thirtie yeares,

and begate Nahoz.

23 And Serugliued, after he begate Pahoz, two hundred yeeres, and begat formes and daughters.

24 And Pahorlinednine and twen-

tie peeres, and begate* Terah.

25 And Nahorlined, after he begate Leran, an hundled knineteene yeeres, and begate sonnes and daughters.

26 And Terahlined seventy yeeres, and*begate Abram, Mahor, Tharan.

27 I Now these are the generatis ons of Terah: Terah begate Abram, Mahor, and Daran: And Haran be gate Lot.

28 And Haran died, before his father Lerahin the land of his nativity, in Ur

of the Chaldees.

29 And Abram and Nahor tooke them wives: the name of Abrams wife was Sarai, and the name of Pahoes wife, Wilcah, the daughter of Haran, the father of Milcah, and the father of Ascan.

30 But Sarai was barren; the had

no childe.

31 And Terali tooke Abram his

fonne, and Lotthe sonne of Haran his fonnes sonne, and Sarai his daughter in lawe, his sonne Abrams wife, and they went footh with them from * Ar | *Nehem. of the Chaldees, to goe into the land of 9.7. indith. Canaan: and they came buto haran, 2. and dwelt there.

32 And the dayes of Terah, were two hundred and five yeres: and Te

rah died in Haran.

CHAP. XII.

God calleth Abram; and bleffeth him with a promise of Christ. 4 He departeth with Lot from Haran. 6 He journeyeth through Canaan, 7 which is promised him in a vision, 10 Hee is driven by a famine into Egypt. 11 Feare maketh him faine his wife to be his fifter. 14 Pharaoh hauing taken her from him, by plagues is compelled to restore her.

Dw the * LORD had *A&s.7.3. faid but o Absam, Get thee out of thy countrey, and from thy kinred, and from thy fathers house, buto a

land that I will them thee.

2 And I will make of thee a great nation, and I wil bleffe thee, and make thy name great; and thou thalt bee a blelling.

3 And I will blesse them that blesse thee, and cursehim, that curseth thee: *and in thee Chalall families of the earth

be blelled. 4 So Abram departed, as the LORD had spoken buto him, and Lot went with him: And Abram was seventie and five yeeres old when he de

parted out of Haran.

5 And Abram tooke Saraihis wife, and Lot his brothers sonne, and all their substance that they had gathered, and the soules that they had gotten in haran, and they went footh to goe into the land of Canaan: and into the land of Canaan they came.

6 CAnd Abram palled through the land, buto the place of Sichem, buto the plaine of Pozeh. And the Canaa

nite was then in the land.

7 And the LORD appeared by to Abrani, and said, * Unto thy seed wil I give this land: and there builded hee Chap. 13 an*altar buto the LDRD, who avpeared buto himi.

8 And he remoued from thence bn= to a mountaine, on the Cast of Beth-el, and pitched his tent having Weth-el on

*Chap. 18. 18.acts. 3.

*Chap. 13.

Heb.in going and iourneying.

the west, and Hai on the East: and there hee builded an altar buto the LDRD, and called byonthe Name of the LDRD.

9 And Abramiourneyed, going on

still toward the South.

10 CAnd there was a famine in the land, and Abram Went downe into E gopt, to folourne there: for the famine

was grieuous in the land.

11 And it came to passe when he was comeneers to enter into Egypt, that he laid buto Saraihis wife, Behold now, I know that thou art a faire woman to looke byon.

12 Therefore it thall come to paste, when the Egyptians shall see thee, that they thall fay, This is his wife: and they will kill me, but they will faue thee

aliue.

13 Say, Ipraythee, thou art my li iter, that it may be wel with me, for thy lake; and my foule thall live, because of thee.

14 And it came to palle, that When Abram was come into Egypt, the E gyptians beheld the Woman, that thee

was very faire.

15 The Princes also of Pharaohsaw her, and commended her before Phas raoh: and the woman was taken into

Pharaohshoule.

16 And he entreated Abram Wellfor her lake: and he had theepe, and oven, and hee affes, and men feruants, and maid fervants, and thee affes, and camels.

17 Anothe LORD plagued Phas raoh & his house with great plagues, because of Sarai Abrams wife.

18 And Pharaoh called Abram, and laid, what is this that thou half done butome: Why diddelt thou not tell me, that the was thy wife:

19 Why laidest thou, Shee is my lister: lo Imight have taken her to mee to wife: now therfore behold, thy wife,

takeher and goethy way.

20 And Pharaoh comanded his men concerning him: and they fent him a way, and his wife, and all that he had.

XIII. CHAP.

Abram and Lot returne out of Egypt. 7 By disagreement they part asunder. 10 Lot goeth to wicked Sodom. 14 God renueth the promise to Abram. 18 He remoueth to Hebron, and there buildeth an Altar.



Ad Abram Went by out of Egypt, he and his wife, and all that he had, and Lot with him, into the South.

2 And Abram Was very rich in cat-

tell, in filuer, and in gold.

3 And hee Went on his journeyes from the South, even to Beth-el, buto the place Where his tent had bene at the beginning, betweene Beth-el and hai:

4 Unto the place of the altar, which he had made there at the first: and there Abram called on the Name of the LORD.

5 Cand Lot also which went with Abram, had flocks and heards, etents.

6 And the land was not able to beare them, that they nught dwell to gether: for their fubstance was great, so that they could not dwell together.

7 And there was a strife betweene the heardmen of Abrams cattell, and the heardmen of Lots cattell: And the Canaanite, and the Perizzite owelled then in the land.

8 And Abram said buto Lot, Let there be no Arife, I pray thee, betweene mee and thee, and betweene my heard men and thy heardmen: for wee bee

bzethzen.

9 Is not the whole land before thee: Separate thy felfe, I pray thee, from mee: if thou wilttake the left hand, then I will goe to the right: 02 if thou depart to the right hand, then I will goe to the left.

10 And Lot lifted by his eyes, and beheld all the plaine of Jordane, that it was well watered enery where before the Lord destroyed Sodome and Gomozah, even as the garden of the LORD, like the land of Egypt, as thou commelt buto Zoar.

II Then Lot chosehim all the plaine of Jordane: and Lotiourneyed East; and they separated themselves the one

from the other.

12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plaine, and pitched his tent toward Sodome.

13 But the men of Sodome were wicked, and linners before the LDRD

exceedingly.

14 CAnd the LDRD faid buto Abjam, after that Lot was separated fromhim, Lift by now thine eyes, and looke from the place where thou art,

North-

* Chap. 12,

Hebr.men brethren.

*Chap. 12. 7. and 26.

4.deut.34.

+ Hebr.

plaines.

Posthward, and Southward, and Caftward, and wellward.

15 For all the land which thou feelt, *to thee will I give it, and to thy feede tozeuer.

16 And I will make thy feede as the dust of the earth: so that if a man can number the dust of the earth, then shall thy feed also be numbred.

17 Arife, walke through the land, in the length of it, and in the breadth of it:

for I will give it buto thee.

18 Then Abram removed his tent, and came and dwelt in the plaine of Mamre, which is in Hebron, and built there an altar buto the LDRD.

CHAP. XIIII.

1 The battell of foure Kings against fine. 11 Lot is taken prisoner. 14 Abram rescueth him. 18 Melchi-zedek bleffeth Abram. 20 Abram giveth him tithe. 22 The rest of the spoile, his partners having had their portions, he restoreth to the King of Sodom.

Roit came to passe in the dayes of Amraphel King of Shinar, Arioth King of Eliasar, Chedoclaomer King of Elam, and Ti

dal King of nations:

2 That these made warre with 25e ra King of Sodome, and with Birtha King of Gomorrah, Shinab King of Admah, and Shemeber King of Ze boun, and the King of Bela, which is Zoar.

3 All these were to yned together in the vale of Siddin; which is the falt Dea.

4 Twelve yeares they ferued The doclaomer, and in the thirteenth yeere

they rebelled.

5 And in the fourteenth yeere came Chedoxlaomer, and the Kings that were with him, and smote the Rephaims, in Alhteroth Karnaim, Tthe Zuzimsin ham, and the Emimsin Sha plaine of Ki- ueh Kiriathaim;

6 And the Hoxites in their mount Seir, buto | El-Paran, which is by the

wildernesse.

7 And they returned, and came to En-milhpat, which is Kadelh, & smote all the countrey of the Amalekites, and also the Amorites, that owelt in Haze 30n-tamar.

8 And there went out the Kingof Sodome, and the King of Gomograf,

land the King of Admah, and the King of Zeboum, and the King of Bela, (the fame is Zoar) and they is yned battell with them, in the vale of Stodim,

9 With Chedorlaomer the King of Clam, and with Tidal King of nations, and Amraphel King of Shinar, and Arioth King of Ellafar; fourt

Kings with five.

10 And the vale of Siddin was full of flime-pits: and the Lings of Sodome & Gomozrah fled, and fell there: and they that remained, sed to the mountaine.

11 And they tooke all the goods of Sodomeand Comorrah, and all their victuals, and went their way.

12 And they tooke Lot, Abrams brothers sonne, (who owelt in Sodome)

and his goods, and departed.

13 C And there came one that had escaped, and told Abram the Hebrew, for hee dwelt in the plaine of Pamre the Amorite, brother of Ethcol, and brother of Aner: and these were confederate with Abrami.

14 And when Abram heard that his brother was taken captine, he armed his strained servants borne in his owne house, three hundred and eighteene, and sted.

pursued them buto Dan.

15 And hee divided himselfe against them, he and his feruants by night, and finote them, and pursued them buto Hoba, which is on the left hand of Da malcus:

16 And hee brought backe all the goods, and also brought againe his brother Lot, and his goods, and the wo-

men also, and the people.

17 CAnd the king of Sodome went out to meete him, (after his returne from the flaughter of Chedozlaomer, and of the Kings that were with him) at the valley of Sauch, which is the * Kings dale.

18 And * Melchizedek King of Sa *Heb. 7.1. lem brought foorth bread and wine: and he was the Priest of the most high God.

19 And hee bleffed him, and faide; Blessed bee Abram of the most high God, possessour of heaven and earth,

20 And blessed bee the most high God, which hath delinered thine ene mies into thy hand: and hee gave him *tithesofall.

21 And the King of Sodome faid buto Abram, give me the persons, and thebr.

2. Sain. 18.

* Heb. 7.4.

Or, the

for, the plaine of Paran.

take the goods to thy selfe.

22 And Abram faid to the King of Sodome, I have lift by my hand but the LDKD, the most high God, the possessour of heaven and earth,

23 That I wil not take from a threed even to a shoe latchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made A

bram rich:

24 Saue onely that which the yong men have eaten, and the portion of the men which went with mee, Aner, Eschol, and Pamre; let them take their portion.

CHAP. XV.

of God encourageth Abram. 2 Abram complaineth for want of an heire. 4 God promiseth him a sonne, and amultiplying of his seed. 6 Abram is justified by faith. 7 Canaan is promised againe, and confirmed by a signe, 12 and a vision.

fter these things, the word of the LDRD came but Abram in a billion, saying; Feare not, Abram: Jam thy thield, and thy exceeding * great reward.

2 And Abram law, Lord GDD, what wilt thou give me, feeing I goe childlesse and the steward of my house is this Clieser of Damascus.

3 And Abram laid; Behold, to mee thou half given no feed; and loe, one bornein my house is mine heire.

4 And behold, the word of the LDRD came but o him, saying: This shall not be thine heire: but he that shall come foorth out of thy owne bowels, shalbe thine heire.

5 And he brought him forth abroad, and faid, Looke now towards heaven, and tell the starres, if thou be able to number them. And hee faid buto him, * So shall thy feed be.

and hee counted it to him for righte

ousnesse.

7 And he said but ohim; I am the LORD that brought thee out of Ar of the Caldees, to give thee this land, to inheritit.

8 And he laid, Lord GDD, where by that I know that I thall inherit it?

9 And he said buto him, Take me an heiser of three yeeres old, and a thee goat of three yeeres old, and a ramme of three yeeres old, and a turtle doue, and a young viacon.

10 And he tooke but o him all these, and divided them in the midst, and lay beach peece one against another: but the birds divided he not.

11 And when the fowles came downedpouthe carcales, Abram droue

themaway.

12 And when the Sunne was going downe, a deepe fleepe fell byon Abram: and loe, an horrour of great darkenesse fell byon him.

13 And he faid buto Abram, Iknow of a furety,* that thy feed that be a stranger, in a land that is not theirs, and that sevue them, and they thall affict them

foure hundled peeres.

14 And also that nation whom they chall serve, wil I sudge: and afterward thall they come out with great substance.

15 And thou thalt goe to thy fathers in peace; thou thalt be buried in a good

old age.

16 But in the fourth generation they thall come hither agains: for the iniquitie of the Amorites is not yet full.

17 And it came to passe that when the Sunne went downe, and it was darke, behold, a smoking surnace, and a burning lampe that passed betweene those pieces.

18 In that same day the LORD

made a covenant with Abram, laying;
*Unto thy feed have I given this land
from the river of Egypt buto the great
river, the river Euphrates:

19 The Kenites, and the Kenizites,

and the Kadmonites:

20 And the Hittites, and the Perizzites, and the Rephainis,

21 And the Amoutes, and the Canaanites, and the Girgallites, and the Jevulites.

CHAP. XVI.

Sarai, being barren, giueth Hagar to Abram.

4 Hagar being afflicted for despising her mistresse, runneth away.

7 An Angel sendeth her backe to submit her selfe, 11 and telleth her of her child.

15 Ishmael is borne.

Dw Sarai Abrams wife bare him no children: and the had an handmaide, an Egyptian, whose name was hagar.

2 And Saraisaid unto Abram, Behold now, the LORD hath restrained metrom bearing: I pray thee go in but o my maid: it may bee that I may botaine

* Acts 7.6.

Hebrewe.

a lampe of fire.

* Chap. 12. 7.and 13. 15. & 26.4. dcut. 34.4.

*Rom.4. *Rom.4.3. galat. 3.6. iam. 2.23. + Heb.bee builded by

† Heb.that

which is good

in thy eyes. + Heb.afflin

Achber.

obtaine children by her: and Abram hearkened to the voice of Sarai.

3 And Sarai Abrams wife, tooke Hagar her maid, the Egyptian, after A beam had dwelt ten yeeres in the land of Canaan, and gave her to her hul band Abram, to behis wite.

4 CAnd he went in buto Hagar, and the conceined: And when thee faw that thee had conceived, her mutrelle

was despised in her eyes.

5 And Sarai faid buto Abram, My wrong be byon thee: I have given my maid into thy bosome, and when thee faw that the had conceived, I was dehised in her eyes: the LDRD indge betweeneme and thee.

6 But Abram laid buto Sarai, Be hold, thy maid is in thy hand; doe to her as it pleaseth thee. And when Sarai toealt hardly with her, thee fled from

her face.

7 CAnothe Angelof the LDKD found her by a fountaine of Water, in the wildernelle, by the fountaine, in the way to Shur:

8 And he laid, Dagar Sarais maid, whence camelt thou: and whither wilt thou goe: And the laid, I flee from the

face of my mistrelle Sarai. 9 Anothe Angel of the LDRD faid buto her, Returne to thy militelle, and fubmit thy felte under her hands.

10 Anothe Angel of the LORD laid buto her, I will multiply thy feede exceedingly, that it thall not be numbeed tozmultitude.

11 And the Angel of the LDRD faid buto her, Behold, thou art with child, and thalt beare a sonne, and thalt call his name | Ishmael; because the LOR Dhath heard thy affliction.

12 And he will be a wilde man; his hand will be against enery man, and e uery mans hand against him: *The shal owell in the presence of all his brethren.

13 And thee called the name of the LORD that spake but oher, Thou God leelt me: for the laid, haue Jallo herelooked after him that feeth me:

14 wherefore the well was called, * | Beer-lahai-roi: Behold, It is betweene Cadelh and Bered.

15 CAnd Pagar bare Abjam a sonne: and Abram called his sonnes name, which Hagarbare, Ichmael.

16 And Abram was fourescore and fire yeares old, when hagar bare Inmael to Abram.

CHAP. XVII.

I God reneweth the Couenant. 5 Abram his name is changed, in token of a greater bleffing. 10 Circumcifion is instituted. 15 Sarai her name is changed, and she blessed. 17 Izlaac is promised. 23 Abram and Ishmael are circumcifed.



HOMEN And when Abram was the LORD appeared to Abram, and said buto him, Jam the almightie God, * walke befoze me, and be thou

perfect.

2 And J wil make my couenant be tweene me and thee, and will multiply thee exceedingly.

3 And Abram fell on his face, and God talked with him, laying,

4 As for me, behold, my couenant is with thee, and thou thalt be a*father of many nations.

5 Neither Chall thy name any moze be called Abram, but thy name thall bee

Abjaham: *foz a father of many nati onshaue Imadethee.

6 And I will make thee exceeding fruitfull, and I will make nations of thee, and Kings Chall come out of thee.

7 And I will establish my covenant betweeneme and thee, and thy seede af ter thee, in their generations for an e uerlasting couenant, to bee a God buto thee, and to thy feed after thee.

8 And I will give buto thee, and to thy feed after thee, the land wherein thou art astranger, all the land of Cas naan, for an everlatting possession, and I will be their God.

9 CAnd God said buto Abraham, Thou thalt keepe my covenant there fore, thou, and thy seede after thee, in their generations.

10 This is my couenant, which yee Mall keepe betweene me and you, and thy feed after thee: * enery man-child among you shall be circumcifed.

11 And ye thall circumcife the fleth of your foreskinne; and it halbe a* token of the covenant betwirt me and you.

12 And he that is teight dayes olde, *Chalbe circumcifed among you, energ man childin your generations, he that is borne in the house, or bought with money of any Aranger, which is not of thy seed.

13 Dethatis bornein thy house, and he that is bought with thy money, must 215 2

* Chap. 5.

Or, upright or sincere.

Heb.multitude of na-

*Rom.4.17

t Heb. of thy

* Acts 7.8.

* Acts 7.8. rom.4.11.

t Hebr. a Conne of eight dayes. * Leuit. 12. 3.luke 2.21 iohn 7.22.

nceds

That is, God Shall bearco

* Chap. 25. 18.

*Chap. 24. That is, the well of him that liweth and seeeth me.

needs be circumcifed: and my covenant thall be in your fleth, for an enerlatting couenant.

14 And the bucircumcifed man-child, whole flesh of his foreskinne is not circumcifed, that soule shall be cut off from his people: hee hath broken my coue nant.

15 CAnd God laid unto Abraham, As for Sarai thy wife, thou thalt not call her name Sarai, but Sarah shall her name be.

16 And I will bleffe her, and give thee a sonne also of her: yea I wil blette her, and the thatbe a mother of nations; Lings of people thall be of her.

17 Then Abraham fell byon his face, and laughed, and faid in his heart, Shall a child be borne buto him that is an hundred yeeres old and that Sarah that is ninetic yeeres old, beare?

18 And Abraham laid buto God, D that Ishmael night live befoze thee.

19 And God faid, *Sarah thy Wife thall beare thee asonne in deede, and thou chalteall his name Isaac: and I will establish my covenant with him, for an everlasting covenant, and with his feed after him.

20 And as for Ichmael, I have heard thee: behold, I have bledled him, and will make him fruitfull, and will multiplie him exceedingly: *Twelue princes thall he beget, and I will make hima great nation.

21 But my covenant wil Jestablish with Isaac, which Sarah Chall beare buto thee, at this let time, in the next veere.

22 And he left off talking With him, and God went by from Abraham.

23 CAnd Abraham tooke Ilhmael his sonne, and all that were bome in his house, and all that were bought with his money, every male, among the men of Abrahams house, and circumcied the flesh of their fozeskinne, in the selfe fameday, as God had faid unto him.

24 And Abraham was ninety yeeres old and nine, when he was circumcifed in the flesh of his fozelkinne.

25 And Ishmaelhis some was thir teene yeeres old, when he was circumcised in the flesh of his foreskinne.

26 In the selfe same day was A braham circumcifed, and Ishmael his sonne.

27 And all the men of his house, borne in the house, and bought with

money of the Aranger, were circumciled with him.

CHAP. XVIII.

1 Abraham entertaineth three Angels. 9 Sarah is reproued for laughing at the strange promise. 17 The destruction of Sodome is reuealed to Abraham. 23 Abraham maketh intercession for the men thereof.

Market Rothe * LORD av peared but ohim, in the plaines of Panire: and he late in the tent dooze, in the heat of the day.

2 And he lift up his eyes and looked, and loe, three men stood by him: and when he saw them, hee ranne to meete them from the tent dooze, and bowed himselfe toward the ground,

3 And laid, My Lord, If now T have found favour in thy light, passe not away, I pray thee, fro thy fernant:

4 Leta little water, I pray you, be fetched, and wall your feete, and rest your sclues bnder the tree:

5 And I will fetch a morfell of bread; and fromfort ye your hearts, af: | + Hebr. flay. ter that you shall passe on: for therefore t are you come to your servant. And they laid; Sodoe, as thou hast laid.

6 And Abraham haltened into the tent, buto Sarah, & laid; * Make ready quickly three measures of fine meale, knead it, and make cakes byon the nearth.

7 And Abraham ranne buto the heard, and fetcht a calfe, tender and good, and gave it buto a youg man: and he hasted to dresse it.

8 And he tooke butter, and make, and the calfe which he had dreffed, and let it before them; and he stood by them under the tree: and they did eate.

9 Cand they faid but o him, where is Sarah thy wife: And he faid, We hold, in the tent.

10 Anohe said, I will certainly returne buto thee according to the time of life; and loe, *Sarah thy wife thall *Chap. 17. haue a sonne. And Sarah heard it in 19. and 21. the tent dooze, which was behind him.

11 Pow Abraham and Sarah were old, and well ftricken in age : and it ceas fed to be with Sarah after the maner of women.

12 Therefore Sarah laughed with in her seife, saying, After Jam waxed old, thall I have pleasure, my *1020 be *1.Pet.3. ingoldallo:

† Hebr.you have passed.

+ Hebr. Ha-

13 And

* Chap. 18.

10. and 21.

+ Hebr. She

Shallbecome

nations,

*Gene. 25.

for the Sodomites. Abraham prayeth Chap.xix.

13 And the LORD faid buto A braham, wherefore did Sarah laugh, faying; Shall I of a furety beare a childe, which amold?

14 Is any thing too hard for the LDRD: Atthetime appointed will I returne buto thee, according to the time of life, and Sarah Chall have a conns.

15 Then Sarah denied, saying, I laughed not: for the was atraid. And he laid, Nay, but thou diddelt laugh.

16 And the men role by from thence, and looked toward Sodome: and Abjaham went with them, to bung them on the way.

17 Anothe LORD faid, Shall I hide from Abraham that thing which

FOOD IF

Chap. 12. 3. and 22.

18-acts.3.

25.galat.

18 Seeing that Abraham thall fure ly become a great and mighty nation, and all the nations of the earth shall be

*bleffed in him?

19 For I know him, that hee will command his children, and his house hold after him, and they shall keepe the way of the LDRD, to doe inflice and indgement, that the LORD may bring byon Abraham, that which hee hathlpoken of him.

20 And the LORD laid, Because the cry of Sodome and Gomograhis great, and because their sinne is very

grieuous:

21 I will goe downe now, and fee whether they have done altogether ac cording to the cry of it, which is come butome: and if not, I will know.

22 And the men turned their faces from thence, and went toward So: dome: but Abraham stood yet before the LORD.

23 CAndAbraham drew neere, and faid, walt thou also destroy the righ-

teous with the wicked! 24 Peraduenture there befifty righ teous within the citie, wilt thou also de stroy, and not spare the place for the fif

tierighteous, that are therein:
25 That be farre from thee, to do af ter this maner, to flay the righteous with the wicked, and that the righteous thould be as the wicked, that be farre from thee: Shall not the Judge of all the earth doe right:

26 And the LORD law, If I find in Sodom fiftie righteous, within the citie, then I will spare all the place

for their lakes.

27 And Abraham answered, and laid, Behold now, I have taken byon me to speake buto the LDRD, which am but dust and ashes.

28 Peraduenture there thall lacke five of the liftie righteous: wilt thou de Aroy all the citie for lacke of five : And he laid, If I find there fourtie and fine,

I will not destroy ic.

29 And hee spake buto him yet a gaine, and faid, Peraduenture there thall be fourtie found there: and he faid, I will not doe it for fourties fake.

30 And he said but him, Oh let not the Loed be angry, and I will speake: Peraduenture there Chall thirtie bee found there. And he laid, I will not doe ic, if I find thirtie there.

31 Andhelaid, Behold now, Thane taken byon mee to speake buto the Lord: Peraduenture there than bee twenty found there. Andhefato, I Will not destroy it for twenties sake.

32 And hee faide, Dh let not the Lord be angry, and I will speake yet but this once: Peraduenture ten chall be found there. And he laid, I will not destroy it fortennes lake.

33 And the LOR Dwenthis way, assoone as hee had left communing with Abraham: and Abraham retur

ned buto his place.

CHAP. XIX.

1 Lot entertaineth two Angels. 4 The vicious Sodomites are striken with blindnesse. 12 Lot is sent for safety into the mountaines. 18 Hee obtaineth leaue to goe into Zoar. 24 Sodome and Gomorrah are destroyed. 26 Lots wife is a pillar of falt. 30 Lot dwelleth in a caue. 31 The incestuous originall of Moab and Ammon.

NAME And there came two Ans gels to Sodome at even, and Lot late in the gate of Sodome: and Lot leeing them, role bp to meet them, and he bowed himselfe with his face to

ward the ground.

2 And he said, Beholde now my Lords, turne in, I pray you, into your feruants house, and tarie all night, and * walh your feete, and ye thall rife bp | * Chap. 18. early and goe on your wayes. And they | 4laid, Nay: but we wil abide in the street allnight.

3 And he pressed byon them greatly, and they turned in bitto him, and entred into his house: and he made then:

213 3

a feast.

a feast, and did bake buleauened bread, and they did eate.

4 Dut before they lay downe, the men of the citie, even the men of Sodom, compassed the house round, both old and yong, all the people from enery quarter.

5 And they called buto Lot, and faid onto him, where are the men which came in to thee this night: bring them out buto bs, that we may know them.

6 And Lot Went out at the dooze buto them, Thut the dooze after him,

7 Andlaid, Ipray you, brethren,

doenot so wickedly.

3 Beholonow, Thauetwo daughters, which have not knowen man; let mee, I pray you, bring them out buto you, and doe petothem, asis good in your eyes: onely buto thele men do nothing: for therefore came they buder the thadow of my roofe.

9 And they faid, Stand backe. And they laid againe, This one fellow came in to solourne, and he will needs bee a Judge: Now wil we deale worke with thee, then with them. And they pressed fore byon the man, even Lot, and came

neere to breake the doore.

10 But the men put touth their hand, and pulled Lotinto the houseto them,

and thut to the dooze.

11 And they smote the men * that were at the dooze of the house, with blindnes, both finall and great: fo that they wearied themselves to finde the dooze.

12 C And the men faid buto Lot, Half thou here any belides : sonne in law, and thy fonnes, and thy daughters, and whatsoever thou hast in the citie, bring them out of this place.

13 For we will destroy this place, be-*Chap. 18. cause the *crie of them is waren great before the face of the LDRD: and the LDRD hath lent vs to destroy it.

> 14 And Lot Went out, and spake bns to his sonnes in law, which married his daughters, and faid, Up, get pee out of this place: for the LOKD wil destroy this citie: but hee feemed as one that mocked, buto his sonnes in law.

> 15 Cand when the morning arose. then the Angels halfened Lot, faying, Arife, take thy wife, & thy two daughters, which tare here, left thou be confue med in the liniquitie of the citie.

> 16 And * while he lingred, the men laid hold byon his hand, and byon the

hand of his wife, and byon the hand of his two daughters, the LDRD being mercifull buto him: and they brought him forth, and let him Without the citie.

17 Candit came to palle, when they had brought them forth abroad, that he laid, Escape for thy life, looke not behind thee, neither stay thou in all the plaine: escape to the mountaine, lest thou bee confumed.

18 And Lot said but others, Ohnot

lo,my Lord.

19 Weholde now, thy servant hath found grace in thy light, and thou half magnified thy mercy, which thou half thewed buto me, in faming my life, and I cannot escape to the mountaine, lest some euill take me, and I die.

20 Beholdnow, this citie is neere to flee buto, and ét is a litle one: Phlet me escape thither, (is it not a litle one;) and

my soule shall live.

21 And he faid buto him, See, Thaue accepted thee concerning this thing, theb.thy that I will not overthrow this citie, for face. the which thou halt spoken.

22 Halte thee, escape thither: for I cannot doe any thing till thou bee come thither: therefore the name of the citie

was called Zoar.

23 The sunne was trisen byon thebr.gone the earth, when Lot entred into Zoar.

24 Then *the LDRD rained bp= *Deut. 29. on Sodome & bpon Gomozrah, bzim 23. luk. 17. stone and fire, from the LDR Dout of heaven.

25 And he overthrew those cities, and all the plaine, and all the inhabitants of thecities, and that which grew byon theground.

26 CButhis wife looked backe from behind him, and the became apillar of

falt.

27 CAnd Abraham gate by earely in the morning, to the place, where hee stood before the LDRD.

28 And he looked toward Sodome and Gomograh, stoward all the land of the plaine, and beheld, and loe, the inione of the countrey went by as the Imoke of a furnace.

29 CAndit came to paste, when God destroyed the cities of the plaine, that God remembred Abraham, and sent Lot out of the midle of the overthrow, when he overthrew the cities, in the which Lot owelt.

30 CAnd Lot Went by out of Zoar, and dwelt in the mountaine, and his

29.ifa.13. 19.ier.50. 40.2mos 4. 11.iude 7.

* Wifd, 19.

+ Heb. are found. Or, punishment. *Wild.to.

tho

two daughters with him: for hee feared to dwell in Zoar, and he dwelt in a caue, he and his two daughters.

31 And the first bome saide buto the ronger, Dur father is old, and there is not a man in the earth, to come in buto vs, after the maner of all the earth.

32 Come, let vs make our father deinke wine, and we will lye with him, that we may preferue feed of our father.

33 And they made their father drinke wine that night, & the first borne went m, and lay with her father: and he perceived not, when thee lay downe, noz

when the arole.

34 And it came to passe on themoz row, that the first borne said buto the yonger, Behold, I lay yesternight with my father: let be make him drinke wine this night also, and goe thou in, and the with him, that we may preferue leed of our father.

35 And they made their father drinke wine that night allo, and the yonger as role, and lay with him: and he perceis ued not, when the lay downe, noz when

the arole.

36 Thus were both the daughters of Lot with childe by their father.

37 And the first borne bare a sonne, and called his name Doab: the lame is the father of the Moabites unto this day.

38 And the yonger, the also bare a tonne, and called his name, Ben-ammi: the same is the father of the children of Ammon, buto this day.

CHAP. XX.

1 Abraham soiourneth at Gerar, 2 denieth his wife, and loseth her. 3 Abimelech is reproued for her in a dreame. 9 He rebuketh Abraham, 14 restoreth Sarah, 16 and reproducth her. 17 Hee is healed by A. brahams prayer.

from thence, toward the South Country to Make To Abraham courneyed South - Countrey, and divelled betweene Cardell and Shur, and so

iourned in Gerar. 2 And Abraham faid of Sarahhis

wife, She is my lifter: And Abimelech King of Gerar Cent, and tooke Sarah.

3 Wut God came to Abimelech in a dreame by night, and faid to him, 25e hold, thou art but a dead man, for the woman which thou half taken: for thee is amans wife.

4 But Abinielech had not come neere her: and he laid, LDRD, with thou flay also a righteous nation:

5 Saidhe not butome, Sheismy lifter and the, even the herselfe said, thee is my brother: in the integritie of my heart, and innocencie of my hands have

Idonethis.

6 And God saide buto him in a dreame, Vea, I know that thou didft this in the integritie of thy heart: for I also withheld thee from sinning against mee, therefore suffered I thee not to touch her.

7 Now therefore restore the man his wife: for he is a Prophet, and he hal pray for thee, and thou thalt live : and if thou restore her not, know thou that thou halt surely die, thou, and all that arethine.

Therefore Abimelech rose earely in the morning, and called all his feruants, and told all these things in their eares: and the men were fore afraid.

9 Then Abimelech called Abia ham, and faid buto him, what half thou done buto bs: and what have Joffen ded thee, that thou half brought on me, and on my kingdome a great sinne : thou hast done deeds but omee that ought not to be done.

10 And Abimelech faid buto Abia ham, what sawest thou, that thou hast

done this thing:

11 And Abraham faid, Wecause I thought, Surely the feare of God is not in this place: and they will flay mee formy wives fake.

12 And yet indeed thee is my lister: the is the daughter of my father, but not the daughter of my mother; and thee

became my wife.

13 And it came to passe when God caused me to wander from my fathers house, that I said but o her, This is thy kindnesse which thou thalt thew buto me; at every place whither wee thall come, flay of me, he is my brother.

14 And Abimelech tooke theepe and 13. oren, and men-fernants, and women feruants, and gave them buto Abraham, and restored him Sarah his wife.

15 And Abimelech faid, Behold, my land is before thee; owel twhere it pleas

seth thee.

16 And buto Sarah hee faid, 2Be hold, I have given thy brother a thoufand pieces of filuer: behold, he is to thee a conering of the eyes, but o all that are

* Chap. 12.

+ Heb. asis good in thine eyes.

+ Heb. married to an busband.

with

with thee, and with all other: thus thee | buto thee, hearken buto her boice: for was reproued.

17 C So Abraham prayed buto God: and God healed Abimelech, and his wife, and his maid-feruants, and they bare children.

18 Forthe LORD had fast closed bp all the wombes of the house of Abi melech, because of Sarah Abrahams

wite.

CHAP. XXI.

1 Isaac is borne. 4 Heis circumcised. 6 Sarahs ioy. 9 Hagar & Ishmael are cast forth. 15 Hagar in diffresse. 17 The Angel comforteth her. 22 Abimelechs couenant with Abraham at Beer-sheba.

* Chap. 17.

19.and 18.

* Acts 7.8.

Gal.4.22.

Heb.11.11

* Chap. 17.

38/282 No the LORD vilited Sarahashe had said, and the LOKD did buto Sarah *ashe had spoken.

2 For Sarah* concei ued, and bare Abraham a fonne in his old age, at the let time, of which God had woken to him.

3 And Abjaham called the name of his sonne, that was borne buto him, whom Sarah bare to him, Plaac.

4 And Abraham circumcifed his sonne Plaat, being eight dayes old, * as God had commanded him.

5 And Abraham was an hundred peeres old, when his sonne Isaac was borne buto him.

6 C And Sarah laid, God hath made me to laugh, fo that all that heare, will laugh with me.

7 And the faid, who would have faid buto Abraham, that Sarah should haue given children lucke : for I haue borne him a sonne in his old age.

8 And the child grew, and was wear ned: and Abraham made a great feaft, the same day that Isaac was weaned.

9 And Sarah saw the sonne of Hagar the Egyptian, which thee had borne buto Abraham, mocking.

10 Wherfoze the faid buto Abzaham, *Cast out this bond woman, and her sonne: for the sonne of this bond wo man thall not be heire with my sonne, euen with Isaac.

11 And the thing was very grieuous in Abrahams light, because of his sonne.

12 CAnd God faid buto Abraham, Let it not be grieuous in thy light, be cause of the lad, and because of thy bond woman. In all that Sarah hath said

in Plaac thall thy feed be called.

13 And also, of the sonne of the bond woman will I make a nation, because

he is thy feed.

14 And Abraham role by earely in the morning, and tooke bread, and a bottle of water, and gaue it buto has gar, (putting it on her thoulder,) and the child, and fent her away: and thee departed, and wandered in the wilders nelle of Weer-theba.

15 And the water was spent in the bottle, and thee call the child bider one

of the thrubs.

16 And the went, and fate her downe ouer against him, a good way off, as it were abow thoot: for the lato, Let me not feethe death of the child. And thee fate over against him, and lift by her boice, and wept.

17 And God heard the boice of the lad, and the Angel of God called to has gar out of heaven, and said buto her, what alleth thee, Hagar : feare not: for God hath heard the voice of the ladde,

where he is.

18 Arise, lift by the lad, and hold him in thine hand: for I will make hima areatnation.

19 And God opened her eyes, and the saw a well of water, and thee went, and filled the bottle with water, and gave the lad dinke.

20 And God was with the lad, and he grew, and dwelt in the wildernelle,

and became an archer.

21 And hee dwelt in the wildernesse of Paran: and his mother tooke him a wife out of the land of Egypt.

22 C And it came to passe at that time, that Abinielech and Phichol the chiefe captaine of his hoste spake buto Abraham, saying, God is with thee in

all that thou doelf.

23 Row therefore sweare buto mee here by God, that thou wilt not beale falfly with me, not with my some, not thousbalt lie with my fonnes fonne: but according to the kindnesse that I have done buto thee, thou halt doe buto me, and to the land wherein thou halt so iourned.

24 And Abraham laide, I will

lweare.

25 And Abraham reproved Abime leth, because of a well of water, which Abimelechs servants had violently taken away.

26 And Abimelech laide, I wote

unto me.

Abraham is tempted. Chap.xxii.

Isaacspared.

not who hath done this thing: neither didst thou tell me, neither yet heard I ofit, but to day.

27 And Abraham tooke theepe and oven, and gave them buto Abunelech: and both of them made a couenant.

28 And Abraham set seuen ewe lambes of the flocke by themselves.

29 And Abimelech faid buto Abjas ham, what meane these seven ewe lambes, which thou half fet by themfelues:

30 And he laid, For thele leven ewe lambs thait thou take of my hand, that they may be a Witnelle buto me, that I have digged this well.

31 wherefore he called that place, Beer theba: because there they sware both of them.

32 Thus they made a covenant at Beeer-sheba: then Abimelech rose by, and Phichol the chiefe captaine of his hoste, and they returned into the land of the Philitines.

33 And Abraham planted a groue in Beer-cheba, and called there on the Name of the LORD, the everlalting God.

34 And Abraham solourned in the Philistines land, many daves.

CHAP. XXII.

1 Abraham is tempted to offer Isaac. 3 Hee giueth proofe of his faith and obedience. II The Angel stayeth him. 13 Isaac is exchanged with a ramme. 14 The place is called Iehouah-ijreh. 15 Abraham is blefled againe. 20 The generation of Nahor vnto Rebekah.

Hebr. 11.

Mo it came to passe after these things, that * God did tempt Abraham, and faid buto him, Abraham. And hee faid, † Beholde,

heere I am, 2 Andhelaid, Takenowthy sonne, thine onely some Isaac, whom thou to uest, and get thee into the land of Poriah: and offer him there for a burnt offering byon one of the Mountaines which I will tell thee of.

3 CAnd Abraham role by earely in the morning, and fadled his affe, and tooke two of his yong men with him, and Isaac his sonne, and clave the wood for the burnt offering, and role by, and went buto the place of which God had told him.

4 Then on the third day Abzaham lift by his eyes, and saw the place as farreoff.

5 And Abraham laid buto his yong men, Abide you here with the alle, and Jand the lad will goe yonder and wox thip, and come againe to you.

6 And Abraham tooke the Wood of the burnt offering, and layout bpon Ifaachis sonne: and he tooke the fire in his hand, and a knife: and they went both of them together.

7 And Maac spake buto Abraham his father, and faid, My father: and he laid, there am J, my sonne. And hee said, Behold the fire and wood: but where is the | lambe for a burnt offring: | 10r, kidde.

8 And Abraham laid, My sonne, God will prouide himselfe a lambe for a burnt offering: so they went both of them together.

9 And they came to the place which God had tolde him of, and Abraham built an Altar there, and layothe wood in order, and bound Isaac his sonne, and * layde him on the Altar bpon the *Iam.2.21. wood.

10 And Abraham Aretched foorth his hand, and tooke the knife to flay his conne.

11 And the Angel of the LORD called buto him out of heaven, and faid, Abraham, Abraham. And he faid, Here am J.

12 Andhesaid, Laynotthine hand bpon the lad, neither do thou any thing butohim: for now I know that thou fearest God, seeing thou hast not with helde thy sonne, thine onely sonne from mee.

13 And Abraham lifted by his eyes, and looked, and beholde, behinde him a Ramme caught in a thicket by his homes: And Abraham went and tooke the Ramme, and offered him by for a burnt offering, in the stead of his sonne.

14 And Abraham called the name of that place Jehouah-tireh, as it is faid | That is, to this day, In the Mount of the The LORD LDRD it shalbe seene.

15 CAnothe Angelof the LDRD called buto Abzaham out of heaven the second time.

16 And faid, * 23y my felfe haue I swozne, saith the LDRD, for because thou half done this thing, and half not 44-21. luke Withheld thy sonne, thine onely sonne, 6.13.

17 That in bleffing I will bleffe thee, and in multiplying, I will mul-

will see, or, prousds.

*Pfal. 105. 9. ecclus.

tiply

That is,

The well of

Or, Tree.

the othe.

† Hebr. Beholdme.

*Chap. 12.
3. and 18. 18.ecclus. 44.32. acts. 3.25. galat. 3.8.

* Called Rom.9.10.

Rebecca.

tiply thy feed as the starres of the heauen, and as the fand which is byon the + Heb. lippe. feat those, and thy feed thall possesse the gate of his enemies.

> 18 * And in thy feed thall all the nation ons of the earth be bleffed, because thou

halt obeyed my voice.

19 So Abraham returned buto his rongmen, and they rose by, and went together to Beer-Cheba, and Abraham divelt at Weer-sheba.

20 CAndit came to passe after these things, that it was told Abraham, fays ing, Wehold Wilcah, thee hathalfo bome children buto thy brother Na-

1102, 21 Huz his first bome, and Buzhis brother, and Kennuel the father of Aram,

22 And Chefed, and Hazo, and Pildath, and Itolaph, and Wethuel.

23 And Bethuel begate * Rebekah: these eight Milcah did beare to Mahoz, Abrahams brother.

24 And his concubine whose name was Reumah, the bare also Tebah, and Gaham, and Thahath, and Maachah.

CHAP. XXIII.

1 The age and death of Sarah. 3 The purchase of Machpelah, 19 where Sarah was buried.

INAMA Nd Sarah was an hundied and seven and twenty yeeres olde: these were the yeeres of the life of Sarah.

Beriath-arba, the same is Hebron in the land of Canaan: And Abraham came to mourne for Sarah, and to weepe for her.

3 C And Abraham stood by from before his dead, a spake unto the sonnes of Deth, laving,

4 Jam astranger and a soiourner with you: give me apossession of aburying place with you, that I may bury my dead out of my light.

5 And the children of Deth answered

Abraham, faying buto him,

6 Heare vs, my Lozd, thou art a * mightie Prince amongst bs: in the choise of our sepulchies bury thy dead: none of vs thall withhold from thee his sepulchie, but that thou mayest bury thy dead.

7 And Abraham stood by and bows ed himselfe to the people of the land, euen to the children of Deth.

3 And hee communed with them,

laying, if it be your mind that I should bury my dead out of my light, heare me, and entreat for me to Ephron the sonne of Zohar:

9 That he may give me the cave of Dachpelah, which he hath, which is in the end of his field: for as much money | + Hobr. full as it is worth he chall give it nice, for a postession of a burying place amongst

you.

10 And Ephron dwelt amongst the children of Heth. And Ephron the Hit tite answered Abraham in the taudi Hebr.eares. ence of the children of Heth, even of all that went in at the gates of his citie. laying,

11 Pay, my lord, heare mee: the field give I thee, and the cave that is therein, I give it thee, in the presence of the somes of my people give Authee: bu

ry thy dead.

12 And Abraham bowed downe himselfe before the people of the land.

13 And he spake buto Ephron in the audience of the people of the land, laying, But if thou wilt give it, I pray thee, hearemee: I will give thee money for the field: take it of me, and I will bury my dead there.

14. And Ephron answered Abras

hani, laying buto him,

15 Dy lozd, hearken buto mee: the land is worth foure hundred thekels of filuer: what is that betwirt mee and thee: bury therefore thy dead.

16 And Abraham hearkened buto Ephron, and Abraham weighed to Es phron the liluer, which he had named, in the audience of the sonnes of Heth, foure hundred thekels offiluer, currant money With the merchant.

17 CAnothefield of Ephron which was in Machpelah, which was before Panire, the fielde and the caue which was therein, and all the trees that were in the field, that were in all the boyders round about, were made fure

18 Unto Abzaham foz a possession in the presence of the children of Heth, betoze all that went in at the gates of his

Citie.

19 And after this Abzaham buried Sarah his wife in the caue of the field of Machpelah, befoze Mamre: the same is hebron in the land of Canaan.

20 And the field, and the caue that is therein, were made sure buto Abjaham, for a possession of a burying place, by the sonnes of Heth.

+ Hebr. A Prince of God.

CHAP.

CHAP. XXIIII.

1 Abraham sweareth his servant. 10 The seruants iourney: 12 His prayer: 14 His figne. 15 Rebekah meeteth him, 18 fulfilleth his signe, 22 receiueth iewels, 23 sheweth her kinred, 25 and inuiteth him home. 26 The servant blesseth God. 28 Laban enterteineth him. 34 The servant sheweth his message. 50 Laban and Bethuel approue it. 58 Rebekah consenteth to goe. 62 Isaac meeteth her.

into dayes.

Chap. 47.

Magazza No Abraham was olde and twell stricken in age: And the LDRD had blessed Abraham in all things.

2 And Abraham said unto his eldest leruant of his house, that ruled over all that he had, *Put, I pray thee, thy hand buder my thigh:

3 And I will make thee sweare by the LDKD the God of heaven, and the God of the earth, that thou shalt not take a wife buto my sonne of the daughters of the Canaanites amongst whom I dwell.

4 But thou halt go but omy countrey, and to my kinred, and take a wife

vnto my sonne Isaac. 5 And the servant said buto him, Peraduentive the Woman Will not bee willing to follow mee buto this land: must I needes bring thy sonne againe, unto the land from whence thou ca-

mest: 6 And Abraham faid buto him, 180 ware thou, that thou bring not my sonne thither againe.

7 CThe LORD God of heaven which tooke mee from my fathers house, and from the land of my kindled, and which spake buto mee, and that sware buto me, saying, * Unto thy seed will I give this land, he thall fend his 18. and 26. Angel befoze thee, and thou thalt take a wife buto my sonne from thence.

3 And if the woman wil not be wil ling to follow thee, then thou halt bee cleare from this my othe: onely bring not my sonne thither againe.

9 And the servant put his hand bu der the thigh of Abraham his master, and sware to him concerning that matter.

10 C And the servant tooke ten camels, of the camels of his matter, and departed, (||for all the goods of his master were inhishand) and he arose, and went to Desopotamia, buto the citie of Maho2.

11 And he made his camels to kneele downe without the citie, by a well of water, at the time of the evening, even the time that women goe out to draw water.

12 Andhelaid, DLDRD, God of my master Abraham, I pray thee send me good speed this day, and shew kind nesse buto my master Abraham.

13 Behold,*Istand here by the well *Vers.43. of water; and the daughters of the men of the Citie come out to draw water:

14 And let it come to passe, that the damsell to whom I than say, Let downethy pitcher, I pray thee, that I may dunke, and the thall say, Dunke, and I will give thy caniels drinke also; let the same be shee that thou hast appointed for thy servant Isaac: and thereby thall I know that thou half thewed kindnesse unto my master.

15 CAnd it came to passe before hee had done speaking, that behold, Rebe kah came out, who was borne to Bethuel, sonne of Milcah, the wife of Na hor Abrahams brother, with her pitther bpon her thoulder.

16 And the damsell was tvery faire | tHebr. good to looke bpon, a birgine, neither had a ny man knowen her; and thee went downe to the wel, and filled her pitcher, and came by.

17 And the servant ranne to meete her, and said, Let mee (I pray thee) dinke a little water of thy pitcher.

18 Anothelaid, Dunke, my load: and the hacted, and let downe her pitcher bpon her hand, and gave him dunke.

19 And when thee had done giving him deinke, the said, I will deaw water for thy camels also, butill they have done deinking.

20 And the hasted and emptied her pitcher into the trough, and ranne as gaine buto the well to draw water, and diewfoi all his camels.

21 And the man wondering at her, helde his peace, to wit, whether the LDRD had made his tourney prof perous,ornot.

22 And it came to passe as the camels had done drinking, that the man tooke a golden eare-ring, of halfe a thekel or, iewell weight, atwo bracelets for her handes, of ten shekels weight of gold,

23 And faid, whose daughter art thou:

of counte-

Is. and Is.

Chap. 12.

7. and 13.

Or, And

thou e tell mee, I pray thee: is there roome in thy fathers house for bs to lodgein:

24 And the laid buto him, Jam the daughter of Bethuel the sonne of Dil cah, which the bare buto Rahoz:

25 She said mozeover buto him, we have both straw & provender ynough, and roome to lodge in.

26 And the man bowed downe his head, and worthipped the LDRD.

27 And hee faide, Wiessed bee the LORD God of my master Abraham, who hath not left destitute my master of his mercy, and histrueth: I being in the way, the LDR D led me to the house of my masters brethren.

28 And the damfell ranne, and told them of her mothers house, these things.

29 And Rebekah had a brother, and his name was Laban: and Laban ranne out buto the man, buto the Well.

30 Andit came to passe when he saw the eare-ring, and bracelets byon his listers hands, and when hee heard the wordes of Rebekah his lifter, faying, Thus spake the man butome, that he came buto the man; and behold, hee stood by the camels, at the well.

31 And he said, Comein, thou blessed of the LDRD, wherefore standest thou without: for I have prepared the house, and roome for the camels.

32 And the man came into the house: and he bugirded his camels, and gave trave and provender for the camels, and water to wall his feet, and the mens feet that were with him.

33 And there was let meat before him to eate: but he faid, I will not eate, bu till I have tolde mine errand. And hee said, Speakeon.

34 Andhelaid, Jam Abrahamsler: uant.

35 And the LDRD hath bleffed my matter greatly, and hee is become great: and hee hath given him flocks, and heards, and filuer, and gold, and men feruants, and may dieruants, and camels, and affes.

36 And Sarah my masters wife bare a sonne to my master when thee was old: and unto him hath hee given all that he hath.

37 And my master made me sweare, laying. Thou shalt not take a wife to my some, of the daughters of the Canaanites, in whose land Jowell:

38 Wut thou shalt goe buto my fa-

thers house, and tomy kinced, and take a wife buto my sonne.

39 And Plaid buto my malter, Peradventure the woman will not followe me.

40 And hee laide buto me, The LORD, before whom I walke, will send his Angel with thee, and prosper thy way: and thou Chalt take a Wife for my sonne, of my kinred, and of my fathers house.

41 Then shalt thou bee cleave from this my oath, when thou comment to my kinred, and if they give not thee one, thou thalt be cleare from my oath.

42 And I came this day buto the well, and laid, DLORD God of my malter Abraham, if now thou doe profpermy way, which I goe:

43 *2Behold, I stand by the Well of *Verse 13. water; and it shall come to passe, that When the virgine commeth footh to draw water, and I say to her, Give me, I pray thee, a litle water of thy pitcher to dunke;

44 And the lay to me, Both dzinke thou, and I will also draw for thy cas mels: let the same be the woman, who the LDRD hath appointed out for my malters foune.

45 And befoze I had done speaking in mine heart, behold, Rebekah came touth, with her pitcher on her shoulder; and the went downe but othe well, and drew water: and I faid buto her, Let me drinke, I pray thee.

46 And the made halte, elet downe her pitcher from her shoulder, and saide, Drinke, and I will give thy camels drinke also: so I dranke, and the made the camels drinke also.

47 And Jasked her, and said, whose daughter art thou; and the faid, The daughter of Wethuel, Rahors sonne, whom Milcah bare buto him: and I put the earering byon her face, and the bracelets byon her hands.

48 And I bowed downe my head, and worthipped the LDRD, and blek led the LDRD God of my malter Abraham, which had led mee in the right way to take my masters brothers daughter buto his some.

49 And now if you wil deale kindly and truely with my master, tell me: and if not, tell me, that I may turne to the righthand, or to the left.

50 Then Laban and Bethuel and swered and said, The thing proceedeth

from

from the LORD: we cannot speake buto thee bad or good.

51 Wehold, Rebekah is before thee, take her, and goe, and let her be thy masters somes wife, as the LORD hath spoken.

52 And it came to paste, that when Abrahams fervant heard their words, he worthipped the LDRD, bowing

hindelfe to the earth.

53 And the servant brought foorth + Hebr. vef- tiewels of filuer, and iewels of gold, and raiment, and gave them to Rebekah: De gaue also to her brother, and to her mother precious things.

> 54 And they did eate and drinke, he and the men that were with him, and taried all night, and they rose by in the morning, and he laid, *Send me away

buto my master.

55 Anoher brother andher mother faid, Let the damifell abide with bs a few dayes, at the least ten; after that, the thall goe.

56 And he said buto them, hinder menot, seeing the LDR Dhath prof pered my way: send me away, that I may goe to my master.

17 And they said, were will call the Damfell, and enquire at her mouth.

58 And they called Rebekah, and faid buto her, will thou go with this man: and the laid, I will goe.

59 And they sent away Rebekah their lister, and her nurse, and Abra-

hams fernant, and his men.

60 And they bleffed Rebekah, and laid buto her, Thou art our lister, bee thou the mother of thousands of mills ons, and let thy feed possesse the gate of those which hate them.

61 C And Rebekah arose, and her damsels, Ethey rode upon the camels, and followed the man: and the servant tooke Rebekah, and went his way.

62 And Maac came from the way *Chap. 16. of the *well Lahai-roi, for he owelt in the South countrey.

63 And Isaac went out, to meditate in the field, at the eventide: and hee lift by his eyes, and faw, and behold, the camels were comming.

64 And Rebekah lift by her eyes, and when the faw Isaac, the lighted off the camel.

65 For the had faid but othe servant, what man is this that walketh in the field to meet bs: and the servant had faid, It is my master: therefore spee

tooke a vaile and covered her felfe.

66 And the servant toide Isaac all

things that he had done.

67 And Plaac brought her into his mother Sarahstent, and tooke Rebekah, and the became his wife, and he los uedher: and Isaac was comforted af ter his mothers death.

CHAP. XXV.

I The sonnes of Abraham by Keturah. 5 The division of his goods. 7 His age and death. 9 His buriall. 12 The generations of Ishmael. 17 His age, and death. 19 Isaac prayeth for Rebekah being barren. 22 The children striue in her wombe. 24 The birth of Esquand Iacob. 27 Their difference. 29 Esau selleth his birthright.

Den againe Abraham

tooke a wife, & her name was keturah.

2 And shee vare him Zimran, and Jokshan, and Dedan, and Didian, and Ichbak, and Shuah.

3 And*Jokshan begat Sheba, and *1, Chro.1. Dedan. And the sonnes of Dedan were 32. Allhurim, and Letuthim, and Leummum.

4 And the sonnes of Midian, Es phah, and Epher, and Panoch, and A bida, and Eldaah: all these were the children of Beturah.

5 CAnd Abraham gaue all that he

had, buto Isaac.

6 But buto the somes of the concubines which Abraham had, Abraham gave gifts, and fent them away from Plaachis sonne (while he yet li ued) Eastward, buto the East country.

7 And these are the dayes of the peres of Abrahams life which he lived; an hundred, threescore & fifteene yeeres.

8 Then Abraham gaue by the ghost, and died in a good old age, an old man, and full of yeeres, and was gathered to hispeople.

9 And his fonnes Plaac and Ithe maei ducted him in the caue of Mach pelah, in the field of Ephronthesonne of Zohar the Pittite, which is before Mamre:

10 *The field which Abraham pur *Chap. 23. chased of the sonnes of heth: there was Abraham buried, and Sarah his wife.

II C And it came to passe after the death of Abraham, that God bleffed his sonne Isaac, and Isaac owelt by the * well Lahai-roi.

Chap. 16. 12 Trow | 14. and 24.

*Verl. go. and 59.

Or, afull yeare, or, ten moneths.

14.and 25.

Ishmael dieth.

Genesis. Esaus birthright sold.

12 Row these are the generations of Ihmael Abrahams sonne, whom hagar the Egyptian Sarahs hands mayo, bare buto Abraham:

* r. Chron.

† Hebr.fell.

13 And *these are the names of the fonnes of Illimael, by their names, ac cording to their generations; The first bome of Ishmael, Nebaioth, and Redar, and Adbeel, and Wiblam,

14 And Dilhma, and Dumah, and

Malla,

15 Hadar, and Tema, Jetur, Pa-

philh, and Redemah.

16 These are the sonnes of Johna el, and these are their names, by their townes and by their castels; twelve princes according to their nations.

17 And these are the yeares of the life of Jihmael; an hundred and thirty and feuen yeeres: and he gave by the ghost and died, and was gathered buto his people.

18 And they dwelt from Haudah buto Shur, that is before Egypt, as thou goest towards Assyria: and hee died in the presence of all his brethren.

19 C And these are the generations of Isac, Abrahams sonne: Abraham

begate Isaac.

20 And Isaacwas fortiegeeres old when hee tooke Revekah to wife, the daughter of Bethuelthe Syrian of Padan Aram, the lifter to Laban the Sylian.

21 And Isaac intreated the LOKO for his wife, because the was barren: and the LORD was intreated of him, and Rebekah his Wife conceived.

22 And the children struggled toges ther within her; and the laid, If it be lo, why am I thus: and thee went to

enquire of the LDRD.

23 Anothe LDRD said buto her, Two nations are in thy wombe, and two maner of people Chall be separated from thy bowels: and the one people Chalbe Aronger then the other people: and * the elder thall ferue the yonger.

24 CAnd When her dayes to be delinered were fulfilled, behold, there were

twinnes in her wombe.

25 And the first came out red, allos uer like an hairy garment: and thep cal-

led his name, Elau.

26 And after that came his brother *Ofe. 12.3. out, and *his hand tooke holde on Go faus heele; and his name was called Jacob: and Plaac was three kore peres old, when thee bare them.

27 And the boyes grew; and Esau was a cunning hunter, a man of the fielde: and Jacob was a plaine man, dwellingin tents.

28 And Isaacloued Clau, because the | + Hebr.vedid eate of his venison: but Rebekah himonih.

loued Jacob.

29 CAnd Jacob sod pottage: and Clau came from the field, and hee was taint.

30 And Clau laid to Tatob, Feed me, I pray thee, + with that same red potrage: for Jam faint; therefore was his name called Edom.

31 And Jacobsaid, Sellmethis day thy birthright.

32 And Claulaid, Behold, Jam'at the point to die: and what profit thall this birthright doeso me:

33 And Tacoblaid, Sweare to mee this day: and he livare to him: and the fold his birthright buto Jacob.

34 Then Jacob gave Clau bread and pottage of lentiles; and he did cate and drinke, and rose by, and went his way: thus Elau despised his birthright.

CHAP. XXVI.

I Isaac because of famine went to Gerar. 2 God instructeth, and blesseth him. 7 Hee is reproued by Abimelech for denying his wife. 12 He groweth rich. 18 He diggeth Esek, Sitnah, and Rehoboth. 23 Abimelech maketh a couenant with him at Beersheba. 34 Esaus wives.

Adthere was a famine in the land, belides the first famme that was in the dayes of Abraham. And Isaac went unto Abime lech King of the Philistims, buto

Gerar. 2 And the LDRD appeared bus to him and laid, Goe not downe into Egypt; dwell in the land which I thall tell thee of.

3 Sociourne in this land, and I wil be with thee, and will bleffe thee: for buto thee, and buto thy feed * I will * Chap. 13. give all these countreys, and I wil per 15. and 15. forme the othe, which I hvare buto A braham thy father.

4 And I wil make thy feed to multiply as the starres of heaven, and will give buto thy feed all these countreys: and in thy Seed thall all the nations of the earth be * bleffed:

5 Because that Abraham obeyed 3. and 15. my boyce, and kept my charge, my 18.

+ Hebr. with that red, with the red pottage.

ing to die.

* Hebr. 12.

Com

* Roin.9.

Coniniandenients, my Statutes and my Lawes.

6 Cand Place dweltin Gerar.

7 And the men of the place asked him of his wife: and he laid, She is my lister: for he feared to lay, She is my Wife; left, faid he, the men of the place thould kill me for Rebekah, because thee was faire to looke byon.

8 And it came to passe when he had bene there a long time, that Abinielech king of the Phililtims looked out at a window, and saw, and behold, Isaac was sporting with Rebekah his wife.

9 And Abunclech called Ilaacand laid, Wehold, of a furette the is thy wife: and how faidst thou, She is my lister: And Plaac laid buto hun, Because I laid, Welt I die for her.

10 And Abimelech fato, what is this thou half done buto bs : one of the people might lightly have lien with thy wife, and thou thouldest have brought

guiltinelle byon vs. 11 And Abimelech charged all his people, saying, hee that toucheth this man or his wife, thall furely bee put to

death. 12 Then Isaac sowed in that land, and received in the same yeere an hundeed fold: 4the LDR D blessed him.

13 And the man wared great, and twent forward, and grew butill he became very great.

14 For he had possession of flocks, and possession of heards, and great store of | servants, and the Philistims enuted him.

15 Fozall the wels which his fathers feruants had digged in the dayes of A braham his father, the Philiffims had stopped them, & filled them with earth.

16 And Abimelech said buto Isaac, Goefrom vs: for thou art much migh tier then we.

17 C And Isaac departed thence, and pitched his tent in the valley of Gerar, and dweltthere.

18 And Plaac digged againethe wels of water, which they had digged in the dayes of Abraham his father: for the Philistims had stopped them after the death of Abraham, and he called their names after the names by which his father had called them.

19 And Flaacs fervants digged in the valley, and found there a well of † Heb.lining † springing water.

20 And the heardmen of Gerar did

frive with Plaacs heardmen, faying, The water is ours; and hee called the name of the well, | Clek, because they | That is, strone with him.

21 And they digged another well, and Aroue for that also: and hee talled the name of it, Sitnah.

22 And he renioued from thence, and digged another well, and for that they strone not: and he called the name of it Rehoboth: and he laid, For now the That is, LORD hathmaderoonieforbs, and we thall be fruitfull in the land.

23 And he went by from thence to Weer-sheba.

24 Anothe LDR Dappeared bn= to him the same night, and saide, Jam the God of Abraham thy father: feare not, for I am with thee, and will breffe thee, and multiply thy seede, for my seruant Abrahams lake.

25 And he builded an altar there, and called byon the name of the LDRD, and pitched his tent there: and there Plaacs feruants digged a well.

26 Then Abimelech went to him from Gerar, and Ahussath one of his friends, and Phichol the chiefe captaine of hisarmie.

27 And Isaac saide buto them, Wherefore come pe to me, seeing ye hate me, and have fent me away from you?

28 And they faid, twe faw certainly that the LOK D was with thee: and wee said, Letthere be now anothe betwirt bs, even betwirt bs and thee, and let be make a covenant with thee,

29 † That thou wilt doe be no hurt, as we have not touched thee, and as we have done buto thee nothing but good, and have sent thee away in peace: thou art now the bleffed of the LORD.

30 And he made them a feast, and they did eate and drinke.

31 And they rose by betimes in the morning, and sware one to another: and Plaac sent them away, and they departed from him in peace.

32 Anou came to palle the lame day, that Isaacs servants came, and tolde him concerning the well which they had digged, and faid buto him, we have found water.

33 And he called it | Shebah: theres | That is, an fozethename of the citie is | Beer cheba ath. | That is, the buto this day.

34 Tand Clau was forty yeeres oath. old, when he tooke to wife Judith, the daughter of Beeri the Hittite, and

That is, Hatred.

mell of the

213athes

Heb.found.

† Heb. went

Or, bus-

bandry.

going.

Ing to a

* Chap. 27. 46. † Hebr.bitternesse of Spirit.

† Heb, hunt.

Bashemath the daughter of Clon the Bittite:

35 which * were † a griefe of minde buto Isaac and to Rebekah.

CHAP. XXVII.

1 Isaac sendeth Esau for venison. 5 Rebekah instructeth Iacob to obtaine the blessing. 15 Iacob under the person of Esau obteineth it. 30 Efau bringeth venison. 33 Isaac trembleth. 34 Esau complaineth, and by importunitie obtaineth a blessing. 41 He threatneth Iacob. 42 Rebekah disappointethit.

No it came to passe that when Isaac was old, and his eyes were dimme, so that he could not see, hee called Esau his eldest son, and faco buto him, Dy sonne. And hee

laid buto him, Behold, here am J. 2 And he laid, Wehold now, Jam old, I know not the day of my death.

3 Now therefore take, I pray thee, thy weapons, thy quiver, and thy bow, and goe out to the field, and take mee some benison.

4 And make me fauoury meat, fuch as I love, and bring it to mee, that I may eate, that my foule may blette thee befoze I die.

5 And Rebekah heard when Isaac spake to Claubis sonne: and Clauwent to the fielde to hunt for benison, and to bzingit.

6 CAnd Rebekah ipake buto Jacobher sonne, saying, Behold, Theard thy father speake buto Clau thy beother laying,

7 Bung me benison, and make mee fauoury meat, that I may eate, and bleffe thee before the LDRD, before my death.

Now therefore, my sonne, obey my boyce, according to that which I command thee.

9 Goenow to the flocke, and fetch me from thence two good kids of the goates, and I will make them favoury meat for thy father, such as he loueth.

10 And thou thalt bring it to thy father, that he may eate, and that he may bleffe thee, before his death.

11 And Jacob faid to Rebekah his mother, Behold, Claump brother is a hairy man, and Jama smooth man.

12 Dy father peraduenture will feele me, and I chall seeme to him as a deceiver, and I thall bring a curle bpon me, and not a bleffing.

13 And his mother faid buto him. Upon me bethy curle, my fonne: onely obey my boice, and goe fetch me them.

14. And hee Went, and fetched, and brought them to his mother, and his mother made favoury meat, fuch as his father loved.

15 And Rebekah tooke † goodly rate | Hebr. dement of her eldest sonne Esau, which were with her in the house, and put them boon Jacob her yonger sonne:

16 And thee put the skinnes of the kids of the goats byon his hands, and byon the fmooth of his necke.

17 And the gave the favoury meate, and the bread, which the had prepared, into the hand of her sonne Jacob.

18 C And he came buto his father, and laid, My father: And he laid, Here am I: who art thou, my sonne:

19 And Jacob faid buto his father, Janielau, thy first borne, Thave done according as thou badelt mee: arife, I pray thee, lit, and eate of my benison, that thy foule may bleffe me.

20 And Isaac said buto his sonne, how is it that thou half found it so quickly, my sonne: Andhe said, 28e cause the LORD thy God brought it to me.

21 And Isaac saide buto Jacob Comenecre, I pray thee, that I may feele thee, my sonne, whether thou bee my very sonne Clau, oznot,

22 And Jacob Went neere buto J: faathis father: and hee felt him, and laid, The voyce is Jacobs boyce, but the hands are the hands of Elau.

23 Andhe discerned him not, because his hands were hairie, as his brother Claushands: So he bleffed him.

24 Anohelaid, Art thou my very fonne Clau e and he faid, Jam.

25 Andhelaid, Bring it neere to me, and I will eate of my sonnes benison, that my soule may blesse thee: and hee brought inneere to him, and he did eate: and he brought him wine, & he dranke.

26 And his father Isaac saide buto him, Comencere now, and kille me, my sonne.

27 And hee came neere, and killed him: and he smelled the smell of his rate ment, and bleffed him, and faid, See, the finell of my some is as the sinell of a field, which the LOR Dhath bleffed.

28 Therefore* God give thee of the dew of heaven, and the fatuelle of the earth, and plenty of come and wine.

Hebr.bes

*Heb.11.

lacobis lent away. Chap.xxvIII. Esau mourneth.

29 Let people serve thee, and nations bow downe to thee: bee load over thy beethen, a letthy mothers somes bow downe to thee: Curled bee enery one that curleth thee, and blessed be hee that bleffeth thee.

30 CAndit came to passe, as soone as Isaat had made an ende of bleffing Jacob, and Jacob was yeticarce gone out from the presence of Isaac his father, that Clau his brother came in

from his hunting.

31 And hee also had made sauoury meate, and brought it buto his father, and faid buto his father, Let my father arife, and eat of his formes benifon, that thy foule may bleffeme.

32 And Isaac his father said buto him, who are thou e and he laid, I am

thy foune, thy first borne Efau.

33 And Isaac trembled very excees dingly, and faid, who : Where is he that hath taken bendon, and brought it me, and I have eaten of all before thou camest, and have blessed him e yea and he thalbe bleffed.

34 And when Clauheard the words of his father, he cried with a great and erceeding bitter cry, and faid buto his father, Biellemee, euen me also, Dnip

father.

35 Another laid, Thy brother came with lubtilty, and hath taken away thy

blelling.

36 And he laid, Is not he rightly na-That is, a ned Jacob : for he hath supplanted me these two times: hee tooke away my birthright, and behold, now he hath taken away my bleffing : and hee faid, Half thou not reserved a blessing for mee :

37 And Plaac answered and saide buto Clau, Behold, I haue made him thy load, and all his brethren have Tai uen to him for feruants: and with come and wine have I | susteined him: and what thall I doe now buto thee, my fonne!

38 And Clau said buto his father, hast thou but one blesting, my father: blesse mee, euen mee aiso, D my father. And Elau lift by his bopce, * and wept.

39 And Plaachis father answered, and faid buto him, 28 ehold, * thy dwelling shall be the fatnesse of the earth, and of the dew of heaven from above.

40 And by thy fword that thou live, and thalt serve thy brother: and it shall come to passe when thou shalt have the dominion, that thou that breake his yoke from off thy necke.

41 CAnd Clau hated Jacob, because of the bledling, wherewith his father bleffed him: and Claufaid in his heart. The dayes of mourning for my father are at hand; *then will I flay my brother Jacob.

*Obad: 10.

42 And these words of Clauber elder sonne were told to Rebekah: And thee fent and called Jacob her yonger sonne, and said buto him, Wehold, thy brother Clau, as touching thee, doeth comfort himselfe, purposing to kill thee.

43 Now therefore my sonne, obey my voice: and arife, fleethou to Laban

my brother, to Haran.

44 And tary with him a few dayes, butilithy brothers furie turne away;

45 Untill thy brothersanger turne away from thee, and hee forget that, which thou half done to him: then I will send, and fetch thee from thence: why thould I be deputied also of you both in one day!

46 And Rebekah laid to Flaac, * I *Chap. 26. ani weary of my life, because of the 35. daughters of heth: If Jacob take a wife of the daughters of heth, such as these which are of the daughters of the land, what good thall my life doe nie ?

CHAP. XXVIII.

Isaac bleffeth Iacob, and sendeth him to Padan Aram. 6 Esau marrieth Mahalal the daughter of Ishmael. 10 The Vision of Iacobs ladder. 18 The stone of Bethel. 20 Iacobs yow.

1882 Ad Isaac called Jacob, and blessed him, and charged him, and saide buto him, Thou shalt not take a wife, of the daughters of Canaan.

*Arise, goe to Padan Aram, to *Ok.12. the house of Bethuel thy mothers father, and take thee awife from thence, of the daughters of Laban thy mothers brother.

3 And God Almighty blesse thee, and make thee fruitfull, and multiply thee, that thou mayelf be 'a multitude of people:

4 And give thee the bleffing of A braham, to thee and to thy seede with thee, that thou may est inherit the lande *wherein thou art a stranger, which | Hetr. of God gaue buto Abraham.

C 3

+ Hebr.an affembly of people.

thy foiournings. 5 And

Or, Suppor-

supplanter.

Hebr. trembled

with a great

greatly. †Hebr.hun-

trembling

ted.

*Heb.12.

* Verse 28.

Or, of the fatnesse.

5 And Isaac sent away Jacob, and hee went to Padan-Aram buto Laban, sonne of Bethuel the Syrian, the brother of Rebekah, Jacobs and Claus mother.

6 C when Clau lawe that Isaac had bleffed Jacob, and fent him away to Padan-Aram, to take him a wife from thence; and that as he bleffed him, he gave him a charge, laying, Thou thalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his far ther, and his mother, and was gone to Padan-Aram:

3 And Clau seeing that the daughters of Canaan pleased not Isaachis father.

9 Then went Clau buto Ilhmael, and tooke buto the wives which hee had, Mahalath the daughter of July mael Abrahams sonne, the litter of Ne baioth, to be his wife.

10 C And Jacob Went out from Beer-theba, and went toward * Daran.

11 And hee lighted byon a certaine place, and taried there all night, because the funne was let: and hee tooke of the stones of that place, and put them for his pillowes, and lay downe in that place to sleepe.

12 And he dreamed, and beholde, a ladder let by on the earth, and the top of it reached to heaven: and beholde the Angels of God alcending and delcending on it.

13 *Andbehold, the LORD stood aboueit, and said, Jamthe LDRD God of Abraham thy father, and the God of Isaac: the land whereon thou lieft, to thee will I give it, and to thy seede.

14. And thy feed thall be as the dust Heb.break of the earth, and thou thalt fixed as Deut. 12. broad* to the West, and to the Cast, and to the North, and to the South: and in *Cha. 12.3 thee, and * in thy feed, thall all the fami and 22.18. lies of the earth be bleffed.

15 Andbehold, Jam With thee, and will keepe thee in all places whither thou goeff, and will bring thee againe into this land: for I will not leave thee, but till I have done that which I have spos ken to thee of.

16 CAnd Jacobawaked out of his fleepe, and he faid, Surely the LDRD is in this place, and I knew it not.

17 Andhewasafraid, and faid, How deadful is this place: this is none other, but the house of God, and this is the gate of heaven.

18 And Jacob role by earely in the morning, and tooke the stone that hee had put for his pillowes, and let it bp for a pillar, and powerd one byon the top of it.

19 And hee called the name of that place Beth-el: but the name of that ci tie was called Luz, at the first.

20 And Jacob bowed a bow, favo ing, If God will be with me, and will keepe me in this way that I goe, and will give me bread to eate, and raiment to put on,

21 So that I come against omy fathers house in peace: then chall the LDRD bemp God.

22 Aud this stone which Thaue set for apillar, thall be Gods house: and of all that thou halt give me, I will fure ly give the tenth buto thee.

CHAP. XXIX.

I Iacob commeth to the well of Haran. 9 He taketh acquaintance of Rachel. 13 Laban enterteineth him. 18 Iacob couenanteth for Rachel. 23 He is deceived with Leah. 28 He marrieth also Rachel, and serueth for her seuen yeeres more. 32 Leah beareth Reuben, 33 Simeon, 34 Leui, 35 and Iudah.

hen Jacob went on his | theb. life iourney, and came into the land of the people of the Heb.chil-Calt.

2 Andhelooked, and behold, awell in the field, and loe, there were three flocks of theepe lying by it: for out of that wel they watered the flocks: and a great sione was byon the welles mouth.

3 And thither were all the flockes gathered, and they rolled the stone from the wels mouth, watered the theepe, and put the stone agains byon the wels mouth in his place.

4 And Jacob laid buto them, My brethren, whence be yes and they faide, Of Haran are we.

5 Andhe said buto them, Linow ve Laban the sonne of Pahoz: Another lapde, we knowehim.

6 And he faid buto them, 'Ishee Hebr.Is well: another law, he is well: and be hold, Rachel his daughter commeth with the sheepe.

7 And hee laid, Loe, tit is yet high Heb. yet day, neither is it time that the cattell great. Mould

†That is,

God.

the house of

there peace to bims?

* Chap. 35. 1.8248.3.

+ Heb.were

enillinthe

eyes, &co.

* Called

Acts 7.2.

Charran.

forth.

and 18.18. and 26.4.

should be gathered together: Water pee the theeve, and goe and feed them,

8 And they laid, we cannot, butill all the flockes bee gathered together, and till they rolle the stone from the welles mouth: then wee water the theepe.

9 C And While hee yet svake with them, Rachel came with her fathers

theepe: toz the kept them.

10 And it came to palle, when Jacob law Rachel the daughter of Laban his mothers brother, and the theepe of Laban his mothers brother; that Jacob Went neere, and rolled the stone from the Welsmouth, and Watered the flocke of Laban his mothers brother.

11 And Jacob killed Rachel, and life

ted by his voyce, and wept.

12 And Jacob told Bachel, that hee was her fathers brother, and that hee was Rebekahs fonne: and the ranne,

and told her father.

+ Heb.hea

Hebramo-

neth of daies.

13 And it came to palle, when Laban heard the tidings of Jacob his lifters sonne, that he ranne to meete him, and imbraced him, and killed him, & brought him to his house: and hee tolde Laban all thefe things.

14. And Laban faid to him, Surely thou art my bone and my flesh; and he abode with him the fpace of a moneth.

15 CAnd Laban faid buto Jacob, Because thou art my brother, thousdest thou therefore serve me for nought tell me, what thall thy wages be:

16 And Laban had two daughters: the name of the elder was Leah, and the name of the yonger was Rachel.

17 Leah was tender eyed: but Ras thel was beautiful and well favoured.

18 And Jacob loued Rachel, and laid, I will serve thee seven yeeres for Rachel thy yonger daughter.

19 And Labansaid, It is better that Igine her to thee, then that I thould give her to another man: abide with mee.

20 And Jacob served seven peeres for Rachel: and they feemed buto him but a few dayes, for the love hee had to her.

21 C And Jacob said buto Laban, Giueme my wife (formy dayes are fulfilled) that I may goe in buto her.

22 And Laban gathered together all the men of the place, and made a teast.

23 And it came to passe in the euc-

ning, that he tooke Leah his daughter, and brought her to him, and he went in buto her.

24 And Laban gave buto his daughter Leah, Zilpahhis mayde, for

ahandmayd.

25 And it came to passe, that in the morning, behold it was Leah: and he laid to Laban, what is this thou half done buto nice : did not I serve with thee for Rachel : wherefore then hast | † Heb. place. thou beguiled me:

26 And Laban laid, Itmust not be so done in our t countrey, to give the

ponger, before the first boine.

27 Fulfill her weeke, and wee will give thee this also, for the service which thoughalt serve with mee, yet seven o ther yeeres.

28 And Jacob did so, and fulfilled her weeke: and he gave him Rachel his

daughter to wife also.

29 And Laban gave to Rachelhis daughter, Wilhah his handmayd, to be her mayd.

30 And hee went in also buto Rachel, and he loved also Rachel moze then Leah, and served with him yet seven other veeres.

31 CAnd when the LDRD faw that Leah was hated, hee opened her wombe: but Rachel was barren.

32 And Leah conceived and bare a sonne, and thee called his name | Reuben: for the laid, Surely, the LORD hath looked byon my affliction; now therefore my husband will love me.

33 And thee conceined againe, and bare a sonne, and saide, Wecause the LDRD hathheard that Iwashated, hee hath therefore given mee this sonne also, and the called his name St That is, meon.

34 And thee conceived againe, and bare a sonne, and said, Now this time will my husband be is pned buto me, because I have borne him three sonnes: therefore was his name called Leui.

35 And thee conceined againe, and barea sonne: and the said, Row wil I praise the LORD: therefore the cal led his name * Judah, and teft bearing.

CHAP. XXX.

r Rachel in griefe for her barrennesse, giveth Bilhahher mayd vnto Iacob. 5 She beareth Dan and Naphtali. 9 Leah giueth Zilpah her mayd, who beareth Gad and Asher. 14

Seea sonne.

Hearing.

That is,

* Matth.r.

| That is, Praise. † Hebr.stood from bearing.

Reuben

Reuben findeth Mandrakes, with which Leah buyeth her husband of Rachel. 17 Leah beareth Isfachar, Zebulun, and Dinah. 22 Rachel beareth Ioseph. 25 Iacob defireth to depart. 27 Laban stayeth him on a new couenant. 37 Iacobs policie, whereby hee became rich.

Page 120 when Rachel law that thee bare Jacob no children, Rachel envied her lister, and said buto Jacob, Give mee chil-

dien, orels I die. 2 And Jacobs anger was kindled against Rachel, and he said, Am I in Gods stead, who hath withheld from thee the truit of the wombe:

3 And the laid, Wehold my maybe Billian: goe in buto her, and the thall beare boon my knees, that I may also thaue children by her.

4 And thee gave him Buhah her handmayd to wife: and Jacob went in unto her.

5 And Bilhah conceived and bare Jacob a sonne.

6 And Rachel laid, God hath judged me, and hathallo heard my boyce, and hath given me a sonne; therefore called the his name Dan.

7 And Bühah Rachels mayo conceined againe, and bare Jacob a second sonne.

8 And Rachel laide, with great wealthings have I wealthed with my lifter, and I have prevailed; and the called his name | * Maphtali.

9 when Leah saw that she had left bearing, thee tooke Zilpah her maybe, and gave her Jacob to Wife.

10 And Zilpah Leahs mayde bare Jacobasonne.

11 And Leah laid, A troupe commeth: and the called his name | Gad.

12 And Zilpah Leahs mayde bare Jacoba lecond fonne.

13 And Leahlaid, happy am I, for the daughters will call me bleffed: and the called his name Ather.

14 CAnd Reuben went in the dayes of wheat haruelt, & found Mandrakes in the field, and brought them but o his mother Leah. Then Rachel saide to Leah, Giueme, I pray thee, of thy fonnes Mandrakes.

15 And thee laid buto her, Is it a fmall matter, that thou half taken my husband and wouldst thou take away my fonnes Mandrakes also e and Rachelsaid, Therefore hee thall the with thee to night, for thy sonnes Dandrakes.

16 And Jacob came out of the field in the evening, and Leah went out to meethim, and laid, Thou must come in buto nice: for furely I have hired thee with my sonnes Mandrakes. And hee lay with her that night.

17 And Godhearkened buto Leah, and the conceived, and bare Jacob the fift sonne.

18 And Leah laid, God hath given mee my hire, because I have given my mayden to my hulband: and the called his name Illachar.

19 And Leah conceived againe, and

vare Jacob the firth sonne.

20 And Leah laid, God hathendued me with a good dowly: Row will my hulband dwel with me, because I have bome him fire fonnes: and thee called his name | * Zebulun.

21 And afterwardes thee bare a daughter, and called her name Dinah.

22 CAnd God remembred Rachel, and God hearkened to her, and opened | That is, her wombe.

23 And thee conceived and bare a fonne, and faid; God hath taken away my reproch:

24 And thee called his name | Joseph, and saide, The LORD thall adde to me another sonne.

25 CAndit came to passe when Rachel had borne Joseph, that Jacob said buto Laban, Send me away, that I may goe buto mine owne place, and to my countrey.

26 Give mee my wives and my childen, for whom I have served thee, and let me goe: for thou knowell my service which I have done thee.

27 And Laban said buto him, I pray thee, if I have found favour in thine eyes, tary: for I have learned by experience, that the LORD hath bleffed me for thy fake.

28 Andhelaid, Appointmethy was ges, and I will give it.

29 And hee laid buto him, Thou knowell how I have ferned thee, and how thy cattell was with me.

30 Forit was little which thou haoft before I came; and it is now increased buto a multitude; and the LORD hath blessed thee time my comming: | t Hebr. at and now when thall I proute for mine owne house also:

That is, An hire.

That is. Dwelling. * Called Matth. 4. 13. Zabas Indgement.

That is,

+ Hebr. broken foorth.

my foote.

† Hebr.be built by her.

That is, Indging.

tHeb.wrastlings of God.

||That is, My wrastling.
* Called Matt.4.13. Nephtha-

That is, Atroupe, or company.

+ Hebr.in my happines. | That is,

Нарру.

+ Hebr.to

That's Called Matth at 3,2 do

31 And hee faid, what thall Joine thee : and Jacob faid, Thou thait not give meany thing; if thou wilt doethis thing for mee, I will againe feed and keepe thy flocke.

32 Iwil pattethrough all thy flocke to day, remooning from thence all the speckled and spotted cattell: and all the browne cattell among the theepe, and the spotted and speckled among the goates, and of such thalbening hire.

33 So thall my righteousnesse an hvere for mee in time to come, when it thall come for my hire, before thy face: enery one that is not speckled and spot ted amongst the goates, and browne as monglithe theepe, that thaive counted stollen with me.

34 And Laban laide, Beholde, I would it might bee according to thy word.

35 And he removed that day the hee goates that were ring-straked, and spotted, and all the shee goats that were speckled and spotted, and every one that had some white in it, and all the browne amongst the sheepe, and gave them into the hand of his fonnes.

36 And hee let three dayes courney betwirt himselfe and Jacob: and Jac covied the rest of Labans flocks.

37 C And Jacob tooke him rods of greenepoplar, and of the haleland chelnut tree, and pilled white Arakes in them, and made the White appeare which was in the rods.

38 And helet the rods which he had pilled, before the flockes in the gutters in the watering troughes when the flocks came to drinke, that they should conceive When they came to drinke.

39 And the flockes conceived before the rods, and brought forth cattell ring straked, speckled and spotted.

40 And Jacob did separate the lambes, and let the faces of the flockes toward the ring-straked, and all the browne in the flocke of Laban: and he puthis owne flocks by themselves, and put them not buto Labans cartell.

41 And it came to passe when so euer the Aronger cattell did conceine, that Jacob layd the rods before the eyes of the cattell in the gutters, that they might conceive among the roos.

42 But when the cattel were feeble, heeput them not in: so the feebler were Labans, and the Aronger Jacobs.

43 And the man increased exceeding

ly, and had much cattell, and maydferuants, and men feruants, and camels, and alles.

CHAP. XXXI.

Iacob vpon displeasure departeth secretly. 19 Rachel Itealeth her fathers images. 22 Laban pursueth after him, 26 and complaineth of the wrong. 34 Rachels policie to hide the images. 36 Iacobs complaint of Laban. 43 The couenant of Laban and Iacobat Galeed.

glozy.

Robe heard the words of Labans sonnes, saying, Jacob hath taken away all that was our fathers; and of that which was of our fathers, hath hee gotten all this

And Jacob behelde the counter nance of Laban, and behold, it was not toward him tas before.

And the LORD faid buto Jacob, Returne buto the land of thy fathers, and to thy kindled; and I wil be with thee.

4 And Jacobsent and called Rachel and Leah, to the field buto his flocke.

5 And faid buto them, I see your fathers countenance, that it is not toward mee as before: but the God of my tather hath bene with me.

6 And yee know, that with all my power I have served your father.

7 And your father hath deceived mee, and changed my wages tentimes: but God luffered him not to hurt me.

If hee faid thus, The speckled thall be thy wages, then all the cattell bare speckled: and if he said thus, The ring-straked shalbe thy hire, then bare all the cattellring-fraked.

9 Thus God hath taken away the cattell of your father, and given them to mee.

10 And it came to passe at the time that the cattell conceived, that I lifted vo mine eves and fam in a dreame, and behold, the rammes which leaped bp | or, bee on the cattell were ring-straked, speckled goates. and grifled.

11 And the Angel of God spake unto me in a dreame, faying, Jacob; And I laid, here am J.

12 Andhee said, Lift by now thine eyes, and see, all the rammes which leave byon the cattell are ring-straked, speckled and grisled: for I have seene

Hebr.as and the day

Iacob fleeing, is

Genesis.

purlued by Laban.

* Chap. 28.

+ Hebr. Te-

Hebr. the

heart of Laban.

raphim.

all that Laban doeth buto thee.

13 Jamthe God of Bethel, * where thou announted of the pillar, and where thou boweds a bow butomee: now as rife, get thee out from this land, and returne buto the land of thy kindred.

14 And Rachel and Leah and we red, and said buto him; Is there yet as ny postion or inheritance for us in our

tathers houle:

15 Are Wenot counted of him strans gers: for he hath fold bs, and hath quite

denoured also our money.

16 For all the riches which God hath taken from our father, that is ours, and our childrens: now then whatfor euer God hath said buto thee, doe.

17 CThen Jacob role by, and let his lonnes and his wives by on camels.

18 And he caried away all his cattell, and all his goods which he had gotten, the cattell of his getting, which hee had gotten in Padan Aram, forto goe to J= laachistather in the land of Canaan.

19 And Laban Went to Cheare his theepe: and Rachel had stollen the † The

mages that were her fathers.

20 And Jacob state away t bnawares to Labanthe Sycian, in that he

told him not that he fled.

21 So hee fled with all that hee had, and he role by and passed over the Ri uer, and let his face toward the mount Gilead.

22 And it was tolde Labanon the

third day, that Jacob was fled.

23 Andhee tooke his brethren with him, and pursued after him seven dayes tourney, and they overtooke him in the mount Gilead.

24 And God came to Laban the Syrian in a dreame by night, and faide buto him, Take heed that thouspeake notto Jacob teither good or bad.

25 C Then Laban overtooke Jacob. Now Jacob had pitched his tent in the mount: and Laban with his bres thren pitched in the mount of Gilead.

26 And Laban faid to Jacob, what halt thou done, that thou halt Itolien as way bnawares to me, and caried away my daughters, as captives taken with

the swood?

27 wherefore didst thou sie away feccetly, and theale away from me, and diost not tell mee: that I might have fent thee away with mirth, and with fongs, with tablet, and with harpe,

28 And hast not suffered me to kille

my sonnes and my daughters : thou halt now done foolishly in 6 doing.

29 It is in the power of my hand to doe you hurt: but the God of your father spake buto mee yesternight, saying, Takethouheed, that thouspeake not to Jacob either good or bad.

30 And now though thou wouldest needes bee gone, because thou soze son gedit after thy fathers house; yet where fore half thou stollen my gods:

31 And Jacob answered and said to Laban, Becaule I was afraid: for I faid, Peraduenture thou wouldest take by force thy daughters from me.

32 With Whomsoeuer thou findest thy gods, let him not live: before our brethren discerne thou what is thine with me, and take it to thee: for Jacob knew not that Rachel had Stollen them.

33 And Laban Went into Jacobs tent, and into Leahstent, and into the two maid servants tents: but he found them not. Then went he out of Leahs tent, and entred into Rachelstent.

34 Now Rachel had taken the i mages, and put them in the camels furniture, and late upon them: and Laban fearthed all the tent, but found | Hebr.felt. them not.

35 And thee faid to her father, Let it not displease my load, that I cannot rile by before thee; for the custome of women is boon mee: and he searched, but found not the images.

36 C And Jacob was wroth, and chode with Laban: and Jacob answe red and faid to Laban, what is my tref passe: what is my sinne, that thou hast

to hotly purfued after me:

37 Whereas thou halt fearthed all thebr. fek. my stuffe, what hast thou found of all thy houshold stuffe : let it here before my brethren, and thy brethren, that they may judge betwirt by both.

38 This twentie yeeres have I bene with thee: thy ewes and thy thee goates have not cast their youg, and the rammes of thy flocke have I not eaten.

39 That which was to me of beafts, I brought not buto thee: I bare the loffe ofit; of *my hand didlt thou require it, whether stollen by day, or stollen by night.

40 Thus I was in p day, the drought consumed mee, and the frost by night, and my fleep departed from mine eyes.

* Exod.22.

+ Hebr. hast Rollen me.

+ Hebr. from

good to bade

4.1 Thus

41 Thus have I bene twentie yeres in thy house: I served thee fourteene recres for thy two daughters, and fire veres for thy cattel; and thou hait than ged my wages ten times.

42 Except the God of my father, the God of Abraham, and the feare of I faachad bin With me, furely thou hadit fent me away now emptie: Godhath seene mine affliction, and the labour of my hands a rebuked thee yesternight.

43 CAnd Laban aniwered and faid buto Jacob, Theie daughters are my daughters, and thele children are my children, and these cattell are my cattell, and all that thou leed, is mine: and what can I doe this day unto thefe my daughters, or buto their children which they have bome?

44 Now therefore come thou, let bs make a covenant, I and thou: and let it be to a witnelle betweene me and thee.

45 And Jacob tooke a stone, and set it by to a villar.

46 And Jacob laide buto his bree thren, Gather Rones: and they tooke itones, and made an heape, and they did eatethere byon the heape.

47 And Laban called it | Jegar-Sahadutha: but Jacob called it Gas leed.

48 And Laban laid, This heave is a withelle betweene mee and thee this day. Therefore was the name of it called Galeed,

49 And Dispah: for he laid, The LORD watch betweene me and thee When we are ablent one from another.

50 If thou thalt afflict my daughters, or if thou thalt take other wives belide my daughters, no man is with vs; See, God is witnesse betwirt mee and thee.

51 And Laban said to Jacob, 28e hold this heape, and behold this pillar, which I have cast betwirt me and thee.

52 This heape be witnesse, and this pillar be Witnesse, that I will not passe ouer this heape to thee, and that thou thalt not passe over this heape, and this pillar buto me, fozharme.

53 The God of Abraham, and the God of Nahoz, the God of their father, judge betwirt bs. And Jacob livare by the feare of his father Ilaac.

54 Then Jacob offred facrifice by on the mount, and called his brethren to eate bread, and they did eate bread, and taried all night in the mount.

55 And earely in the morning, Laban role by and killed his fonnes, and his daughters, and bleffed them: and Laban departed, and returned buto his place.

CHAP. XXXII.

1 Iacobs vision at Mahanaim. 3 His message to Esau. 6 He is afraid of Esaus comming. 9 He prayeth for deliuerance. 13 Hee sendeth a present to Esau. 24 He wrestleth with an Angel at Peniel, where hee is called Ifrael. 31 He halteth.

MIND No Jacob Went on his way, and the Angels of Codmethim. 2 And when Jacob

faw them, he faid, This is Godsholte: and hee called the name of that place Dahanaim.

3 And Jacob sent mestengers befoze him, to Claubis brother, buto the land of Seir, the countrey of Edomi.

4 Anohecommaunded them, lays ing, Thus hall pespeake buto my loed Clau, Thy fernant Jacob faith thus, I have solourned with Laban, and stayed there butill now.

5 And I have oven, and affes, flockes, and men feruants and women feruants: and I have fent to tell my loed, that I may find grace in thy light.

6 C And the messengers returned to Jacob, saying, wee came to thy beother Clau, and also he commeth to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid, and distressed, and he divided the people that was With him, and the flockes, and herdes, and the camels into two bands,

8 And laid, If Clau come to the one company, and smite it, then the other company which is left, thall escape.

9 CAnd Jacobsaid, D God of my father Abraham, and God of my father Isaac, the LORD which saids buto me, *Returne buto thy countrey, and *Chap. 31. to thy kinred, and I will deale well 13. with thee:

10 1 am not worthy of the least of | Heb. I am all the mercies, and of all the trueth, which thou haft thewed buto thy feruant: for with my staffe I passed ouer this Joedan, and now Jam become two bands.

11 Deliverme, I praythee, from the hand of my brother, from the hand of

That is, two hostes or campes.

Heb. Field.

Or, killed beafts.

That is, Theheape

of wine fe.

That is, A beacon:

or, watch

tower.

lacobs prelent.

Genesis. He is named Israel.

Clan: for I fearehim, left he will come, + Heb. opon. and smiteme, and the mother ' with the children.

> 12 And thousaids, I will surely doe thee good, and make thy feed as the fand of the sea, which cannot be numbeed for multitude.

13 Candhelodged there that same night, and tooke of that which came to his hand, a present for Esau his brother:

14 Two hundred thee goats, and twentie hee goats, two hundred ewes, and twentie rammes,

15 Thirtie mulch camels with their colts, fortickine, and ten bulles, twenty thee athes, and tentoales.

16 And hee delivered them into the hand of his feruants, every drove by themselves, and said but o his servants, Palle over before me, and put alpace be twirt drove and drove.

17 And he commanded the formost, laying, when Clau my brother meeteth thee, and asketh thee, saying, nahose art thou; and whither goeff thou; and whose are these before thee:

18 Then thou chalt lay, They be thy feruant Jacobs: it is a prefent fent buto my load Elau: and behold also, he is be hind bs.

19 And so commanded he the second, and the third, and all that followed the droues, faying, Onthis maner thal you speake buto Clau, When you find him.

20 And say ve mozeouer, Weholde, thy feruant Jacob is behind bs: for he faid, I will appeale him with the prefent that goeth before me, and afterward I will fee his face; peraduenture he will accept to fine.

21 So Went the present over before him: and himselfe lodged that night in the company.

22 And hee role by that night, and tooke his two wives, and his two wos men feruants, and his eleven sonnes, and palled over the foodd Aabbok.

23 And he tooke them, and fent them over the vioone, and lent over that hee had.

24 CAnd Jacob was left alone: and there weeffled aman with him, bu till the breaking of the day.

25 And when he saw, that he prenate led not against him, he touched the hole low of his thigh: and the hollow of Jacobs thigh was out of iount, as hee weeftled with him.

26 Andhelaid, Let me goe, for the day breaketh: and he faid, * I will not let thee goe, except thou bleffe me.

27 And he said but o him, what is thy name: and he laid, Jacob.

28 And he laid, * Thy name thall be *Chap. 35. called no moze Jacob, but Israel: for as a prince half thou power with God, and with men, and half prevailed.

29 And Jacob asked him, and saide, Tellme, I pray thee, thy name: and he laid, wherefore is it, that thou doest afte after my name; and he bleffed him there.

30 And Jacob called the name of the place | Peniel: for I have seene God face | That is, to face, and my life is preferned.

31 And as he passed over Penuel, the funne rose bpon him, and he halted bpon his thigh.

32 Therefore the children of Israel eate not of the linewe which thranke, which is byon the hollow of the thigh, buto this day: because hee touched the hollow of Jacobs thigh, in the linewe that Chranke.

CHAP. XXXIII.

The kindnesse of Iacob and Esau at their meeting. 17 Iacob commeth to Succoth. 18 At Salem he buyeth a field, and buildeth an Altar called Elohe Ifrael

35/242 Ad Jacob lifted by his eyes, and looked, and be hold, Clau came, and with him foure hundreth men: and hee divided the chil

den unto Leah, and unto Rachel, and buto the two handmaids.

2 And he put the handmaides, and their chidzen foremost, and Leah and her children after, and Rachel and Joleph hindermost.

3 And hee passed oner before them. and bowed himselfe to the ground se uentimes, butillhee came neere to his brother.

4 And Clauran to meete him, and imbraced him, and fell on his necke, and killed him, and they wept.

5 And he lift by his eyes, and sawe the women, and the children, and faid, who are those twith thee : And he said, + Heb. To The children which God hath gracioully given thy fervant.

6 Then the handmaidens came neere; they and their children, and they bowed themselves.

The face of

+ Heb:can-

sed to passe.

+ Iteb. may

face.

Hebr. Ascending of the morning.

7 And

Iacob and Esau.

Chap.xxxIIII.

Dinah defiled.

7 And Leah also with her children came necre, and bowed themselves: and after came Joseph neere and Rachel, and they bowed then delues. † Heb. what

8 And helaid, what meanelf thou by all this drove, which I mete And he laid, These are to find grace in the light

of my lord.

is all this

+ Heb.bee

that to thee

that is thine.

band to thee?

9 And Clau laid, I have enough: my brother, theepe that thou half buto thy lefte.

io And Jacobsaide, Nay, J pray thee: if now I have found grace in thy light, then receive my present at my hand: for therefore I have feene thy face, as though I had feene the face of God; and thou wast pleased with me.

11 Take, I pray thee, my bleffing that is brought to thee; because God hath dealt graciously with mee, and because I have enough: and hee beged

him, and he tooke ic.

12 And he said, Let be take our iour ney, and let bs goe, and I will goe be-

toze thee.

13 And hee said buto him, Ady load knoweth, that the children are tender, and the flockes and heards with youg are with mee: and if men thould o ner-dime them one day, all the flocke Will die.

14 Let my lozd, I pray thee, passe of uer befoze his seruant, and I will leade on foftly, according tas the cattell that goeth before me, and the children beable to enduce, butill I come buto my lozd buto Stir.

15 And Clausaid, Letmenow leave With thee some of the folke that are with me: And hee said, two hat needeth it: let me finde grace in the light of my lozd.

16 CSo Claureturned that day, on

his way buto Seir.

17 And Jacob fourneyed to Suc coth, and built him an house, and made boothes for his cattell: therefore the name of the place is called Succoth.

18 Cand Jacob came to Shalem, a citie of * Shechem, which is in the land of Canaan, when he came from Padan Aram, and pitched his tent before the Citic.

19 And he bought a parcell of a field where hee had spread his tent, at the hand of the children of * Hamor She thems father, for an hundred pieces of money.

20 And hee erected there an Altar, and called it | El-Clohe-Mirael.

CHAP. XXXIIII.

Dinah is rauished by Shechem. 4 He sucth to marry her. 13 The sonies of lacob offer the condition of Circumcilion to the Shechemites. 20 Hamor and Shechem perswade them to accept it. 25 The sonnes of Iacob vpon that advantage flay them, 27 and spoile their citie. 30 Iacob reproducth Simeon and Leui.



Mo Dinah the daughter of Leah, which thee bare buto Jacob, went out to fee the daughters of the land.

2 And when Shechem the sonne of hamoz the hinte, prince of the countrey saw her, he tooke her, and lay with

her, and toefiled her.

3 And his soule clave buto Dinah the daughter of Jacob, and hee loued the damfell, and spake thindly buto the damsell.

4 And Shechem spake buto his father Hamoz, saying, Getmeethis dans fell to wife.

5 And Jacob heard that he hadde filed Dinah his daughter (now his sonnes were with his cattel in the field) and Jacob helde his peace untill they were come.

6 CAndhamoz the father of She chem went out buto Jacob to come

mune with him.

7 And the sonnes of Jacob came out of the field when they heard it, and the men were griened: and they were very wroth, because hee had wrought folly in Israel, in lying with Jacobs daughter; which thing ought not to be done.

8 And Hamoz communed with them, faying, The soule of my sonne Shechem longeth for your daughter: I pray you give her him to wife.

9 And make ye mariages with bs, and give your daughters buto bs, and

take our daughters buto you.

10 Andre thall dwell with vs, and the land thall be before you: owell and trade you therein, and get you posses sions therein.

11 And Shechem said buto her father, and buto her brethren, Let mee finde grace in your eyes, and what yee thall say buto me, I will gine.

12 Aske mee neuer so much downe andgift, and I will give according as

Hebr.hum. bledher.

† Hebr. to ber beart.

That is, boothes.

† Heb.accor-

ding to the

foote of the

morke, &c. & according

to the foot of

the children.

+ Heb Set,

tHeb wher-

foreisthis?

or place.

* Called Acts. 7. 16. Sychem.

* Called Acts. 7.16. Emor. Or, lambes. That is, God, the God of Isracl.

yee thall fay buto mee: but give methe damsell to wife.

13 And the sonnes of Jacobanswe red Shethem, and Hamozhis father deceitfully, and faid, because he had de filed Dinah their lifter.

14 And they faide buto them, wee cannot doethis thing, to give our lifter to one that is bucircumcifed: for that

were a reproch buto bs.

15 But in this Will we consent buto you: If ye will be as webe, that energ

male of you be circumciled;

16 Then wil we give our daughters buto you, and we wil take your daughters to bs, and we will dwell with you, and the will become one people.

17 Butif pe Will not hearken buto bs, to be arcumated, then will we take our daughter, and we will be gone.

18 Anotheir words pleased hamor,

and Shechem Hamors lonne.

19 And the yong man deferred not to doe the thing, because he had delight in Jacobs daughter: and he was more honourable then all the house of his father.

20 Cand hamorand Shecken his sonne came buto the gate of their citie, and communed with the men of their

citie, laying:

21 These men are peaceable with bs, therefore let them dwel in the land, and trade therein: for the land, behold, it is large enough for them: let bs take their daughters to vs tor wines, and let begine them our daughters.

22 Dnely herein Will the men confent buto bs, for to dwell with bs to be one people, if every male among bs bee circumcifed, as they are circumcifed.

23 Shall not their cattell, and their substance, and enery beast of theirs bee ours: onely let bs consent buto them,

and they will dwell with bs.

24 And buto Hamozand buto She them his some, hearkened all that went out of the gate of his citie; and every male was circumcifed, all that went out of the gate of his citie.

25 CAnd it came to passe on the thirde day when they were fore, that two of the sonnes of Jacob, Simeon and Leui, Dinahs beetheen, tooke each man his fwoed and came byon the citie boldly, and * flewall the males.

26 And they flew hamor and She them his sonne, with the tedge of the swood, and tooke Dinah out of She

chems house, and went out.

27 The sonnes of Jacob came byon the flaine, and spoiled the citie, because they had defiled their lifter.

28 They tooke their theepe, and their open, and their affes, and that which was in the citie, and that which

was in the field.

29 And all their Wealth, and all their little ones, and their wives tooke they captine, and spoiled even all that was in

the house.

30 And Jacob laid to Simeon and Leui, De haue troubled me to make me to stinke among the inhabitants of the land, amongst the Canaanites, and the Perizzites: and I being few in number, they thall gather themselves toge ther against me, and slay me, and I shal be destroyed, I and my house.

31 And they laid, Should hee deale with our lifter, as with an harlot?

CHAP. XXXV.

I Godsendeth Iacob to Bethel. 2 He purgeth his house of idols. 6 He buildeth an Altar at Bethel. 8 Deborah dieth at Allon Bachuth. 9 God blesseth Iacobat Bethel. 16 Rachel traueileth of Beniamin, and dieth in the way to Edar. 22 Reuben lieth with Bilhah. 23 The sonnes of Iacob. 27 Iacob commeth to Isaacat Hebron. 28 The age, death, and buriall of Isaac.



Macob, Robot faid but Jacob, Arise, goe by to Bethel, and dwel there: and make there an Altar buto God, that appeared buto thee, *When thou fleddelt from the face of E *Chap. 27.

fauthy brother.

2 Then Jacobsaid but ohis house hold, and to all that were with him, Put away the Arange gods that are as mong you, and bee cleane, and change your garments,

3 And let us arise, and goe by to Wethel, and I will make there an Altar unto God, who answered me in the day of my diffreste, and was with me in

the way which I went.

4. And they gave buto Jacob all the strange gods which were in their hand, and all their eare-rings which were in their eares, and Jacob hid them buder the oke which was by She chem.

5 Another journeyed: and the terrour of God was byon the cities that

were

*Chap. 49.

+ Hebr. mouth.

Chap. 28.

A That is,

The God of

Bethel.

That is,

The ake of

*Chap. 32.

weeping.

* Chap.49

were round about them, and they did not pursue after the sonnes of Jacob.

6 CSo Jacobcameto Luz, which is in the land of Canaan (that is 28 ethel) hee and all the people that were with him.

And hee built there an Altar, and*called the place El-25 ethel, because there God appeared unto him, when he fled from the face of his brother.

8 But Debozah Rebekahs nurse died, and the was buried beneath 2Beth el buder an one: and the name of it was called Allon 25 achuth.

9 C And God appeared buto Jacob againe, when he came out of Padan Aram, and blelled him.

10 And God laid buto him, Thy name is Jacob: thy name chall not bee called any more Jacob', * but Israel thall bee thy name; and hee called his name Pirael.

11 And God laide buto him, Jam God Almightie: be fruitfull and multiply: a nation and a company of nations chall be of thee, and Kings chall come out of thy loynes.

12 And the land which I gave Abras ham, and Isaac, to thee I will give it, and to thy feed after thee will I give theland.

13 And God Went by from him, in the place where he talked with him.

14 And Jacob set by a pillar in the place where he talked with him, even a pillar offione: and hee powzed a dzinke offering thereon, and he powzed offe thereon.

15 And Jacob called the name of the place where God spake with him, Wethel.

16 CAnd they journeyed from Wethel: and there was but at little way to come to Ephrath; and Rachel traueiled, and the had hard labour.

17 And it came to passe when thee was inhard labour, that the midwife said buto her, Feare not: thou shalt hauethis sonne also.

18 And it came to passe as her soule was in departing, (for the died) that the called his name | Ben-oni: but his father called him | Beniamin.

19 And Racheldied, and was buried in the way to Ephrath, which is Wethlehem.

20 And Jacob leta pillar byon her grave: that is the pillar of Rachels grave buto this day.

21 C And Israel sourneyed and spread his tent beyond the towre of Edar.

22 And it came to passe when Jo rael dwelt in that land, that Reuben went &* lay with Bilhah his fathers concubine: and Mrael heard in Now the sonnes of Jacob were twelve.

23 The sonnes of Leah: Reuben Jacobs first bome, and Simeon, and Leui, and Judah, and Islachar, and Zebulun.

24 The somes of Rachel: Joseph, and Beniamin.

25 And the sonnes of Bilhah, Rachels handmaid: Dan and Naphtali.

26 And the sonnes of Zapah, Le ahs handmaid: Gad, and Ather. These are the sonnes of Jacob, which were bozneto him in Padan Aram.

27 CAnd Jacob came buto Plaac his father buto Pamre, buto the citie of Arbah (which is Hebron) where A braham and Plaac foiourned.

28 And the dayes of Plaar were an hundred and fourescore peeres.

29 And Plaacgaue by the ghost and died, and was * gathered buto his peo: * Chap.25. ple, being old and full of dayes: and his 8. fonnes Elau and Jacob buried him.

CHAP. XXXVI.

I Esaus three wines. 6 His remouing to mount Seir. 9 His sonnes. 15 The Dukes which descended of his sonnes. 20 The sonnes and dukes of Seir. 24 Anah findeth mules. 31 The kings of Edom. 40 The dukes that descended of Esau.

Ow these are the genera-tions of Clau, who is E-dom.

2 Clau tooks become

2 Clautookehiswines of the daughters of Cana an: Adah the daughter of Clonthe Hit tite, and Aholibaniah the daughter of Analy the daughter of Zibeon the Hi uite:

3 And Bathemath Ithmaels daughter, lister of Nebaioth.

4 And * Adah bare to Clau, Cli *1. Chron. phaz: and Bathemath bare Reuel.

5. And Aholibamah bare Teuth, and Jaalam, and Bozah: these are the sonnes of Elau, which were borne buto him in the land of Canaan.

6 And Clau tooke his wives, and his sonnes, and his daughters, and all the persons of his house, and his cate theb soules.

1.35.

tell,

Thatis, The sonne of my forrow. That is, The sonne of the right

† Hebr. a

litle piece of

ground.

Esaus offspring.

* Iosh. 24.

+ Hebr. E-

* 1. Chro, 1. 35.8cc.

Genesis. Dukes, and Kings.

tell, and all his beatls, and all his fubstance, which he had got in the lande of Canaan: and went into the countrep from the face of his brother Jacob.

7 For their riches were more then that they might dwell together: and the land wherein they were strangers, could not beare them, because of their cattell.

8 Thus dwelt Clauin*mount Se ir: Clauis Cdom.

9 And these are the generations of Clau, the father of the Comites in mount Stir.

10 Thele are the names of Claus sonnes: * Cliphaz the sonne of Adah the wife of Clau, Revel the sonne of Bathemath, the wife of Clau.

11 And the sonnes of Cliphaz were, Teman, Omar, Zepho, and Gatam,

and Kenaz.

naz,

12 And Timma was concubine to Eliphaz Claus sonne, and thee bare to Cliphaz Amalek: these were the sonnes of Adah Claus wife.

13 And these are the sonnes of Reuel: Nahath and Zerah, Shammah, and Mizzah: these werethe sonnes of Ba

themath, Claus wife.

14 CAnd these were the sonnes of Aholibamah, the daughter of Anah, daughter of Ziveon Claus wife: and the bare to Clau, Jeuth and Jaalam, and Rozah.

15 These were dukes of the sonnes of Clau: the somes of Cliphaz the first borne some of Clau, duke Teman, duke Dmar, duke Zepho, duke Ke

16 Duke Kozah, duke Gatam, and duke Amalek: These are the dukes that came of Eliphaz, in the land of Edom: These were the sonnes of Adah.

17 And these are the sonnes of Revel Claus sonne: duke Pahath. duke Zerah, duke Shammah, duke Mizzah. These are the dukes that came of Reuel, in the land of Edom: these are the somes of Bathemath, Esaus wife.

18 CAnd these are the sonnes of As holibamah Claus Wife: duke Jeuth, duke Jaalam, duke Rozah: these were the dukes that came of Aholibamah the daughter of Anah Claus Wife.

19 These are the sonnes of Clau, (Who is Coom) and these are their dukes.

20 C* These are the sonnes of Seir the Boxite, who inhabited the land, Lotan, and Shobal, and Zibeon, and A nah.

21 And Dilhon, and Ezer, and Di than: these are the dukes of the Hozites the children of Seir in the lande of G dom.

22 And the children of Lotan, were boxi, and hemam: and Lotans lifter was Timna.

23 And the children of Shobal were these: Aluan, and Manahath, and E

bal, Shepho, and Dnam.

24 And these are the children of Zi beon, both Aiah, and Anah: this was that Anah that found the mules in the wildernelle, as he fed the alles of Zibeon his father.

25 And the children of Anah were thele: Dilhon, and Aholibamah the

daughter of Anah.

26 And these are the children of Di thon: Hemdan and Ethban, & Ithzan, and Cheran.

27 The children of Ezer are these: Wilhan and Zaauan, and Akan.

28 The children of Dichan are thele: Uz, and Aran.

29 These are the dukes that came of the horites: duke Lotan, duke Shobal, duke Zibeon, duke Anah,

30 Duke Dichon, duke Ezer, duke Dilhan: these are the dukes that came of Hori, among their dukes in the land of Deir.

31 C And these are the kings that reigned in the land of Edom, before there reigned any king over the childien of Alrael.

32 And Wela the sonne of Beo2 reigned in Edom: and the name of his

citie was Dinhabah.

33 And Wela died, and Jobab the sonne of Zerah of Bozra reigned in his stead.

34 And Jobab died, and Hulham of the land of Temani reigned in his stead.

35 And Hutham died, and Hadad the sonne of Bedad, (who smote Pidian in the field of Moab,) reigned in his stead: Ethename of his citie was Auith.

36 And Hadad died, and Samlah of Malrekah, reigned in his stead.

37 And Samlah died, and Saul of Rehoboth, by the river, reigned in his stead.

38 And Saul died, and Baal-hanan the some of Achbor reigned in his stead.

39 And Waal-hanan the sonne of Achbox

* r. Chro. r. 38.

Achbordied, and Hadar reigned in his stead: and the name of his citie was Pau, and his wives name was Dehetabel, the daughter of Watred, the daughter of Mezahab.

40 And these are the names of the dukes that came of Clau, according to their families, after their places, by their names: duke Timnah, duke Aluah, duke Jetheth,

41 Duke Aholibamah, duke Clah,

duke Dinon,

42 Duke Kenaz, duke Teman,

duke Wibzar,

43 Duke Magdiel, duke Fram. These be the dukes of Edom, according to their habitations, in the land of their possession: he is Esauthefather of the Edomites.

CHAP. XXXVII.

2 Ioseph is hated of his brethren. 5 His two dreames. 13 Iacob sendeth him to visite his brethren. 18 His brethren conspire his death. 21 Reuben faueth him. 26 They fell him to the Ishmeelites. 31 His father, deceived by the bloodie coat, mourneth for him. 36 Hee is fold to Potiphar in Egypt.

† Heb. of bis fathers soiournings.

AND Nacob dwelt in the land wherein his father was a stranger, in the

land of Canaan.
2 These are t 2 These are the gene rations of Jacob: Joseph being seven teene yeeres old, was feeding the flocke with his brethren, and the lad was with the sonnes of Bilhah, and with the formes of Zupah, his fathers nines: and Joseph brought but his father their euill report.

3 Pow Israel loued Joseph moze then all his children, because he was the sonne of his old age: and he madehim

Or, peeces. a coat of many colours.

4 And when his brethren faw that their father loved him moze then all his brethren, they hated him, and could not speake peaceably buto him.

5 CAnd Joseph dreamed a dreame, and he told it his brethren, and they has

ted him yet the more.

6 And he said buto them, Heare, J pray you, this dreame which I have dzeamed.

7 For beholde, wee were binding theaues in the field, and loe, nip theafe arose, and also stood byzight; and behold, your cheaves stood round about, and niade obeifance to my theafe.

8 And his beetheen faide to him, Shalt thou indeed reigne over bs ? of thalt thou indeed have dominion over bs: and they hated him yet the moze, to z his dreames, and for his words.

9 C And hee dreamed yet another dreame, and told it his brethren, and faid, Behold, I have dreamed a dreame more: and behold, the sunne and the moone, and the eleven starres made of

beilance to me.

10 And he told it to his father, and to his brethren: and his father rebuked him, and faid buto him, what is this dreame that thou half dreamed that I, and thy mother, and thy brethren indeed come to bow downe our selves to thet, to the earth?

11 And his brethren envied him: but his father observed the saying.

12 CAnd his brethren went to feed their fathers flocke in Shechem.

13 And Israel saide buto Joseph, Doe not thy brethren feed the flocke in Shechem: Come, and I will send thee buto them: The laid to him, here am J.

14 Andhelaidtohini, Goe, Ipzap thee, thee whether it bee well with thy Hebr. see brethren, and well with the flockies, and the peace of bringme word againe: so hee sent him &c. out of the vale of Hebron, and he came to Shechemi.

15 CAnd a certaine man found him, and behold, hee was wanding in the field, and the man asked him, saying, what seekest thou?

16 Andhefaid, I seeke my brethren: tellme, I pray thee, where they feede their flockes.

17 And the man said, They are departed hence: for Theard them lay, Let bs goe to Dothan. And Joseph went after his brethren, and found them in Dothan.

18 And when they saw him afarre off, euen befoze he came neere buto them, they conspired against hint, to flay him.

19 And they said one to another, Behold, this toreamer commeth.

20 Come now therefore, and let bs dreamer. flay him, and cast him into some pit, and we will say, Some entil bealt hath de uouredhim: and we hall fee what will become of his dreames.

21 And * Reuben heard it, and he de Chap. 42. livered him out of their hands, and faid, Let benotkill him.

Hebr. master of

22 And

Or, pieces.

+ Hebr.

hearkened.

*Pfal 105.

17. wif. 10. 13.acts.7.

22 And Reuben saide buto them, Shed no blood, but cast him into this pit that is in the Wildernelle, and lay no hand byon him; that he might vid him out of their hands, to deliver him to his father againe.

23 CAnditeame to palle when Jos seph was come buto his brethren, that they Aript Joseph out of his coate, his coat of many | colours that was on him.

24 And they tooke him and cast him into a pit: and the pit was emptie, there was no water in it.

25 And they sate down eto eat bread: and they lift by their eyes and looked, and behold, a company of Ilhmeelites came from Gilead, with their camels, bearing spicery, & baulme, and myrche, going to cary a downeto Egypt.

26 And Judah saide buto his bre thren, what profit is in if we flay our bros ther, and conceale his blood:

27 Come, and let bs fell him to the Ichmeelites, and let not our hand bee byon him: for he is our brother, and our fleth; and his brethren were content.

28 Then there pasted by Midianites merchant men, and they drew and lift by Joseph out of the pit, and * sold Jo: feph to the Ilhmeelites for twentie pieces offiluer: and they brought Joseph into Egypt.

29 CAnd Reuben returned buto the pit, and behold, Joseph was not in the pit: and he rent his clothes.

30 And hee returned buto his bres thren and faid, The childe is not, and I, whither thall I goe:

31 And they tooke Josephs coat, and killed a kid of the goats, and dipped the coat in the blood.

32 And they fent the coat of many colours, and they brought it to their father, and said, This have we found: know now Whether it bee thy sonnes coatorno.

33 And heknew it, and said, It is my *Chap. 44. Sonnes coat: an *euil beast hath deuous redhim; Josephis Without doubt rent in pieces.

34 And Jacob renthis clothes, and put lackcloth byon his loines, a mour: ned for his sonne many dayes.

35 And all his sonnes, and all his daughters role by to comfort him: but he refused to be comforted: and he said, For I will goe downe into the grave buto my fonne, mourning; thus his father wept for him.

36 And the Dedanites fold him into | † Hebr. En-Egypt buto Potiphar, an tofficer of Pharaohs, and | captaine of the guard.

CHAP. XXXVIII.

I Iudah begetteth Er, Onan, and Shelah. 6 Er marrieth Tamar. 8 The trespasse of Onan. 11 Tamar stayeth for Shelah. 13 She deceiueth Iudah. 27 She beareth twinnes, Pharez and Zarah.

men, or execu-Or, chiefe Marshall.



Monday Adit came to palle at that time, that Judah went downe from his brethren, and turned in to a certaine Adullamite, whose name was Hirah:

2 And Judah law there a daughter of a certaine Canaanite, whose name was * Shuah: and he tooke her, and went in buto her.

3 And the conceived a bare asonne, and he called his name Er.

4 * And thee conceived againe, and * Num. 26. bare a fonne, and thee called his name. Dnan.

5 And the yet agains conceived and bare a sonne, and called his name She lah: and hee was at Chezib, when thee bare him.

6 And Judah tooke a wife for Er his first boine, whose name was Tamar.

7 And Er, Judahs first borne was Wicked in the light of the LORD, anothe LORD flew him.

8 And Judah said buto Duan, Goe in buto thy brothers wife, and marrie her, and raise by seed to thy brother.

9 And Onan knew that the feed Chould not be his; and it came to passe when hee went in buto his brothers wife, that hee spilled it on the ground, least that hee should give feed to his brother.

10 And the thing which he did, † diff pleased the LDRD: Wherefore hee eyes of the dewhimallo.

11 Then said Judah to Tamar his daughter in law, Remaine a widow at thy fathers house, til Shelah my sonne be growen: (fozhe said, Lest peraduenture he die also as his brethren did) and Tamar Went and dwelt in her fathers house.

12 C. And in processe of time, the Hebr. The daughter of Shuah Judahs wife died: and Judah was comforted, and went by buto his theepe-thearers to Tim-

signifie not only also Chamberlaines, Courtsers, and Offi-+ Heb. chiefe of the slaughter

* r. Chron.

* Num. 26.

nath.

+ Heb.the

or, of E-

+ Heb.akid

of the goats.

doore of eyes,

this breach

against thee? That is,

* 1. Chron. 2.4.matt.

nath, he and his friend hirah the Adullamite.

13 And it was told Tamar, saying, Behold, thy father in law goeth up to Timmath to theave his theepe.

14 And thee put her widowes gars ments off from her, and covered her with a vaile, and wrapped her felfe, and fate in tan open place, which is by the way to Tinmath: for thee sawe that Shelah was growen, and the was not given buto him to wife.

15 when Judah sawher, he thought her to be an harlot: because the had co-

uered her face.

16 And hee turned but oher by the way, and faid, Goeto, I pray thee, let mecome in buto thee: (for he knew not that the washis daughter in law) and the faid, what wilt thought mee, that thou mayest come in buto me?

17 And hee said, I will send thee takid from the flocke: and thee faide, wilt thou give mee a pledge, till thou

tendit:

18 Andhelaid, what pledge thall I give thee : And the faid, Thy lignet, and thy bracelets, and thy staffe, that is in thine hand: and he gave ither, & came in buto her, and the conceived by him.

19 And thee arole and went away, and laid by her vaile from her, and put on the garments of her widowhood.

20 And Judah sent the kidde by the hand of his friend the Adullamite, to receive his pleage from the womans nand: but he found her not.

21 Then hee asked the men of that place, laying, where is the harlot, that was topenly by the way lide : And they said, There was no harlot in this place.

22 And hereturned to Judah, and laid, I cannot finde her: and also the men of the place laid, That there was no harlot in this place.

23 And Judah said, Let her take it to her, lest we bee chamed: behold, I sent this kidde, and thou hast not found ner.

24 C And it came to passe about three moneths after, that it was tolde Judah, saying, Tamar thy daughter in law hath played the harlot, and also behold, theis with thild by whosedom: and Judah said, Bring her foorth, and let her be burnt.

25 when the was brought forth, the sent to her father in law, saying, 28% the man whose these are, am I with chilo:

and thee faid, Discerne, Ipray thee, whose are these, the signet, and brace lets, and staffe.

26 And Judahacknowledged them, and faid, She hath bin moze righteous then I: because that I gaue her not to Shelah my fonne: and he knew her as gaine no moze.

27 (Andit came to passe in the time of her travaile, that beholde, twinnes

wereinher wombe.

23 And it came to passe when shee trauailed, that the one put out his hand, and the midivife tooke and bound bpon his hand a skarlet threed, saying, This came out first.

29 And it came to passe as he drewe backe his hand, that behold, his brother came out: and the laid, Dow hast thou broken foorth : this breach bee bpon thou made thee: Therefore his name was called *Pharez.

30 And afterward came out his abreach. brother that had the skarlet threed by on his hand, and his name was called

Zarah.

CHAP. XXXIX.

I Ioseph aduanced in Potiphars house. 7 Hee resisteth his mistresses temptation. 13 He is falfly accused. 19 Hee is cast in prison. 21 God is with him there.

Ad Joseph was brought downe to Egypt, and Po-tiphar an Officer of Pha-raoh, captaine of f guard, an Egyptian, bought him of the hand of the Ishmeelites, which had brought him downe thither.

2 And the LDRD was with Jofeph, and hee was apposperous man, and hee was in the house of his master

the Egyptian.

3 And his master sawe that the LDRD was with him, and that the LDRD made all that he did, to prosper in his hand.

4 And Joseph found grace in his light, and he served him; and hee made him overfeer over his house, and all that he had he put into his hand.

5 And it came to palle from the time that hee had made him overfeer in his house, and over all that he had, that the LDRD bleffed the Egyptians house for Josephs sake: and the biesting of the LOKO was voon all that he had in the house, and in the field.

6 And he left all that he had, in Jo-

tephs

Or, in Enaym.

+ Heb.become a contempt.

tended kind-

sephshand: and he knew not ought he had, saue the bread which he did eate: and Joseph was a goodly person, and well tauoured.

7 CAnditeame to palle after thele things, that his malters wife call her eyes byon Joseph, and thee said, Lie

Withme.

8 Wut he refused, and said but o his masters wife, Behold, my master wot teth not what is with mee in the house, and he hath committed all that he hath,

to my hand.

9 There is none greater in this house then I: neither hath hee kept backe any thing from me, but thee, because thou art his wife: how then can I doe this great wickednesse, and sinne as aainst God:

10 And it came to passe as the spake to Joseph day by day, that hee hearke ned not but o her, to lie by her, or to bee

withher.

† Heb. great.

11 And it came to passe about this time, that Joseph went in to the house, to doe his bulines, and there was none of the men of the house there within.

12 And thee caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and gothun out.

13 And it came to passe, when the saw that hee had left his garment in her

hand, and was fled forth;

14 That the called but othe men of her house, and spake buto them, says ing, Sec, he hath brought in an Debreib buto vs, to mocke vs: he came in buto me to lie with me, and I cried with a *loud voice.

15 And it came to passe, when hee heard that I lifted by my boice, and cried, that he left his garment with mee, and fled, and got himout.

16 And the laid by his garment by

her, butill her losd came home.

17 And the spake buto him, accor ding to these words, saying, The he beew feruant which thou hast brought buto bs, came in buto meto mocke me.

18 And it came to passe as I list by my boice, and cried, that he left his gar-

ment with me, and fled out.

19 And it came to passe when his mas fter heard the words of his wife, which the spake buto him, saying, After this maner did thy fernant tome, that his weath was kindled.

20 And Josephsmalter tooke him,

and put him into the pailon, a place, Where y kings puloners were bound: and he was there in the pulon.

21 LBut the LDRD was with Joseph, and thewed himmercie, and gave him favour in the light of the kees nes unto

per of the prison.

22 And the keeper of the paifon committed to Josephs hand all the prisoners that were in the prison, and what soever they did there, he was the doer of it:

23 The keeper of the pulon looked not to any thing, that was bnder his hand, because the LDR Dwas with him: ethat which he did, the LORD made it to prosper.

CHAP. XL.

The Butler and Baker of Pharaoh in prison. 4 Ioseph hath charge of them. 5 He interpreteth their dreames. 20 They come to passe according to his interpretation. 23 The ingratitude of the Butler.



LUNCH Rd it came to passe after these things, that the Butler of the Ling of Egypt, and his Baker, had offended their load the King of Egypt.

2 And Pharaoh was wroth against two of his officers, against the chiefe of the Butlers, and against the chiefe of

the Bakers.

3 And he put them in ward in the house of the captaine of the guard, into the prison, the place where Joseph was bound.

4 And the captaine of the guard charged Joseph with them, and he serned them, and they continued a feafon

in warde.

5 C And they dreamed a dreame both of them, each man his dreame in one night, each man according to the interpretation of his dreame, the 2Butler and the Waker of the king of Egypt, which were bound in the prison.

6 And Joseph came in buto them in the morning, and looked byon them,

and behold, they were fad.

7 And he asked Pharaohs officers that were with him in the warde of his lozds house, saying, wherefore thooke theb. are ve so sadiv to day?

8 And they faid but o him, we have dreamed a dreame, and there is no interpieter of it. And Joseph said buto

your faces

them.

Heinterpreteth

Chap.xl1.

seuerall dreames.

them, Doe not interpretations belong to God: tell me them, I pray you.

9 And the chiefe Butler tolde his dreame to Joseph, and said to him; In my dreame, beholde, a vine was before mee:

10 And in the vine were three brans ches, and it was as though it budded, and her blossoms that footh; and the clusters thereof brought forth ripe grapes.

11 And Pharaohs cup was in my hand, and I tooke the grapes and prefe fed them into Pharaohs cup: and I gave the cup into Pharaohs hand.

12 And Joseph said but o him, This is the interpretation of it: the three bran-

ches are three dayes,

13 Det within three dayes thall Pharaoh lift by thine head, and restoze thee butothy place, and thou thalt deliver Pharaohs cup into his hand, after the former manner when thou walt his Butler.

14 But thinke on me, when it hall be well with thee, and thew kindenette, I pray thee, buto mee, and make mention of me buto Pharaoh, and bring me out of this house.

15 For indeed I was stollen away out of the land of the Debrewes: and here also have I done nothing, that they thould put meinto the dungeon.

16 When the chiefe Waker saw, that the interpretation was good, he laid bu to Joseph, I also was in my dreame, and behold, I had three white baskets on my head.

17 And in the opperniost basket there was of all maner of bake-meats for Pharaoh, and the birds did eat them out of the balket bpon my head.

18 And Joseph answered, and said, This is the interpretation thereof: the three baskets are three dayes:

19 Pet within three dayes thall Phas raoh lift by thy head from off thee, and thail hang thee on a tree, and the birds thall eatethy Aeth from off thee.

20 CAndit came to passethethird day, which was Pharaohs birth day, that hee made a feast buto all his servants: and he lifted up the head of the chiefe Butler, and of the chiefe Baker among his servants.

21 And he restozed the chiefe Butler buto his Butlerthip againe, and hee gave the cup into Pharaohshand.

22 Buthe hanged the chiefe Baker, as Joseph had interpreted to them.

23 Bet did not the chiefe Butler res member Joseph, but fozgatehim.

CHAP. XLI.

I Pharaohs two dreames. 9 Ioseph interpreteth them. 33 Hee giueth Pharaoh counfell. 38 Iosephis aduanced. 50 Hee begetteth Manasseh and Ephraim. 54 The famine beginneth.



Mo it came to passeat the end of two ful yeares, that pharaoh dreamed: and beholde, hee stood by the river.

2 And behold, there came by out of the river seven well favoured kine, and fat fleshed, and they fed in a medow.

3 And behold, seuen other hine came by after them out of the river, ill favous red and leane fleshed, and stood by the other kine, bpon the brinke of the river.

4 And the ill favoured and leane flethed kine, did eate by the seven well favoured and fat kine: So Pharaoh awoke.

5 And hee flept and dreamed the fecond time: and beholde, seven eares of come came by byon one stalke, † ranke | † Hebr. fat. and good.

6 And beholde, seuen thinne eares and blasted with the Castwind, sprang bp after them.

7 And the seuen thinne eares de uoured the seuen ranke and full eares: and Pharaoh awoke, and behold, it was a dreame.

And it came to passe in the mos ning, that his spirit was troubled, and he sent and called for all the Pagicians of Egypt, and all the wife men thereof: and Pharaoh tolde them his dreame; but there was none that could interprete them buto Pharaoh.

9 C Then spake the chiefe Butler buto Pharaoh, saying, I doe remember bermy faults this day.

10 Pharaoh was wroth with his servants, and put mee in warde, in the captaine of the guards house, both mee, and the chiefe Baker.

II And the dreamed a dreame in one night, I and he: we dreamed each man according to the interpretation of his dzeame.

12 And there was there with bs a your man an Debrew, servant to the captaine of the guard: and wee told him, and he * interpreted to bs our oreanies,

* Chap.40. 12.&c.

Or, full of holes.

Or, reckon.

+ Hebr. Re-

member mee

with thee.

Hebr.meat of Pharaoh, the worke of abaker, or cooke.

Or , reckon thee, and take thy office from thee.

Or,recko-

Pharaohs dreames

Genesis.

areinterpreted.

to each man according to his dreame, he did interpret.

13 And it came to passe, as he interpreted to bs, foit was; mee he restored buto mine office, and him he hanged.

Pfal. 105. 14 C Then Pharaoh sent and cal led Joseph, and they brought him has +Hebr.made fully out of the dungeon: And he chaued him runne. himselfe, and changed his raiment, and came in buto Pharaoh.

> 15 And Pharaoh laid buto Joseph, I have dreamed a dreame, and there is none that can interpret it: and I have heard fay of thee, that thou canst binders stand a dreame, to interpret it.

> 16 And Joseph answered Pharaoh, laying; Itis not in me: God Chall give Pharaohananswere of peace.

> 17 And Pharaoh said unto Joseph; In my dreame, behold, Istood byon the banke of the river.

> 18 And behold, there came by out of the river feven kine, fat fleshed and well fauoured, and they fed in a medolb.

> 19 And behold, teuen other kine came by after them, pooze and very al fauous red, and leane fleshed, such as I never law in all the land of Egypt for badnes.

> 20 And the leane, & the ill favoured kine, did eate by the first seven fat kine.

> 21 And When they had teaten them bp, it could not bee knowen that they had eaten them, but they were still ill fanoured, as at the beginning: So I awoke.

> 22 And Flaw in my dreame, and bes hold, feuen eares came by in one stalke, full and good.

> 23 And behold, seuen eares withe red, thin a blasted with the East wind, forung by after them.

> 24 And the thin eares denoured the feuen good eares: and I told this buto the magicians, but there was none that could declare it to me.

25 CAnd Joseph said buto Pharas oh, The dreame of Pharaoh is one; God hath thewed Pharaoh what he is about to doe.

26 The leven good kine are seven peeres: and the feuen good eares are feuen peeres: the dreame is one.

27 And the seventhin and ill fauous red kine that came by after them, are feuen peeres: and the seuen emptie eares blasted with the Cast wind, shall beefe uen peeres of famine.

28 This is the thing which Thaue spoken buto Pharaoh: what Godisabout to doe, he sheweth buto Bharaoh.

29 Behold, there come seuen peeres of great plentie, throughout all the land of Egypt.

30 And there Chall arife after them, leven yeares of famine, and all the plentie thall be forgotten in the land of Egoot: and the famine thall confume the land.

31 And the plentie that not be knowen in the land, by reason of that famine sol lowing: for it shalbe very grieuous.

32 And for that the dreame was dow bled buto Pharaoh twice, it is because the thing is | established by God: and God will shortly bring it to passe.

33 Row therfoze let Pharaoh looke out a man discreet and wife, and set him ouer the land of Egypt.

34 Let Pharaoh doe this, and let him appoint | officers over the land, & take | Or, oners by the fiftpart of the land of Egypt, in the seuen plenteous veeres.

35 And let them gather all the food of those good yeeres that come, and lay by come buder the hand of Pharaoh, and let them keepe food in the cities.

36 And that food thall be for store to the land, against the seven yeares of fanine, which thall bee in the land of E gypt, that the land perith not through the famine.

37 CAnd the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh faid buto his feruants, Can we find such a one, as this is, a man in Whom the spirit of Godis?

39 And Pharaoh faid buto Joseph, Foralmuch as God hath therved thee all this, there is none so discreete and wife, as thouart:

40 *Thou shalt be over my house, and according buto thy word thall all my people be truled: only in the throne will I be greater then thou.

41 And Pharaoh laid buto Joseph, See, I have let thee over all the land of Egypt.

42 And Pharaoh tooke off his ring from his hand, & put it byon Tolephs hand, and arayed him in veltures of fine linnen, and put a gold chaine about or, sike. his necke.

43 And he made him to ride in the second charet which he had: and they cried before him, | 250w the knee: and | Or, Tenhemade him ruler over all the land of Earpt. isversame etalle

der father: Heb. Abrech. 44 And

† Hebr.come to the inward

parts of them.

Or, When

thou hearest

a dreame,

thou canst

interpret

|| Or, small.

* Pfal. 105. 2.53.act. 7.10. Heb.ar-

med: or,

kiffe.

† Heb.heany

Or, prepa-

red of God.

Or, Prince

* Chap.46.

20.8 48.5.

Or, Prince.

That is,

Forgetting.

That is,

Fruitfull.

*Pfal. 105.

44 And Pharaoh laid buto Joseph, Jam Pharaoh, and without thee Chall no man lift bp his hand or foote, in all the land of Egypt.

45 And Pharaoli called Josephs name, Zaphnath-Paaneah, and he gave him to wife Alenath the daughter of Pott-pherah, priest of On: and Joseph went out over all the lande of E gypt.

46 (C And Joseph was thirtie peeres old when he flood before Pharaoh king of Egypt) and Joseph went out from the presence of Pharaoh, and went thoso wout all the land of Egypt.

47 And in the seven plenteous yeres the earth brought forth by handfuls.

48 And he gathered by all the foode of the feuenyeeres, which were in the land of Egypt, and laid by the foode in the cities: the foode of the field which was round about every citie, laid he by in the lame.

49 And Joseph gathered come as the fand of the fea, very much, butill he left numbring: tor it was without number.

50 * And unto Joseph were borne two formes, before the yeares of famine came: which Asenath the daughter of Poti-pherall, Priest of On bare buto nun.

51 And Joseph called the name of the first bozne Danasteh: foz God, saidhee, hath made me forget all my toile, and all my tathers house.

52 And the name of the second called he Ephrain: for God hath caused mee to be fruitfull in the land of my af fliction.

53 C And the leven yeares of plens teousnesse, that was in the land of Egypt, were ended.

54 *And the seuen yeeres of dearth beganne to come according as Joseph had faide, and the dearth was in all lands: but mall the land of Egypt there was bread.

55 And when all the land of Earpt was famished, the people cried to Pharaoh for bread: and Pharaoh laid buto all the Egyptians, Goe buto Joseph: what he faith to you, doe.

56 And the famine was over all the face of the earth; and Joseph opened all the storehouses, and solde buto the E gyptians: and the famine wared fore in the land of Egypt.

57 And all countreys came into E

gypt to Joseph, for to buy come, because that the famine was so soze in all lands.

CHAP. XLII.

I Iacob sendeth his ten sonnes to buy corne in Egypt. 6 They are imprisoned by Ioleph for spies. 18 They are set at libertie, on con dition to bring Beniamin. 21 They have remorfe for Ioleph. 24 Simeon is kept for a pledge. 25 They returne with come, and theirmoney. 29 Their relation to Iacob. 36 Iacobrefuseth to send Beniamin.

Dw when * Jacob law *Acts.7. dypt, Jacob said buto his somes, why doe ye looke one byon an other?

heardthat there is come in Egypt: get you downe thither and buy for bs from thence, that we may line, and not die.

3 CAnd Josephsten brethren went downe to buy come in Egypt.

4 But Beniamin Josephs bros ther, Jacobsent not with his brethren: for he faid, Lest peraduenture mischiefe befall him.

5 Anothe sonnes of Israel came to buy come among those that came: for the famine was in the land of Canaan.

6 And Joseph was the governour ouer the land, and hee it was that fold to all the people of the land: and Josephs brethren came, a bowed downe them felues before him, with their faces to the earth.

7 And Joseph saw his wethen, and he knew them, but made himselfe strange buto them, and spake troughly thebr.hard buto them; and hee faide buto them, them. whence come ye: And they faid, From the land of Canaan, to buy food.

8 And Joseph knew his brethren, but they knew nothim.

9 And Joseph * remembred the * Chap. 37. dreames which hee dreamed of them, 5. and faid buto them, De are spies: to see the nakednes of the land you are come.

10 And they said but o him, Pay, my lozo, but to buy food are thy servants come.

11 we are all one mans sonnes, we are true men: thy feruants are no fpies.

12 Andhelaid buto them, May: but to see the nakednesse of the land, you arecome.

13 Another laid, Thy servants are twelue

things with

Hebr. All

twelve brethren, the sonnes of one man in the land of Canaan: and behold, the yougest is this day with our father, and oneisnot.

14 And Joseph said buto them, That is it that I spake buto you, says

ing. De are spies.

13 Dereby ye hall be proued: by the life of Pharaoh ye shall not goe foorth hence, except your yougest brother come

hither.

+ Hebr.ga-

*Chap. 37.

+ Hebr. an interpreter

was betweene

them.

thered.

16 Sendone of you, and let him fetch † Heb. bound your brother, and ye Malbe † kept in pris ion, that your wordes may be proved, Whether there be any trueth in you:02 els by the life of Pharaoh furely ye are spies.

17 And he put them all together he

to Warde, three dayes.

18 And Joseph said buto them the third day, This doe, and live: for I feare God.

19 Ifye be true men, let one of your brethren be bound in the house of your prison: goe ye, carry corne for the famine

of your houses.

* Chap. 43. 20 But*bring your yougest brother buto mee, so shall your wordes be berified, and yee thall not die: and they

did so.

21 And they faid one to another, We are verily guiltie concerning our brother, in that we saw the anguish of his foule, when he belought bs, and we would not heare: therefore is this di Arelle come voon vs.

22 And Reuben answered them, says ing, *Spake Inot buto you, saying, Doe not linne against the childe, and re would not heave therefore behold al-

to, his blood is required. 23 And they knew not that Joseph understood them: for thee spake unto

them by an interpreter.

24 And hee turned himselfe about from them and wept, and returned to them againe, and communed with them, and tooke from them Simeon, and bound him before their eyes.

25 CThen Joseph commanded to fill their facker with come, and to restore energmans money into his facke, and to give them providen for the way:

and thus did he buto them.

26 And they laded their affes with

the come, and departed thence.

27 And as one of them opened his lacke, to give his affe provender in the Inne, he espied his money: for behold, it was in his lackes mouth.

28 And he said buto his brethren, My money is restored, and loe, it is even in my facke: and their heart failed them, and they were afraid, faying one to an other, what is this that God hath done buto bs:

29 C And they came buto Jacob their father, buto the land of Canaan, and told him all that befell buto them, faving:

30 The man who is the lozd of the land, spake troughly to bs, and tooke thebr. with vs toripies of the countrey.

31 And we faid buto him, we are

truemen; weareno spies.

32 Webetwelue brethren, sonnes of our father: one is not, and the pongest is this day with our father, in the land of Canaan. •

33 And the man the load of the countrey faid buto bs, Hereby thall I know that ye are true men: leave one of your beetheen here with me, and take foode for the famine of your houtholds, and be gone.

34 And bring your yongest brother buto me: then thall Iknow that you are no fpies, but that you are true men : fo will Joeliner you your brother, and re

thall traffique in the land.

35 C And it came to passe as they emptied their lacks, that behold, every mans bundle of money was in his facke: and when both they and their father faw the bundels of money, they were afraid.

36 And Jacob their father laid buto them, Dehaue pe bereaued of my childien: Joseph is not, and Simcon is not, and pe wil take Beniamin away: all thefethings are against me.

37 And Reuben spake buto his father, laying; Slay my two sonnes, if I bring him not to thee: deliner him into my hand, and I will bring him to thee

agame.

38 And he laid, Dy sonne shall not goe downe with you, for his brother is dead, and he is left alone: if mischiefe befall him by the way in the which yee goe, then shall ye bring downe my gray haires with forcow to the grave.

CHAP. XLIII.

Iacob is hardly perswaded to send Beniamin. 15 Ioseph entertaineth his brethren. 31 Hee maketh them a feast.

us hard shings

And

Beniamin goeth

Chap.xliij.

with his brethren.

Ad the famine was fore Winthe land.

2 And it canie to palle when they had eaten by the come, which they had brought out of Egypt, their father faid

buto them, Goe againe, buy bs a little foode.

Heb.protesting he protested.

Chap. 42.

t Heb. asking

he asked us.

Heb.mouth

Heb.know-

ing could we

Chap.44.

Or, twice

by this.

know?

3 And Judah spake buto him, laying, The man did folenmly protest but to vs, laying, De Chall not fee my face, except your * brother be with you.

If thou wilt send our brother with vs, we will goe downe and buy

thee food.

5 Butif thou wilt not lend him, we Will not goe dolune: for the man laide buto bs, Dechall not fee my face, except your brother be with you.

And Israel said, wherefore dealt pe so ill with me, as to tell the man whe

ther ye had yet a brother :

7 And they laid, The man talked vs straitly of our state, and of our kindred, faying, Is your father yet alive: have yee another brother; and we tolde him according to the tenour of these words: * Could we certainely knowe that he would fay, Bring your brother downer

8 And Judah laid buto Israelhis tather, Send the lad with me, and wee will arise and go, that we may live, and not die, both we, and thou, and also our

little ones.

9 I will be furety for him; of my hand thalt thou require him: * if I bringhim not buto thee, and fethim before thee, then let me beare the blame for euer.

10 For except we had lingred, surely now wee had returned this fecond

time.

11 And their father Israel said buto them, If it must bee so now, doe this: take of the best fruits in the land in your vessels, and carie downe the man a prefent, alitle balme, and a little home, spi ces, and myrthe, nuts, and almonds.

12 And take double money in your hand, and the money that was brought againem the mouth of your fackes: carie it agains in your hand, peraduenture

it was an overlight.

13 Take also your brother, and arise,

goe againe buto the man.

14 And God Almightie gine pon mercie befoze the man, that he may fend away your other brother, and Benia min: | If I be bereaued of my children, | Or, and I, Jam bereaued.

15 CAnd the men tooke that Pies fent, and they tooke double money in their hand, and Beniamin, and role by, and went downe to Egypt, and stood befoze Joseph.

16 And when Joseph sawe Wenia min with them, hee faid to the ruler of his house, Bring these men home, and lay, and make ready: for these men thall tome with me at noone.

17 Anotheman did as Joseph bade: and the man brought the men into Jo-

lephs house.

18 And the men were afraid, because they were brought into Josephshouse, and they laid, Because of the money that was returned in our faches at the first time are we brought in, that hee may feeke occasion against bs, and fall bpon bs, and take bs for bonomen, and ouraffes.

19 And they came neere to the fles ward of Josephs house, and they come muned with him at the dooze of the house,

20 And faid, D Sir, * we came in deed downe at the first time to buy food.

21 And it came to passe when wee came to the Inne, that wee opened our fackes, and behold, every mans money was in the mouth of his lacke, our mos ney in ful weight: and we have brought itagaine in our hand.

22 And other money have wee brought downe in our handes to buy food: we cannot tell who put our mo-

ner in our lackes.

23 Andhe said, Peace be to you, feare not: your God, and the God of your father, hath given you treasure in your lackes: 'Thad your money. And hee | Heb. your brought Simeon out buto them.

24. And the man brought the men into Josephshouse, and gaue them was ter, and they walhed their feete, and he

gauetheir alles prouender.

25 And they made ready the Present against Joseph came at noone: for they heard that they thould eate bread there.

26 Cand when Joseph came home, they brought him the Present which was in their hand, into the house, and bowed themselves to him to the earth.

27 Andheasked them of their wel | Heb. peace. fare, and faid, 1 Is your father mell, the old man of whom ye spake : Is he pet royourf. alines

Heb. kill a killing. Hebr.ease.

+ Heb.roll

*Cha.42.3 + Heb. comming downe

money came to mee.

* Chap. 18 4.8 24.32.

there peace

28 And

28 Another answered, Thy servant our father is in good health, hee is yet a line: Ether bowed downe their heads, and made obeifance.

29 And he lift by his eyes, and fawe his brother Bemamin, his mothers some, and said, Is this your yonger brother, of whom yee spake buto mee: and helaid, God be gracious buto thee, my sonne.

30 And Josephmade halte: forhis bowels did perne byon his brother: and he fought where to weepe, and hee entred into his chamber, wept there.

31 And he washed his face, and went out, and refrained himselfe, and saide,

Set on bread.

32 And they let on for him by himselfe, and for them by themselves, and for the Egyptians which did eate with him, by themselues: because the Egyptians might not eate bread with the He brewes: for that is an abomination buto the Egyptians.

33 And they fate before him, the first borne according to his birthright, and the yongest according to his youth: and the men maruelled one at another.

34 And hee tooke and sent measses buto them from before him: but 28eniamins mealle was five times to much as any of theirs: and they drunke, and twere merry with him.

CHAP. XLIIII.

I losephs policie to stay his brethren. 14 ludahs humble supplication to Ioseph.

+ Heb.him that was ouer his house

NAC Ad hee commaunded the ing, Fill the mens fackes with food, as much as they can carie, and put every mans money in his facks mouth.

2 And put my cup, the filuer cup, in the lackes mouth of the yougest, and his come money: and he did according to the word that Joseph had spoken.

3 Associasthemozning was light, the men were sent away, they, and their affes.

4 And when they were gone out of the citie, and not yet farre off, Joseph faid buto his steward, Up, follow after the men; and when thou does oners take them, say buto them, wherefore haue pe rewarded euill foz good?

5 Is not this it, in which my lozd dinketh : and whereby indeed he low uineth : ye have done euill in so doing.

6 C And he overtooke them, and he spake buto them these same words.

7 And they faid buto him, where fore faith my lord these words: God for bid that thy feruants (hould doe accor-

ding to this thing.

8 Behold, the money which wee found in our lackes mouthes, wee brought againe buto thee, out of the land of Canaan: how then should wee steale out of thy lords house, silver or golde:

9 with whom soever of thy servants it be found, both let him die, and we also

will be my lozds bondmen.

10 Andhelaid, Nowalso let it beat cording buto your wordes: hee with whom it is found, thall be my feruant: and ye shall be blamelesse.

II Then they speedily tooke downe every man his lacke to the ground, and

opened every man his facke.

12 And he fearthed, and began at the eldelt, and left at the yongest: and the cup was found in Benjamins facke.

is Then they rent their clothes, and laded every man his affe, and returned

to the citie.

14 CAnd Judah and his brethren came to Josephshouse: (for he was yet there) and they fell before him on the ground.

15 And Joseph said buto them, what deed is this that ye have done; wote ye not, that such a manas I can certaine

ly diume:

16 And Judah said, what shall wee triall? fay buto my load: what that we speake: or how thall we cleare our selues: God hath found out the iniquitie of thy feruants: beholde, wee are my lords feruants, both we, and he also with whom the cup is found.

17 And he said, God forbid that I should doe so: but the man in whose hand the cup is found, he shal be my feruant; and as for you, get you by in peace

buto pour father.

18 C Then Judah came neere buto him, and faid, Dh my lozd, let thy feruant, I pray thee, speake a word in my lozds eares, & let not thine anger burne against thy servant: for thou art even as Pharaoh.

19 My load asked his servants, saying, have ye afather, or a brother:

20 And we said buto my lozd, wee haue a father, an oldeman, and a childe

+ Heb. they dranke largely.

Or, make

Or, maketh triall.

ludahs supplication. Chap.xlv. loleph is knowen.

of his old age, a little one: and his biother is dead, and he alone is left of his mother, and his father loueth him.

21 And thousaids but othy servants, Bring him downe buto mee, that I may fet mine eyes byon him.

22 And we faid unto my load, The lad cannot leave his father: for if hee thould leave his father, his father would Die.

23 And thou faidlt but othy fervants, * Except your yongest brother come downe with you, you thall fee my face no more.

24 And it came to passe when wee came by buto thy fernant my father, we told him the words of my lord.

25 And our father laid, Goe againe,

and buy bs a little food.

26 And we laide, wee cannot goe downe: if our yongest brother be with bs, then will we goe downe: for wee may not fee the mans face, except our rongest brother be with bs.

27 And thy servant my father said buto bs, De know that my wife bare

metwo fonnes.

*Chap. 43.

Chap. 37.

33-

28 And the one went out from me. and Plaid, *Surely he is tozne in pies ces: and I law him not lince.

29 And it ye takethis also from me, and milchiefe befall him, ye thall bring downemy gray haires with forcow to the grave.

30 Row therefore when Icometo thy servant my father, and the lad bee not with vs; (feeing that his life is

bound by in the lads life.) 31 It shall come to passe, when he feeth that the lad is not with bs, that he will die, and thy secuants thall bring downe the gray haires of thy feruant our father with forcow to the grave.

32 Forthy servant became surety for the lad buto my father, saying, *IfI bring him not buto thee, then I thall beare the blame to my father, for ever.

33 Now therefore, I pray thee, let thy servant abide in stead of the lad, a bondman to my lozd, and let the lad goe by with his brethren.

34 Forhow hall I goe by to my father, and the lad be not with mee, lest peraduenture I fee the entil that thall come on my father:

CHAP. XLV.

t Ioseph maketh himselse knowen to his brethren. 5 Hee comforteth them in Gods

prouidence. 9 Hee sendeth for his father. 16 Pharaoh confirmeth it. 21 Ioseph furnisheth them for their journey, and exhorteth them to concord. 25 Iacobis revived with the newes.

hen Joseph could not reframe himselfe besoze all them that stood by him: and he cried, Cause enery man to goe out from me; and there food no man with him, while Joseph made himselse knowen wato his brethren.

2 And he tweptaloud: and the & thebr. Gaue gyptians, and the house of Pharaoh foorth his neard.

3 And Joseph said but his bee thren, * Jam Joseph; Doeth my father pet line; and his brethren could not ans avere him: for they were stroubled at sorterihis presence.

4 And Joseph said buto his bee thren, Come neere to me, I pray you: and they came neere; and he faid, Jam Joseph your brother, whom re solo into Egypt.

5 Row therefore bee not grieued, tnozangry with your selves, that yee thebraeifold me hither: * for God did fend me befoze you, to preserve life.

6 For these two yeares hath the famine bene in the land: and yet there are five yeares, in the which there thall new ther be earing nor harnest.

7 And God sent me befoze pou, to † preserve you a posteritie in the earth, † Hebr. to and to faue your lives by a great delis putforyou uerance.

8 So now it was not you that sent mehither, but God: and he hath made me afather to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

9 Halte you, and goe by to my father, and lay buto him, Thus faith thy sonne Joseph: God hath made me lozd of all Egypt; come downe buto me, tary not.

10 And thou thalt owell in the land of Gothen, and thou shalt be neere buto me, thou, and thy children, and thy childrens children, and thy flockes, and thy heards, and all that thou half.

11 And there wil Inourish thee, (for yet there are five yeeres of famine) left thou and thy houthold, and all that thouhalt, come to pouertie.

12 And behold, your eyes see, and the eyes of my brother Beniamin, that it is

* A&s.7.

ther Leithere be anger in your eyes. * Chap. 50.

Hebr. finde

my father.

Chap. 43.

E 2

my mouth that speaketh buto you.

13 And you shall tell my father of all my glozy in Egypt, and of all that you have seene, and ye shall haste, and bying downemy father hither.

14 And he fel byon his brother Beniamins necke, and Wept: and Benia-

min wept byon his necke.

15 Moreover hee killed all his brethren, and wept byon them: and after that, his brethren talked with him.

16 C And the fame thereof was heard in Pharaohs house, saying, Jofephs brethren are come: and it pleafed Pharaoh well, and his feruants.

17 And Pharaoh laid buto Joleph, Say buto thy brethren, This doe yee, lade your bealts and goe, get you buto the land of Canaan.

18 And take your father, and your houtholds, and come buto mee: and I wil give you the good of the land of Egypt, and ye thall eat the fat of the land.

19 Now thou art commanded, this doe yee; Take you wagons out of the land of Egypt for your little ones, and for your wines, and bring your father,

and come.

+ Hebr. Let not your eye spare, G.c.

+ Hebr.

mouth.

† Hebr. was

eyes of Pha-

good in the

ranh.

20 Also regard not your stuffe: for the good of all the land of Egypt is yours.

21 And the children of Israel did so: and Joseph gave them Wagons, accor ding to the † commandement of Phas raoh, and gave them provision for the may.

22 To all of them he gave each man changes of raiment: but to Beniamin hee gave three hundred pieces of filuer,

and five changes of vaiment.

23 And to his father hee sent after this maner: ten affes † laden with the good things of Egypt, and ten thee alles laden with come, and bread and meat for his father by the way.

24 So he sent his brethren away, and they departed: and hee faid buto them, See that yee fall not out by the

way.

25 And they went by out of E gypt, and came into the land of Canaan unto Jacob their father,

26 And told him, laying, Josephis yetaline, and he is governour over all the land of Egypt. And Jacobs heart

fainted, for he beleeved them not. 27 And they told him all the Words of Joseph, which hee had faide buto them: and when hee fall the wagons

which Toleph had fent to carie him, the spirit of Jacob their father reviued.

28 And Israel said, It is enough: Joseph my sonne is yet aline: Iwill goe and fee him before I die.

CHAP. XLVI.

1 Iacob is comforted by God at Beersheba. 5 Thence hee with his company goeth into Egypt. 8 The number of his family that went into Egypt. 28 Ioseph meeteth Iacob. 31 Hee instructeth his brethren how to anfwere to Pharaoh.

35/282 No Mrael tooke his iourney with all that hee had, and came to Beer-theba, and offered facti-fices buto the God of his father Islaac.

2 And God spake buto Israel in the vilions of the night, and laid, Jacob, Jacob. And helaid, Heream J.

3 Andhelaid, Jam God, the God of thy father, feare not to goe downe into Egypt: for I will there make of thee a great nation.

4 I will goe downe with thee into Egypt; and I will also surely bring thee by againe: and Joseph Chall put his hand boon thine eyes.

5 And Jacob role by from Beer theba: and the fonnes of Israel caried Jacob their father, and their litle ones, and their wines, in the wagons which Pharaoh had fent to carp him.

6 And they tooke their cattell, and their goods which they had gotten in the land of Canaan, and came into E gypt, * Jacob, and all his feed with him:

7 his fonnes, and his fonnes 4. founes with him, his daughters, and his fonnes daughters, and anhis feed brought he with him into Egypt.

8 CAnd thele are the names of the children of Israel, which came into E: gropt, Jacob and his sonnes: * Reuben and 1.chro. Jacobsfirst borne;

9 And the sonnes of Reuben, Da noch, and Phallu, and Hezron, and Carmi.

10 C*And the sonnes of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the sonne of a Canaanitish woman.

11 CAndthe sonnes of * Leui: Gerthon, Kohath, and Werari.

12 C And the sonnes of * Judah: 3. and 4.21. chap. 38.3. Er.

* Iosh.24. 4.pfal. 105. 23. efai. 52.

*Exod. I.I. and 6.14. num. 26.8. * Num. 26.

*Exod. 6. 15.1.chro. 4.24.

* r. Chro. 6. * 1.Chro.2.

+ Hebr. car-

rying.

+ Hebr.his.

Chap.xlvij. Tosephmeetethhim. lacobs off-spring.

Er, and Onan, and Shelay, and Phas rezand Zerah: But Er & Dnan died in the land of Canaan. And the sonnes of Phares, were hezron, and hamul.

13 C And the sonnes of Islachar: Tola, and Phunah, and Job, and

Shimron.

* r.Chron.

*1.Chro.7.

* I. Chron.

7.6. & 8.1.

30.

7.1.

14 C*And the somes of Zebulun:

Sered, and Clon, and Jahleel.

15 There bee the fonnes of Leah, which the bare buto Jacob in Padan-Aram, with his daughter Dinah: all the loules of his lonnes and his daughters, were thirtie and three.

16 Cand the lonnes of Gad: Ze phion, and Haggi, Shuni, and Ezbon,

Eri, and Arodi, and Areli.

17 C*And the somes of Ather: Jinmah, and Ihnah, and Ilui, and Weriah, and Serah their lifter: And the sonnes of Beriah: Heber, and Walchiel.

18 Thefe are the sonnes of Zilpah, whome Laban gave to Leah his daughter: and these the bare buto Ja-

cob, even lixteene soules.

19 The sonnes of Rachel Jacobs

wife: Joseph, and Beniamin.

20 CAnd unto Joseph in the lande of Egypt, were borne Manallehand E-*Chap. 41. phraim, *which Asenath the daughter or, Prince. of Poti-pherah | Priest of On bare buto him.

21 C*And the sonnes of Beniamin were Belah, and Becher, and Ahbel, Gera, and Naaman, Chi and Roth, Puppim, and Huppim, and Ard.

22 These are the somes of Rachel which were borne to Jacob: all the

soules were fourteene.

23 C And the sonnes of Dan: Du-

thint.

24 CAnd the somes of Naphtali: Jahzeel, and Guni, and Jezer, and Shilleni.

25 These are the sonnes of Buhah, which Laban gave buto Rachel his daughter, and the bare these buto Jacob: all the soules were seven.

*Deut. 10. 26 All the * soules that came with Jacobinto Egypt, which came out of tHebahigh. his t loines, besides Jacobs sonnes wines, all the foules were threefcore and sixe.

27 And the sonnes of Foseph, which were bome him in Egypt, were tho soules: all the soules of the house of Jacob, which came into Egypt, were threescore and ten.

28 Candhesent Judah befozehim buto Joseph, to direct his face buto Gothen, and they came into the lande of Golhen.

29 And Joseph made ready his charet, and went by to meet Israel his father, to Golhen, and presented himselfe buto him: and he fell on his necke, and wept on his necke a good while.

30 And Israel saide buto Joseph, Now let me die, lince I have seene thy

face, because thou art yet alive.

31 And Joseph said but o his brethren, and but ohis fathers house, I will goe bp, and thew Pharaoh, and say buto him, My brethren, amy fathers house, which were in the land of Canaan, are come buto me.

32 And the men are theapheards, for their trade hath bene to feed cattell: and they have brought their flocks, and are men of their heards, and all that they have.

+ Hebr. they

33 And it shall come to passe when Pharaoh shall call you, and shall say,

What is your occupation:

34 That ye shall say, Thy servants trade hath bene about cattell, from our youth even butill now, both we, and also our fathers: that ye may dwell in the land of Gothen; for every thepheard is an abomination buto the Egyptians.

CHAP. XLVII.

1 Ioseph presenteth five of his brethren, 7 and his father, before Pharaoh. 11 Hee giueth them habitation and maintenance. 13 He gettethall the Egyptians money, 16 their cattell, 18 their lands to Pharaoh. 22 The Priestes land was not bought. 23 Heeletteth the land to them for a fiftpart. 28 Iacobsage. 29 Hee sweareth Ioseph to burie him with his fathers.

hen Joseph came and tolde Pharaoh, and saide, Py father and my brethren, and their flockes, and all

that they have, are conseout of the land of Canaan: and behold, they are in the land of Golhen.

2 And hee tooke some of his brethren, even five men, & presented them buto Pharaoh.

3 And Pharaoh said buto his bre thren, what is your occupation : And they laid buto Pharaoh, Thy leruants are thepheards, both wee and also our fathers.

4 The

4 They faid mozeover buto Phas raoh, Foz to forourne in the land are we come: forthy servants have no pasture for their flockes, for the famine is fore in the land of Canaan: now therefore we pray thee, let thy feruants owel in the land of Golhen.

5 And Pharaoh spake buto Joseph, faying, Thy father and thy beetheen

are come buto thee.

6 The land of Egypt is before thee: in the best of the land make thy father and brethren to divell, in the lande of Gothen let them dwell: and if thou knowest any man of activitie amongst them, then make them rulers over my cattell.

7 And Joseph brought in Jacob his father, and let him before Pharaoh: and Jacob bleffed Pharaoh.

And Pharaoh laid buto Jacob,

† how old art thou:

9 And Jacob laid buto Pharaoh, *The dayes of the yeeres of my pilgrimage are an hundled a thirtie peres: few and euil have the dayes of the yeeres of my life bene, and have not at tained buto the dayes of the yeeres of the life of my fathers, in the dayes of their pilgrimage.

10 And Jacob bleffed Pharaoh, and

went out from before Pharaoh.

11 C And Joseph placed his father, and his brethren, and gave them a polfestion in the land of Egypt, in the best of the land, in the land of Rameles, as Pharaoh had commanded.

12 And Joseph nourished his father and his brethren, and all his fathers houshold with bread, according to their

tamilies.

13 And there was no bread in all the land: for the famine was very fore, so that the land of Egypt and all the land of Canaan fainted by reason of the tamine.

14 And Joseph gathered by all the money that was found in the land of Egypt, and in the land of Canaan, for the come which they bought: and Joleph brought the money into Pharaohs house.

15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came buto Joseph, and faid, Give by bread: for why should we die in thy presence : for the money faileth.

16 And Joseph said, Give your cat-

tell: and I will give you for your cattell, if money taile.

17 And they brought their tattel buto Joseph: and Joseph gave them bread in exchange for horles, and for the flockes, and for the cattell of the heards, and for the aftes, and the fed them with them. bread, for all their cattel, for that yeere.

+ Heb.led

18 When that yeere was ended, they came buto him the fecond peece, and faid buto him, we will not hide it from my loed, how that our money is frent, my lord also had our heards of cattell: there is not ought left in the light of my lord, but our bodies, and our lands.

19 Wherfoze thall we die befoze thine eyes, both we, and our land : buy bs and our land for bread, and we and our land will be servants buto Pharaoh: and give vs feede that we may live and not die, that the land be not desolate.

20 And Joseph bought all the land of Egypt for Pharaoh: for the Egyptians fold every man his field, because the tamine prevailed over them: so the land became Pharaohs.

21 And as for the people, he removed them to cities from one end of the box ders of Egypt, even to the other ende

thereof.

22 Duely the land of the | Driefts | Or, Princes bought henot: for the priests had a por tion alligned them of Pharaoh, and did eate their portion which Pharaoh gaue them: wherefore they solde not their lands.

23 Then Joseph said buto the people, Wehold, I have bought youthis day, and your land for Pharaoh: Loe, hereis feed for you, and ye thall for the

land.

24 And it shall come to passe in the increase, that you shall give the fift part buto Pharaoh, and four eparts thall be pour owne, for feed of the field, and for your food, and forthem of your house holds, and for food for your little ones.

25 And they faid, Thou hast faued our lives: let be find grace in the light of my loed, and we will be pharaohsfer

uants.

26 And Joseph made it a law over the land of Egypt buto this day, that Pharaoh thould have the fiftpart: ex cept the land of the priests onely, which or, Princes became notadharaohs.

27 Cand Israel owelt in the land of Egypt in the countrey of Gothen, and they had possessions therein, and

tlechildeis nourished. Heb. according to the tittle ones.

Or, asali-

+ Heb.how many are the

dayes of the

yeercs of thy

*Heb.11.

9,13.

grew,

Hebr.the dayes of the yeeres of his

* Chap.

24.20)

* Heb.11.

grew, and multiplied exceedingly. 28 And Jacob lined in the land of Earpt seventeene yeres: to the whole age of Jacob was an hundled fourtie and seven yeeres.

29 And the time drew nighthat Il rael must die, and he called his sonne Aoferh, and said buto him, If now I have found grace in thy light, *put, I play thee, thy hand buder my thigh, and deale kindly and trucky with nice, bury menot, I pray thee, in Egypt.

30 But I will lie with my fathers, and thou thalt carremee out of Egypt, and bury me in their burying place: and he faid, I will doe as thou half laid.

31 And he laid, Sweare buto mee: and he sware buto him. And * Israel bowed himselfe upon the beds head.

CHAP. XLVIII.

I Ioseph with his sonnes visiteth his sicke father. 2 Iacob strengtheneth himselfe to blesse them. 3 Herepeateth the promise. 5 He taketh Ephraim and Manasseh as his owne. 7 Hee telleth him of his mothers graue. 9 Hee blesseth Ephraim and Manasseh. 17 Hee preferreth the yonger before the elder. 21 He prophesieth their returne to Canaan.

Most came to patte after Joseph, Behold, thy fa ther is licke: and he tooke with him his two sonnes, Manalleh and Ephraim.

2 And one told Jacob, and said, 28c hold, thy some Joseph commeth buto thee: and Israelstrengthened himselfe, and late byon the bed.

3 And Jacob faide buto Joseph, God Almightie appeared buto mee at *Luzin the land of Canaan, and bleffed 13.835.6. mee,

And faid buto me, Wehold, I wil make thee fruitfull, and multiplie thee, and I will make of thee a multitude of people, and will give this land to thy feede after thee, for an enerlasting pol fellion.

5 CAnd now thy * two sonnes, C phraim and Manasteh, which were bome buto thee in the land of Egypt, before I came buto thee into Egypt, are mine: as Reuben and Simcon, they Chalbemine.

6 And thy issue which thou beget test after them, shall be thine, and thall be called after the name of their bec thren in their inheritance.

7 And as forme, when I came from | *Gen. 35. *Davan, Rachel died by me in the land 19. of Canaan, in the way, when yet there was but a little way to come buto Es phath: and I buried her there in the way of Ephrath, the same is Beth lehem.

8 And Israel behelde Josephs fonnes, and faid, who are thefe:

9 And Joseph said buto his father, They are my sonnes, whom God hath given me in this place: and he laid, 28 zing them, I pray thee, buto me, and I will blette them.

10 (Row the eyes of Israel were toinme forage, so that he could not fee,) and hee brought them neere buto him, and he killed them, and imbraced them.

11 And Israel said buto Joseph, I had not thought to feethy face: and loe, God hath thewed mealfothy feed.

12 And Joseph brought them out from betweene his knees, and hee bowed himselfe with his face to the earth.

13 And Joseph tooke them both, E phraim in his righthand, toward Il raels left hand, and Panasseh in his lest hand towards Israels right hand, and brought them neere buto him.

14 And Israel stretched out his right hand, and layo is byon Ephraims head who was the yonger; and his left hand boon Manallehs head, guiding his hands wittingly: for Manasteh was the first borne.

15 CAno *he blessed Joseph and laid, God befoze whom my fathers A braham and Isaac did walke, the God which fedde mee all nip life long buto this day,

16 The Angel which redeemed mee from all euill, blesse the laddes, and let my name be named on them, and the name of my fathers Abraham and Jfaac, and let them grow tinto amultitude in the midit of the earth.

17 And when Joseph saw that his father laide his right hand byon the head of Ephraim, it displeased him: and he held by his fathers hand, to remove it from Ephraims head, buto Manal fehs head.

18 And Joseph saide buto his father, Not so my father: for this is the first borne; put thy right hand byon his head.

19 Anohis father refused, and said, Iknowit, mp sonne, Iknowit : he also thall become a people, and he also than

*Hebr. ir.

+ Hebr. as fishes doe increase.

Chap. 41. 50 iofh. 13.7.

* Chap. 28.

† Hebr. ful-Hella.

be great: but truely his youger brother thall be greater then he; and his feede hall become a multitude of nations.

20 And he bleffed them that day, fay: ing, In thee chall Israel bleffe, saying, God make thee as Ephraim, and as Manasseh: and he set Ephraim before Manasseh.

21 And Israel saide buto Joseph, Behold, I die: but God chall be with you, and bring you againe buto the land

of your fathers. 22 Pozeouer I have given to thee one postion about thy brethren, which I tooke out of the hand of the Amorite with my fivoid, and with my bow.

CHAP. XLIX.

Iacob calleth his sonnes to blesse them. 3 Their blessing in particular. 29 He chargeth them about his buriall. 33 He dieth.



Nach Mo Jacob called buto his sonnes, and said, Gather, ther your selves together, ther your selves together, that I may tell you that which shall befall you in

2 Gather your selves together, and heare resonnes of Jacob, and hearken onto Israel your father.

3 Reuben, thou art my first bozne, my might, and the beginning of my Arength, the excellencie of dignitie, and the excellencie of power:

4 Unstable as water, † thou thalt not excell, because thou * wentest by to thy fathers bed: then defiled thou it. De Went by to my couche.

Chimeon and Leniare brethren, instruments of crueltie are in their has bitations.

6 D my soule, come not thou into their secret: buto their assembly mine honour benot thou buited: for in their anger they flew a man, and in their felfe for houghed will they Digged downe a wall.

7 Cursed be their anger, for it was fierce; and their wath, for it was cruell: I will divide them in Jacob, and scatter them in Israel.

8 Tudah, thou arthe whom thy brethren thall praife: thy hand shall be in the necke of thine enemies, thy fathers children thall bow downe before thee.

9 Judahisa Lyons whelpe: from the pray my sonne thou art gone bp: he Stouped downe, hee couched as a Lyon, and as an old Lyon: who shall rouse him by:

10 The scepter shall not depart from Judah, not a Law-greet from betweene his feete, butill Shiloh come: and but o him thall the gathering of the people be:

11 2Binding his foale buto the bine, and his affes colt buto the choice bine; he walked his garments in wine, and his clothes in the blood of graves.

12 His eyes chall be red with wine, and his teeth white with milke.

13 C Zebulun Hall dwell at the has uen of the lea, and hee thall be for an haven of thips: and his bozder shall be buto Zidon.

14 CInachar is a Arong alle, couch ing downe betweene two burdens.

15 And he faw that rest was good, and the land that it was pleasant: and bowed his Choulder to beare, and became a feruant buto tribute.

16 C Dan Chall sudge his people, as one of the tribes of Ilrael.

17 Dan shalbe a serpent by the way, an fadder in the path, that biteth the horse heeles, so that his river thall fall

backward.

18 I have waited for thy faluation, DLORD.

19 C Gad, a troupe thall ouercome him: but he thall overcome at the last.

20 C. Dut of Ather his bread shall be fat, and he thall yeeld royall dainties.

21 C Naphtali is a hinde let loofe: he giveth goodly words.

22 C Joseph is a fruitfull bough even a fruitfull bough by a well, whose tbranches runne over the wall.

23 The archers have forely griened him, and thot at him, and hated him.

24 Buthis bow abode in Arength, and the armes of his hands were made Arong, by the hands of the mighty God of Jacob: from thence is the Sheap heard, the stone of Israel,

25 Even by the God of thy father who thall helpe thee, and by the Almightie, who thall bleffe thee with blef lings of heaven above, bleflings of the deepe that lyeth bider, bleffings of the breafts and of the wombe.

26 The bleffings of thy father have prevailed about the bleffings of my progenitors: buto the bimolt bound of the everlasting hils, they shall bee on the head of Joseph, and on the crowne of the head of him that was separate from his brethren.

27 C Weniamin Chall rauine as a wolfe:

Hebr. daughters.

* Chap. 35. 22.1. chro. 5.T. | Or, my comche is Or, their Gwords are meapons of

+ Hebr. doe

not thou ex-

violence.

*Chap. 47.

*Chap. 23.

wolfe: In the morning hee thall deuoure the pray, and at night he thall dis uide the spoile.

28 Mall thele are the twelve tribes or Ilrael, and this is it that their father tpake buto them, and bleffed them: eues ry one according to his bletting he blef led them.

29 And hee charged them and said buto them, Jam to bee gathered buto my people: *burie me With my fathers, in the caue that is in the field of Ephron the Hittite,

30 In the caue that is in the field of Machpelah, which is before Manre, in the land of Canaan, * which Abraham bought with the field of Ephron the Hittite, for a pollellion of a burying place.

31 (Therethey buried Abraham and Sarah his wite, there they buried Is laac and Rebekah his wife, and there I buried Leah.)

32 The purchase of the field and of the caue that is therein, was from the children of Heth.

33 And when Jacob had made an end of commanding his sonnes, he gathered by his feete into the bed, and reelded up the gholf, and was gathered buto his people.

CHAP. L.

1 The mourning for Iacob. 4 Ioseph getteth leaue of Pharaoh to goe to bury him. 7 The funerall. 15 Ioseph comforteth his brethren, who craued his pardon. 22 His age. 23 He feeth the third generation of his sonnes. 24 He prophesieth vnto his brethren of their returne. 25 He taketh an oath of them for his bones. 26 He dieth, and is chested.

And Note that the state of the on him, and killed him. fathers face, and wept bp 2 And Joseph come

manded his secuants the phylicians to imbalme his father: and the phylicians imbalmed Israel.

3 And fortie dayes were fulfilled for him, (for so are fulfilled the dayes of those which are imbalmed) and the E gyptians † mourned for him threescore andten daves.

4. And when the dayes of his mour ning were past, Joseph spake buto the house of Pharaoh, saying, If now I have found grace in your eyes, speake,

Ipray you, in the eares of Pharaoh, laying,

5 * Dyfather made mesweare, saping, Loe, Joie: in my grave which I have digged for me, in the land of Canaan, there thait thou bury me. Pow therfore let me goe by, I pray thee, and bury my father, and I will come as gaine.

6 And Pharaoh laid, Goe bp, and bury thy father, according as hemade thee liveare.

7 CAnd Joseph went by to bury his father: and with him went by all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

8 And all the house of Joseph, and his brethren, and his fathers house: onely their litle ones, and their flockes, and their heards, they left in the land of Golhen.

9 And there went by with him both charets and housemen: and it was a bery great company.

10 And they came to the threshing floore of Atad, which is beyond Jor dan, and there they mourned with a great and very fore lamentation: and he made a mourning for his father le uen dayes.

11 And When the inhabitants of the land, the Canaanites lawe the mourning in the floore of Atad, they faide, This is a grienous mourning to the Eapptians: Wherfore the name of it was called, Abel Dizraim, which is beyond | That is, Joedan.

12 And his sonnes did buto hunac coeding as he commanded them.

13 Foz * his sonnes carred him into the land of Canaan, and buried him in the caue of the field of Machpelah, which Abraham *bought with the field * Chap. 23. for a possession of a burying place, of Ephron the Hittite, before Pamre.

14 CAnd Joseph returned into Es gypt, he and his brethren, and all that went by with him, to bury his father, after he had burned his father.

15 CAnd when Josephs brethren saw that their father was dead, they laid, Joseph will peraduenture hate bs, and will certainely requite bs all the euill which we did buto him.

16 And they fent amellenger buto | + Heb. char-Joseph, saying, Thy father did come god. mand before he died, faying,

17 So thall ye fay but o Toleph, for

* Chap. 47.

the mourning of the Egyptians.

* Act.7. 16

† Heb. wept.

Iosephskindnesse. Exodus. Hisage, and death.

give, I pray thee now, the trespasse of thy brethren, and their linne: for they did buto thee euill: And now weepray thee, forgive the trespasse of the feruants of the God of thy father. And Foseph wept, when they spake buto

18 And his brethren also went and fell downe before his face, and they laid, Behold, we be thy servants.

19 And Joseph saide buto them, *Chap.45. * Feare not: for am I in the place of 600:

> 20 Wutasforyou, yee thought euill against me, but God meant it buto good, to bring to palle, as it is this day, to laue much people aline.

> 21 Now therefore feare yee not: I will nourish you, and your little ones. And hee comforted them, and spake tkindly buto them.

22 CAnd Joseph dwelt in Egypt, he, and his fathers houle: and Joleph lived an hundred and ten peeres.

23 * And Joseph sawe Ephraims | * Num. 32. children, of the third generation: the 39children also of Wachir, the sonne of Danasseh were throught by byon Jo- tHeb.borne. sephs unecs.

24 And Joseph saide buto his bre thren, * I die: and God will furely bilit you, and bring you out of this land, but to the land which hee sware to Abjaham, to Isaac, and to Jacob.

25 And Joseph tooke an other of the children of Israel, saying, * God Will Exod. 13. furely visite you, and ye shal carie up my bones from hence.

26 So Joseph died, being an hundied and ten yeeres old: and they imbalmed him, and he was put in a coffui, in Egypt.

him.

+ Hebr. to their hearts.



THE SECOND BOOKE OF Moses, called Exodus.

CHAP. I.

The children of Israel after Iosephs death do multiply. 8 The more they are oppressed by a new King, the more they multiply. 15 The godlines of the Midwiues, in fauing themen children aliue. 22 Pharaoh commandeth the male children to be cast into the river.



Dwe these are the names of the * children of IC rael, which came into Egypt, euery man & his house: hold, came with Jacob.

2 Reuben, Sie meon, Leui, and Judah,

3 Machar, Zebulun and Weniamin,

4 Dan, and Naphtali, Gad, and Ather.

5 And all the soules that came out

of the floques of Jacob, were * seuen | theb.shigh. tie soules: for Joseph was in Egypt already.

6 And Joseph died, and all his brethren, and all that generation.

7 C* And the children of Israel *AAs.7. were fruitfull, and increased aboun- 17. dantly, and multiplied, and wared exceeding mighty, and the land was filled with them.

8 Now there arose by a new King ouer Egypt, which knew not Joseph.

9 And he laid but o his people, 25e hold, the people of the children of Ic rael are moe and mightier then we.

10 Come on, let be deale wifely with them, left they multiply, and it come to passe that when there falleth out any warre, they toyne also buto our enes mies, and fight against vs, and so get them by out of the land.

II Therefore they did fet ouer them talk-malters, to afflict them with their

burdens:

*Heb.II.

* Gen.46. 8. exod.6. *Gen.46. 27.deut,